From
Mr. Joseph Smith —
P.O. Box 397
Tchula, Miss, 39169

Tchula, Mississippi
5/31/1967

Voter Educational Project
Vernon E. Jordan, Jr.
5 Forsyth Street
N. W.
Atlanta, Ga.

RECEIVED
JUN 2 1967

Dear Mr. Jordan
I received the paper on Monday May 29th,
we started to work Monday first to
Register was
Mrs. Ethel Patton Tchula, Miss.
I Contract 10 people who said they would
be ready June 5, 1967,
Mrs. Bertha Nelson said she didn't wont to
Register, Gen, Del. Tchula, Miss.
Wednesday 5/31/1967 Carried (3)
Miss Zelihae Wilson
P.O. Box 135 Tchula,
Rev. Sherman Taylor
P.O. Box 41 Tchula
I Need some slip I haven't got the report
from the other who is working just as soon
as I heard from them will let you no.

This is the Merchant and Planters Bank,
Tchula, Miss.

Card, Will except the Money,

Your truly
Joseph Smith
P. O. Box 397
Tchula, Miss., 39169

June 2, 1967

Mr. Joseph Smith
P. O. Box 397
Tchula, Mississippi

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Merchants and Planters Bank
Tchula, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 200.00 to be deposited to the account of the **Holmes County Branch NAACP**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 5, 1967

Mr. Joseph Smith
President
Holmes County Branch, NAACP
P. O. Box 397
Tchula, Mississippi 39169

RE: VEP 7-39

Dear Mr. Smith:

In his letter of May 25, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 29, we will need reports from you on June 14, June 28 and July 12.

In addition, we will need a narrative report from you on July 13. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include any thing that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

To the votes
Education Project

Tchula miss
Box 397
mr Joseph Smith

Dear mr Thaddeus Olive

will you please look over the grant that was the NAACP of holmes County was $360,00 this is the way it went

first check $80.00

and then for worker two week pay was

$30.00 first two week on workers

$30.00 Second workers

$35.00 third week and five days

$35.00 third week and five days

$40.00 for five week work ten People

$4:00 for five more workers People

make a tatle of $3,40

But the Bank turn down the Check that was made out on ~~the~~ July 14 of 1967

Please look up this for me

Sign Joseph Smith
President of NAACP Tchula miss
Phone 235-4681

RECEIVED
SEP 18 1967

67-38

May 17, 1967

Mrs. Unita Blackwell
Director
Issaquena County Voter Education Project
General Delivery
Mayersville, Mississippi 39113

Dear Mrs. Blackwell:

The Voter Education Project has carefully considered the request of the Issaquena County Voter Education Project for a grant to conduct a voter registration campaign in Issaquena County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for an eight week period to run from May 17 to July 12, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$50.00 per week	$ 400.00
(6) Task Force Workers	$15.00 per week	720.00
Transportation		500.00
Publicity and Printing		150.00
Office Supplies		80.00
Telephone		150.00
		$ 2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

May 19, 1967

Mr. Clarence Hall
Vice President
Issaquena County Voters League
Route 1, Box 103-A
Glen Allan, Mississippi

RE: VEP 7-38

Dear Mr. Hall:

In his letter of May 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 17, we will need reports from you on June 2, June 16, June 30 and July 14.

In addition, we will need narrative reports from you on June 17 and July 17. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 19, 1967

Mr. Clarence Hall
Issaquena County Voters League
Route 1, Box 103-A
Glen Allan, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Mr. J. Milton Taylor
Vice President
The First National Bank
Greenville, Mississippi

Dear Mr. Taylor:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Issaquena County Voters League. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. Clarence Hall
Vice President
Issaquena County Voters League
Route 1, Box 103-A
Glen Allan, Mississippi 38744

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

The First National Bank
Greenville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 371.17 to be deposited to the account of the Issaquena County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mrs. Unita Blackwell
Director
Issaquena County Voter Education Project
General Delivefy
Mayersville, Mississippi 39113

Dear Mrs. Blackwell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

The First National Bank
Greenville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 342.77 to be deposited to the account of the Issaquena County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Mrs. Unita Blackwell
Director
Issaquena County Voter Education Project
General Delivery
Mayersville, Mississippi

Dear Mrs. Blackwell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

The First National Bank
Greenville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 345.96 to be deposited to the account of the Issaquena County Voters League Movement.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Mrs. Unita Blackwell
Director
Issaquena County Voter Education Project
General Delivery
Mayersville, Mississippi

Dear Mrs. Blackwell:

[illegible] the following: a) copy of our l[illegible] transmittal indicating amount deposited in y[illegible] and c) weekly r[illegible] your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

~~The First National Bank~~__________________________.

Greenville, Mississippi

Also enclosed are deposit slips.

Sincerely,

366.76

Issaquena County Voters League Movement

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Mrs. Unita Blackwell
Director
Issaquena County Voter Education Project
General Delivery
Mayersville, Mississippi 39113

Dear Mrs. Blackwell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

The First National Bank
Greenville, Mississippi

Also enclosed are deposit slips.

Sincerely,

73.34
Issaquena County Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 67-98

September 22, 1967

Mr. David Emmons
P. O. Box 3285
Jackson, Mississippi

Dear Mr. Emmons:

The Voter Education Project has carefully considered your request for a grant to do research in Holmes County. We are pleased to inform you that we have approved your program in the amount of $250.00.

Our check in the amount of $250.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If we may be of additional service, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Encls: $250.00 check

- -

Check in the amount of $ 250.00 received from the Voter Education Project on this ________________ day of ________________, 1967.

Signed: ________________________________
David Emmons

RECEIVED
SEP 27 1967

September 22, 1967

Mr. David Emmons
P. O. Box 3285
Jackson, Mississippi

Dear Mr. Emmons:

The Voter Education Project has carefully considered your request for a grant to do research in Holmes County. We are pleased to inform you that we have approved your program in the amount of $250.00.

Our check in the amount of $250.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If we may be of additional service, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Encls: $250.00 check

- -

Check in the amount of $ 250.00 received from the Voter Education Project on this 25th day of Sept., 1967.

Signed: David Emmons
David Emmons

TO

December 28, 1967

Mr. David Emmons
P. O. Box 3288
Jackson, Mississippi 39207

Dear Mr. Emmons:

The Voter Education Project has carefully considered your request for a supplementary grant to complete your research project in Holmes County. We are pleased to inform you that we have approved your grant in the amount of $1,000 for the Holmes County research project.

In this research project we expect you to examine the organization and conduct of the campaign for public office by Negroes in Holmes County; and to relate the campaign to the nature and sources of political leadership in the Holmes County community. In addition, we expect you to examine voter attitude and behavior, and political and civic organization in the county and their effectiveness in the political process of that county.

You will be required to supply Mr. Marvin Wall, Director of Research with written drafts of your findings not later than March 1st, 1968. Any drafts that you want to submit prior to that time meets our approval.

Enclosed herewith is our check in the amount of $300.00 as a partial payment on the entire grant. Please acknowledge receipt of this payment by signing the enclosed receipted carbon and returning it to us at your earliest possible convenience.

Marvin Wall will be in touch with you regarding other special requirements for reporting.

If we can be of further help to you, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure
Ck. $300.00

This is to acknowledge receipt of $300.00 from the Voter Education Project, this ______________ day of ________________ 196____.

Signed: ________________________________
David Emmons

P.O. Box 3285
Jackson, Miss. 39207
February 28, 1968

Dear Marvin,

In going over some old mail I noticed I had not returned the signed acknowledged for receiving $300 on my VEP grant. I do so now.

RECEIVED
FEB 29 1968

Regards,

David

David Emmons

67-98

January 9, 1969

Mr. Dave Emmons
P. O. Box 3285
Jackson, Mississippi

Dear Mr. Emmons:

Enclosed is our check in the amount of $350.00 to be used in connection with VEP 67-98. In Addition, we have enclosed some weekly report forms.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO/ggp

Enclosures (2)

VEP
67-98

January 22, 1969

Mr. Dave Emmons
P. O. Box 3285
Jackson, Mississippi

Dear Mr. Emmons:

Enclosed is a check in the amount of $350.00 for services rendered to VEP 67-98.

Sincerely,

Thaddeus Olived
Administrative
Assistant

TO/ggp

Enclosure

July 20, 1967

Mr. Kenneth Dean
Director
Mississippi Council on Human Relations
306 First Federal Building
Jackson, Mississippi 39201

Dear Mr. Dean:

Enclosed is our check in the amount of $600.00 to assist in the Student sork in Voter Registration in the Hinds County area. Please sign and return the enclosed receipt carbon immediately,

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

Check in the amount of $600.00 received from VEP on this_________ day of ___________, 1967.

Signed: ____________________
Kenneth Dean
Director
Mississippi
Council on
Human Relations

Negro Candidates Winning Elections in Mississippi '67

#4 ST CATHERINE ST
NATCHEZ

ADAMS

NOT Rev. W.S. Scott - Beat 4 - Justice of Peace Broadmoore Subdivision,
Natchez, Mississippi 39120 ph.: 442-3843

ST. CATHERINE

Sandy Nealey - Beat 4 - Constable

#5 Ray St.
Natchez, Mississippi 39120 ph.: 445-9037

Moore

BOLIVAR

yes * Kermit Stanton - Beat 3 - Supervisor
1,123 to 930 Max Dillworth - Mayor Wesley Liddell
Mound ~~Bayou~~ Bayou!, Miss.

TELEPHONE 1200

CLAIBORNE

Thurs yes Mrs. Geneva Collins - Chancery Clerk

OK William Matt Ross - Beat 1 Supervisor
PO 115 BURT GIBSON

OK Leander Monroe - Beat 1 - Constable
MARKET ST

yes THURSDAY Alexander Collins - Beat 1 - Justice of Peace
c/o Collins Barber Shop
Port Gibson, Mississippi 39150

COAHOMA

yes Rev. Dan Ferguson - Beat 2 Justice of Peace, Post 2
345 to 315 Jamie Lance
General Delivery. Friars Point, Miss.

yes Charles Jones - Beat 3 - Justice of Peace
AC 601 383-2409
432 to 433 Ray Mosby —— Jones won on a recount, giving Jones 3 more votes and Mosby 1 more
Route 1, Box 14
Coahoma, Miss.

HOLMES

yes * Robert Clark - House of Representatives -
3,510 to 3,394 J.P. Love
P.O. Box 184
Lexington, Miss. 39095
358-4303

* Griffin McLaurin - Constable
219 to 111 R.S. Love c/o Dave Emmons

Start

ISAQUENA

YES * Melvin Smith - Beat 4 - Constable
162 to 153 Susie Edge
P.O. Box 53
Mayersville, Miss. 39113

SHARKEY COUNTY * Matthew Walker - Beat 5 - Justice of Peace
197 to 166 C.W. Spence
Star Route, Box 27
Rolling Fork, Miss.

JEFFERSON

yes Mrs. Martha Lee - Beat 2 - Justice of Peace
363 to 335 Mrs. J. M. Mace
Route 1, Box 90
Lorman, Miss.

yes Willie Thompson - Beat 3 - Justice of Peace
534 to 492 for Perry J. Carroll, and 230 for E. W. Clifford
P.O. Box 581
Fayette, Miss.

yes Earlie Lott, St. - Beat 3 - Constable
530 to 571 for John Strickman, and 125 for J. Burt
P.O. Box 581 c/o Willie Thompson
P.O. Box 374
Fayette, Miss

OK Sylvester Gaines - Beat 5 Supervisor
541 to 231 Ed Davis / [illegible]
ROUTE ALCORN 672-3730
Route 2 Box 18
Lorman, Miss. 39096

MADISON

* U.S. Rimmer - Beat 5 - Justice of Peace
unopposed
Route 2, Box 74
Camden, Miss. 39045

MARSHALL

Thurs. yes Osborn Bell - Coroner
Walthall St.
Holly Springs, Miss.

OK McEwen Walker - Beat 4 - Constable
Route 1, Box 14
Waterford, Miss.

#7 yes? James Malone - Beat 4 - Justice of Peace, Post 1
Highway 309 - 3 or 4 miles
Route 2
Waterford, Miss.

WILKINSON

Yes James Jolliff, Jr. - Beat 1 - Supervisor
868 to 761 Julius Carter

Route 2, Box 112
Woodville, Miss. 39669

* indicates Ind. winner in general election (Nov.)

all others (except Jolliff - who was a Dem. with ~~Rep~~ white Independent opposition ~~who~~ won in Nov.) are Dem. candidates who won in the primaries & were unopposed in the general election

ROBERT JONES
DIST. #4
CONSTABLE
WALLHILL, MISS.

Royal Funeral Home
Charleston, Miss.

Mississippi Council On Human Relations
306 First Federal Building
Jackson, Mississippi

The Rev. Duncan M. Gray, Jr., Meridian, President
The Rev. Henry Clay, Jr., Laurel, Vice-President
The Rev. N. Machesky, Greenwood, Vice-President
Mr. John B. Pettus, Handsboro, Vice-President
Mrs. W. I. Schutt, Jackson, Secretary and Treasurer
Glennis E. Barnes, Assistant Director
Kenneth L. Dean, Executive Director

Telephone: 948-0878
948-0879

January 20, 1968

RECEIVED
JAN 23 1968

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon,

The bill has come from the telephone company for the telegram which was sent to Attorney General Ramsay Clark concerning the bonds for Negro elected officials. The cost of the telegram is $26.98. This is something which we can pay if your budget is running close; but, with things developing as they are, our budget is really tight.

Cordially,

Ken

Ken Dean

KLD:dmh

Hope to see you this week.

When People Care Good Things Happen.

TO
VEP-
67-57

June 15, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office, Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

The Voter Education Project has carefully considered the request of the Voters League of Jefferson Davis County for a grant to coordinate programs of voter registration and Citizenship Education in the city of Prentiss, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,050.00 for a period of eight weeks to run from June 19 to August 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@ $50.00 per week)	$ 400.00
b)	Clerical Expenses (@ $ 40.00 per week)	320.00
c)	Task Force Workers (@ $ 15.00 per week)	720.00

d)	Transportation	$ 318.00
e)	Printing and Postage	75.75
f)	Supplies	74.25
g)	Utilities	42.00
h)	Office Rent & Typewriter Rental	100.00
Total		$ 2,050.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officials of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: (a) areas visited, b) persons consulted, c) increase of number of new voters in the two week period d) method used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

P. O. Box 432
Prentiss, Mississippi
June 20, 1967

Mr. Vernon E. Jordan Jr.
V E P
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

You will find enclosed a signature card, and one deposit book on the bank were we will be banking.

The address of the bank is the Bank of Blountville,P. O. Box 38 Prentiss, Mississippi Zip Code 39474.

Respectfully yours,

Mitchel Gamblin
Mitchel Gamblin

June 21, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 21, 1967

Mr. Mitchell Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Bank of Blountville
Prentiss, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 512.50 to be deposited to the account of the Voters League of Jeff Davis County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P.O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Bank of Blountville
Prentiss, Mississippi

Gentlemen:

Enclosed is our check in the amount of $96.00 to be deposited to the account of the Voters Leaque of Jefferson Davis County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P.O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Mr. Wall, in his recent letter, mentioned certain reports that are required. Our record indicate that statistical reportin from your program is **DELIQUENT**. May I remind you that failure to submit reports on time, can and will result in holding funds until such reports are in the office. Would you kindly bring us up-to-date. Thank you.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 7, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P.O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

According to our guidelines some documentation is necessary for the following: "transportation and office supplies" in your weekly report for the week ending June 29.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

REC

JUL 13 1967

VOUCHER FOR TRAVEL
JEFFERSON DAVIS COUNTY VOTER EDUCATION PROJECT

Date July 8, 1967 Place Prentiss-Jeff. Davis County

Names of Workers John H. Bourne miles 124

Mitchel Gamblin — 275

N. J. Booth — 200

John Griffith — 94

miles — 693

Beats I-II-III-IV V VI + VII

Amount for travel (rate .06 per mile) $41.58

Approved by
Coordinator Mitchel Gamblin

July 14, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
OPost Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

Bank of Blountville
Prentiss, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **181.28** to be deposited to the account of the **Jeff Davis County Voters League**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P.O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Bank of Blountville
Prentiss, Mississippi

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

160.45
Voters League of Jefferson Davis County

TO:mlj
Enclosure

August 1, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P.O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

According to our guidelines some documentation is necessary for the following: task work and transportation, $5.75, partial payment for rent, $30.00, transportation, $19.50, transportation and task work, $4.75, transportation, $1.52, as listed on the weekly report for the week ending July 21, 1967; task service, $7.50, transportation, $12.54, transportation, $18.00, as listed on the weekly report for the week ending July 14, 1967.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

August 15, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Bank of Blountville
Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

110.00
Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

~~**Bank of Blountville**~~______________________________.

Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

274.56

Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Bank of Blountville
Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

132.66
Voters League of Jefferson Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____________________________________.

Bank of Blountville
Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

132.66
Voters League of Jefferson Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Blountville ______________________________.

Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

80.00

Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
P. O. Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the Bank of Blountville________________________________.
Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

81.56
Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 29, 1967

Mr. Mitchell Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 29, 1967

Bank of Blountville
Prentiss, Mississippi

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

77.57
Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ~~Bank of Blountville~~______________________________.

Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

65.00

Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

Mr. Mitchel Gamblin
Coordinator
Voters League of Jefferson Davis County
Post Office Box 432
Prentiss, Mississippi

Dear Mr. Gamblin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

~~Bank of Blountville~~__________________________.
Prentiss, Mississippi

Also enclosed are deposit slips.

Sincerely,

276.20
Voters League of Jeff Davis County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-
67-68

June 27, 1967

Mr. James E. Bishop
President
Lauderdale County Voter Registration
and Education League
2042 - 18th Avenue
Meridian, Mississippi 39301

Dear Mr. Bishop:

The Voter Education Project has carefully considered the request of the Lauderdale County Voter Registration and Educational League to conduct a voter registration drive in Lauderdale County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of six weeks to run from July 1 to August 12, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 300.00
(4) Task Force Workers	@ $15.00 per week	360.00
Transportation		250.00
Printing and Postage		90.00
		$ 1,000.00

June 27, 1967

Mr. James E. Bishop
President
Lauderdale County Voter Registration
and Educational League
2042 - 18th Avenue
Meridian, Mississippi 39301

Dear Mr. Bishop:

The Voter Education Project has carefully considered the request of the Lauderdale County Voter Registration and Educational League to conduct a voter registration drive in Lauderdale County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for a period of eight weeks to run from June 23 to August 23, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		450.00
Office Rent		100.00
Printing and Postage		70.00
		$ 1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 30, 1967

Mr. James E. Bishop
President
Lauderdale County Voter Registration
and Education League
2042 - 18th Avenue
Meridan, Mississippi

Dear Mr. Bishop:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 20, 1967

Mr. James E. Bishop
President
Lauderdale County Voter Registration and Education League
2042 -18th Avenue
Meridian, Mississippi

Dear Mr. Bishop:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Citizens National Bank
Meridian, Mississippi

Gentlemen:

Enclosed is our check in the amount of **$00.00** to be deposited to the account of the **Lauderdale County Voters Registration Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Mr. James E. Bishop
President
Lauderdale County Voter Registration and Education League
2042-18th Avenue
Meridan, Mississippi

Dear Mr. Bishop:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
______________________________________.

Citizens National Bank
Meridan, Mississippi
Also enclosed are deposit slips.

Sincerely,

193.37
Lauderdale County Voters Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 7 1967

2042 18th Ave.
Meridian, Mississippi
August 7, 1967

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I will forward to your office the list of disbursements dated July 17-21, 1967, on the weekly reporting form on August 11. This will be mailed with the report for this week.

Respectfully yours,

James E. Bishop, agB

James E. Bishop

August 1, 1967

Mr. James E. Bishop
Lauderdale County Voter Registration
and Education League
2043 18th Avenue
Meridan, Mississippi

Dear Mr. Bishop:

According to our guidelines the list of your disbursements dated July 17- 21, 1967 should be transferred to the specific reporting form.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

2042 18th Avenue
Meridian, Mississippi 39301
August 18, 1967

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project
5 Forsythe Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I am enclosing the Weekly Registration Report for the Lauderdale County Voters' Registration and Education League. Since the balance in our checking account at the end of this week was only $5.26, no checks were written. Because of this, I am not enclosing the financial report since no checks were actually written. However, the total amount to be paid for the week ending August 11, 1967(Report No. 4) is $151.50.

Respectfully yours,

James E. Bishop

James E. Bishop

RECEIVED

AUG 31 1967

2042 18th Avenue
Meridian, MS 39301
August 28, 1967

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I have received your letter concerning the weekly financial report of the Lauderdale County Voters' Registration and Education League. You will find enclosed copies(2) of purchase order and receipts(2) for payment for two checks made payable to Dement Printing Company. These are for checks # 6 and 15 on reports #1 and 2.

In reference to receipt for checks for transportation- the task workers were not told to keep a record of mileage nor gas receipts. However, the workers used their personal cars to canvass the precincts and also to take people to Court House and City Hall to register. Many times this called for mare than one trip to a home. This would be because of illness of person or the person was not at home or some other excuse given for not going to register at time the task worker was told to come for him. Usually, in the homes where there were non-registered adults, there were no phones. This meant we had no way of knowing the person could not go until after the trip had been made to the home.

If there are further questions, please feel free to write.

We look forward to hearing from you.

Respectfully yours,

James E. Bishop

James E. Bishop

P. O. Box 531
Meridian, Mississippi

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

I am enclosing the following items that concern the bank account for the Lauderdale County Voters' Registration Project:

1. Signature Card
2. Deposit Slips
3. Account Card showing number and also name and address of bank.

Respectfully yours,

Annie G. Bohannon

(Miss) Annie G. Bohannon
Project Director

TO: VEP-67-66

June 20, 1967

Mr. Alford Taylor
President
Lawrence County Civic League
Box 581
Montiсello, Mississippi

Dear Mr. Taylor:

The Voter Education Project has carefully considered the request of the Lawrence County Civic League Voter Education Project to coordinate programs of voter registration and citizenship education Monticello, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from June 26 to August 21, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director's Expenses (@ $ 45.00 per week	$ 360.00
b) (4) Task Force Workers (@ $15.00 per week)	480.00
c) Transportation	125.00
d) Printing & Postage	35.00
Total	$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

June 21, 1967

Mr. Alford Taylor
President
Lawrence County Civic League
Box 581
Monticello, Mississippi

Dear Mr. Taylor:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actula count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 7, 1967

Monticello Bank
Monticello, Mississippi

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Lawrence County Civic League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Mr. Alford Taylor
President
Lawrence County Civic League
Box 581
Monticello, Mississippi

Dear Mr. Taylor:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Mr. Alfred Taylor
President
Lawrence County Civic League
Box 581
Monticello, Mississippi

Dear Mr. Taylor:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20,1967

Monticello Bank
Monticello, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **224.00** to be deposited to the account of the **Lawrence County Civic League Voter Education** Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Route 3, Box IO
Monticello, Mississippi
August 4, 1967

RECEIVED

AUG 1 4 1967

Mr. Olive:

The first primary will be held on August 8, 1967.

There is a need for classes throughout the county. We are conducting classes, even through house to house canvasses.

This will explain the large transporatoin bill.

In our classes being held in various churches a donation is sometime given to us. We places this in the same account as the grant, since it is used for the same purpose.

Sincerely Yours,
Louise Harris

August 24, 1967

Mr. Alford Taylor
President
Lawrence County Civic League
Box 581
Monticello, Mississippi

Dear Mr. Taylor:

Regarding your weekly report for the week ending July 29, 1967, according to our guidelines some documentation is needed for the following: office supplies (folders, clips,memeographrream), $16.00; postage, printed matters etc., $5.00; transportation VE workshop, $10.00; transportation AFL-CIO, $10.00; transportation AFL-CIO, $10.00; transportation,$5.00; transportation, $5.50.

Enclosed is the necessary form please return it at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

Route 3, Box 10
Monticello, Miss.
Sept. 10, 1967

RECEIVED

SEP 1 2 1967

Mr. Thaddeus Oliver
Southern Regional Counsil
5 Forsyth St.
Atlanta, Ga. 30303

Dear Sir:

I am Writing In regard to the grant for Lawrence County.

We have re-evaluated our program and have come up with too much progress to let the program drop. However we are without operating funds, we received $474.00 of the grant and with donations fund interested one and a lot of volunteer work we have been able to continue to do part of what we started.

There is such a basic need for citizenship classes and more registeration of Negroes.

We submsit this proposal. Director salary of $25.00 per week with sectary Taskworker combined at a salary of $30.00 per week.

We will gladly pay from these salary and expensive received. We must keep the program going now.

Will you please grant us the money?

Sincerely yours,
Alford Taylor

September 14, 1967

Mr. Alford Taylor
President
Lawrence County Civic League
Box 582
Monticello, Mississippi

Dear Mr. Taylor:

Enclosed are the following: a) copy of our letter of commitment indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
____.

Monticello Bank
Monticello, Mississippi

Also enclosed are deposit slips.

Sincerely,

250.00
Lawrence County Civic League Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
pls reply
if need be

October 4, 1967

Mr. Alford Taylor
Route 3, Box 10
Monticello, Mississippi

Dear Mr. Taylor:

Many thanks for your letters of September 22 and September 30, which I have turned over to Mr. Jordan and Mr. Olive. Thanks again for seeing me on that visit to Lawrence County. I wish you the best of luck in all your undertakings.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

cc: Mr. Jordan
Mr. Olive

Route 3, Box 10
monticello, Miss.
Sept. 30, 1967

RECEIVED

OCT 2 1967

mr. Marvin walls:
5 Forsyth St. N. W.
Atlanta, Ga.

Dear Mr. Walls,

Please again see if we can obtaun more of the grant. I am having a report sent on to Mr. Oliver.

we are in the process of having the books opened for registeration. I was informed today the information concering the books being closed has been passed to the justice Department and I should know Tuesday Oct. 3, 1967, what to do. There is still a lot to do and we intend to do it.

Our hired staff is out now and we have only a director and the secretary to work, However, we are using quite a few students and their pay for any services will come out of what we have allocated for the director and secretary.

we are both full time employed in this now and therefore we are working now all the time.

Sincerely Yours,
Alford Taylor

RECEIVED RECEIVED

1967 '967

Route 3, Box Io
Monticello, Mississippi
September 22, 1967

RECEIVED
SEP 25 1967

Mr. Marvin Walls:
Dear Sir;

I should like to thank you on behalf of the Lawrence County Civil League for the effort you put forth on our part in helping us to continue to receive the grant.

We have a united county now working together to up grade the negroes in the county, and feel assured this would have been impossible without the financial help we received from Southern Regional Council.

We have organized in the county now the headstart program. The name is T.C.C.A.

We needed only to hear that a grant ~~could~~ will be given to us to get us started.

I will keep you informed as to the success of this effort.

The Circuit Clerk said, "The books were closed until after November 7, 1967" However, if he had to register anyone,,he would take their application and apply their name when the books was open again.

We are studying this now and will decided September 25, if we will let it stand until November 7, 1967.

Sincerely Yours,
Alford Taylor

Sect. Louise Harris

By Louise Harris

LAW STUDENTS CIVIL RIGHTS RESEARCH COUNCIL
156 FIFTH AVENUE, NEW YORK, N. Y. 10010 · (212) YU 9-2522
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RECEIVED
OCT 24 1967

RECEIVED
OCT 24 1967

October 23, 1967

Thaddeus Olive, Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Thank you for your grant of $2,500 in support of the Mississippi Election Project.

We will of course render a report and accounting shortly after the Project terminates.

Cordially,

D'Army Bailey
Director

DB:amw

TO
VEP-67-67

June 21, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

The Voter Education Project has carefully considered the request of the Leake County Branch NAACP for a grant to coordinate programs of voter registration and citizenship education in Leake County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from June 23 to August 18, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		255.00
Printing		25.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate spece on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Mr. W. C. Patton

June 26, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 29, 1967

Mrs. Winson Hudson, President
Leake County Branch NAACP
Route 3, Box 243
Carthage, Mississippi

Dear Mr. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

The Carthage Bank
Carthage, Mississippi

Gentlemen:
250.00
Leake County Voter Education Project

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Statistical reports.

July 14, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

The Carthage Bank
Carthage, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 100.00 to be deposited to the account of the Leake County Branch, NAACP Voter Education Account

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP"
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

The Carthage Bank
Carthage, Mississippi

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

105.00
Leake County Branch,NAACP Voter Registration Project.

TO:mlj
Enclosure

July 25, 1967

Mrs. Winson Hudson
President
Leake County Branch, NAACP
Route 3, Box 24
Carthage, Mississippi 39051

Dear Mrs. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

The Carthage Bank
Carthage, Mississippi

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

110.00
Leake County Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

Regarding your weekly report for the week ending July 14, 1967, it is necessary that we have the names of the task force workers.

Please return the enclosed forms at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

August 15, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the The Carthage Bank Carthage, Mississippi ____________________________________.

Also enclosed are deposit slips.

Sincerely,

100.00

Leake County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Mrs. Winson Hudson
President
Leake County Branch NAACP
Route 3, Box 24
Carthage, Mississippi

Dear Mrs. Hudson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

The Carthage Bank
Carthage, Mississippi

Also enclosed are deposit slips.

Sincerely,

85.00
Leake County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-49

May 31, 1967

Mr. C. C. Bryant
President
Pike County Branch NAACP
333 - B McComb Street
McComb, Mississippi

Dear Mr. Bryant:

The Voter Education Project has carefully considered the request of the Pike County Branch NAACP for a grant to conduct a voter registration program in Pike County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a six week period beginning June 5 to July 17, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$30.00 per week	$ 180.00
(5) Task Force Workers	$15.00 per week	450.00
Printing and Postage		50.00
Transportation		320.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Aaron Henry
W. C. Patton

June 6, 1967

Mr. C. C. Bryant
President
Pike County Branch, NAACP
333-B McComb Street
McComb, Mississippi

RE: VEP 7-49

Dear Mr. Bryant:

In his letter of May 31, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 5, we will need reports from you on June 21, July 5 and July 19.

In addition, we will need a narrative report from you on July 21. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 16, 1967

Mr. C. C. Bryant
President
Pike County Branch, NAACP
333 B McComb Street
McComb, Mississippi

Dear Mr. Bryant:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Mechanics Bank
McComb, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Pike County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. C.C. Bryant
President
Pike County Branch NAACP
333-B McComb Street
McComb, Mississippi

Dear Mr. McComb:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mechanics Bank
McComb, Mississippi

Gentlemen:

Enclosed is our check in the amount of $**164.09** to be deposited to the account of the **Pike County Branch NAACP**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. C.C. Bryant
President
Pike County Branch NAACP
333-B McComb Street
McComb, Mississippi

Dear Mr. Bryant:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mechanics Bank
McComb, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 246.11 to be deposited to the account of the **Pike County Branch NAACP Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Mr. C.C. Bryant
President
Pike County Branch NAACP
333-B mcComb Street
McComb, Mississippi

Dear Mr. Bryant:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____________________________________.

Mechanics Bank
McComb, Mississippi

Also enclosed are deposit slips.

Sincerely,

228.14
Pike County Branch NAACP Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Election Workers Named for Tuesday's Pike County Primary

Managers and other workers for the 25 precincts of Pike County in Tuesday's Democratic party primary elections were named today by the Democratic Executive Committee.

They will be in charge at polls that will open at 7 a. m. and close at 5 p. m.

For the first time in a regular primary election the precinct workers will be operating at polls that will be using "voting machines."

'KNOWHOW' SHOWN

The Seiscor Vote Records bought by the Board of Supervisors for Pike County use will be on hand at every precinct. Demonstrator machines remain in each of the county's bank branches so voters may practice on them.

As well, instruction courses for election workers have been held so the electronic recording of votes can be carried out as swiftly as possible.

The cards will be brought to the Data Processing Center of the McComb Public Schools shortly after the polls close at 6 p. m. and will be processed by its computer.

SWIFT ACTIVITY

The count of the upwards of 12,000 votes expected to be cast in Pike County Tuesday will take only a handful of hours under this system, as compared to the many hours of hand-counting in past elections, officials predict.

The election workers follow:

EMERALD: N. C. Simmons, Mrs. Ethel Buckhalter, Mrs. Dorothy Spears, Dwin Allen, Mrs. Birl F. Rimes, Donald Jackson.

LEGGETT: Arthur Walters, Mrs. Ellis (Gladys) Allen, Mrs. Epsie Estess, E. O. Allmand.

SIMMONSVILLE: Mrs. Losia Fortenberry, Mrs. Bonny Schilling, Claude A. Alford Sr., Wally McMillan.

DISTRICT II

FERNWOOD: Mrs. L. T. Turnage, Mrs. Ed Coker, Clyde Coker, George Kaigler.

EAST MAGNOLIA: Mrs. Willie McElveen, Mrs. James C. Thompson, Mrs. Woodson Simmons, Fleet O'Quin, Mrs. Dot Tate, Mrs. Wilbur Quin.

WEST MAGNOLIA: Mrs. J. Alton Davis, Mrs. Hillery Quin, A. J. Flowers Jr., C. F. McDade, Mrs. M. E. Gardner, Earl Green.

WHITESTOWN, A-L: Mrs. O. A. Diamond, Mrs. O. M. Quin, Mrs. F. P. Bates, Jack Diamond, Mrs. J. L. Wells, Betty Sue Kuyrkendall.

M-Z: Mrs. Otis Page, Mrs. J. B. Robinson, Mrs. Floyd Johnston, Alton Bridges, Mrs. Glen Fry, Mrs. E. R. Pigott.

DISTRICT III

QUINS: Mrs. Walter Jones Fitzgerald, Mrs. Alvin Fitzgerald, Mrs. D. C. Williams, Dan Stevens, Mrs. Jerome Reedy, Mrs. E. A. Rollins.

FELDER: Mrs. H. R. Felder, Mrs. C. L. Felder, Mrs. R. P. Guy, C. L. Duncan, Mrs. Edward Felder, Mrs. Louis Boggs.

HOLMESVILLE: Mrs. Willie Bullock, Mrs. R. J. Culotta, Mrs. David Batte, C. E. Mote, Mrs. J. D. Dunaway.

CARTER'S CREEK: Mrs. S. L. Boyd, Miss Etta Dickerson, Mrs. H. M. Reeves, H. M. Reeves, Mrs. Harold Morgan, Mrs. Hulda Duncan.

PRICEDALE: Mrs. C. D. Rayborn, C. D. Rayborn, Mrs. Harold Gaines, Johnny Marbury, Peggy Ramsey Virginia Reeves.

DISTRICT IV

SUMMIT, A-L: Tommy Paulk, Hugh Norman, Mrs. J. M. Fly, Carl East, Mrs. F. W. McDaniel, Mrs. J. H. Boyd.

M-Z: H. Grady Jackson, Mrs. Ida Ruth Craft, Lelia Bickham, C. G. Brown, Jack Seale, Mrs. J. E. Fortenberry.

ENTERPRISE: Mrs. T. H. Whittington, Mrs. Hilton Hughes, Mrs. Pearlie O'Neal, T. H. Whittington, Mrs. F. H. O'Neal, Mrs. Bobbie Lee O'Neal.

JOHNSTON: Miss Idelle Anderson, Mrs. Hulon Woodall, Mrs. Rosa McDaniel, Mrs. Gordon Willoughby, Mrs. Bobby Ball, Mrs. Marie Brown.

McCOMB NO. 1, A-L: Mrs. Nettie Foreman, Mrs. Jane Beach, Mrs. Katie Lee Shaws, L. O. Kelley, Mrs. Willie W. White, Mrs. Ross Sanders.

M-Z: Mrs. Maggie Lipinn, Mrs. Albert Dunn, Mrs. J. A. Cole, Albert Dunn, Mrs. Viola Carlisle, Mrs. Lucille Richardson.

McCOMB NO. 2: Mrs. Jake Bellepanni, Mrs. Norma Lee Vest, Mrs. Lloyd Brown, Frederick Edwards, Mrs. E. J. Baker, Mrs. J. L. Pope.

McCOMB NO. 3: Mrs. Boyd Gardner, Mrs. Helen White Brumfield, Mrs. N. E. Wennerlund, C. E. Carnes, Mrs. S. E. Blailock, Mrs. William Tucker, Jr.

McCOMB NO. 4: Mrs. I. C. Rushing, Mrs. W. E. Ratliff, Mrs. M. M. Holmes, Joe Casselberry, Mrs. John Reynolds, Mrs. Louie Thompson.

McCOMB NO. 5: Mrs. F. A. Fiduccia, Mrs. O. B. Hales, Mrs. Louis Dwyer, E. O. Murrell, Kenneth Dwyer, Mrs. Gladys Berry.

McCOMB NO. 6, A-L: Mrs. H. L. Lazarus, Mrs. J. S. Reeves, Mrs. Roy Andrews, Clem Dickerson, Mrs. Velma Smith, Mrs. George Van.

M-Z: Mrs. Francis Wilkinson, Mrs. W. F. McIntosh Jr., Mrs. Grace Gordon, L. L. Lewis, Mrs. Mattie McCall, Mrs. Mattie Mae Mason.

McCOMB NO. 7: Mrs. F. G. Beam, Mrs. R. B. Ching, Mrs. George Nelson, J. H. Brister, Mrs. Mary Manning, Mrs. Hazel McIntosh.

DISTRICT V

CENTERVILLE: Burton Godbold, Lewis Smith, A. L. Mugnier, Hamp Lewis, Mrs. Georgia Carroll, Mrs. May VanBuskirk.

CHATAWA: Miss Mary Delling, Mrs. Edith Newman, Mrs. R. E. McKinney, Ed Stevenson, Mrs. Mamie Travis, Mrs. Mary Dickey.

OSYKA: R. S. Price, Mrs Frances Simmons, Mrs. Mildre Quin, Sam Varnado, Mrs. Bett Wall, Jimmy Wilson.

Chance of Rain

By THE ASSOCIATED PRESS

The Weather Bureau said today there is at least a four-in-1 chance of rain everywhere in Mississippi today, with a slightly higher probability on the Gulf Coast.

PIKE COUNTY BRANCH OF THE NATIONAL ASSOCIATION FOR THE
ADVANCEMENT OF COLORED PEOPLE

RECEIVED
AUG 23 1967

Box 333-B McComb Street
McComb, Mississippi 39648
August 14, 1967

The Shoup Voting Machine Corporation
120 Blackstone Avenue
Jamestown, New York 14701

Dear Sir:

Please send three voting machines prepaid. We will pay shipping cost and other expenses.

Mr. W. C. Patton of the Birmingham office stated that we could purchase voting machines for $25.00 each. The NAACP Branch is conducting a voting campaign for the August 29, 1967 Election. We would like to receive the machines as soon as possible.

Sincerely,

C.C. Bryant

C.C. Bryant,
NAACP Branch President

Pike County Branch N.A.A.C.P.

Box 333-B McComb Street
McComb, Mississippi
August 21, 1967

RECEIVED

AUG 23 1967

Mr. Thaddeus Olive,
Administrative Assistant
Voting Education Project

Dear Mr. Olive:

We thank your office for the grant of $228.00 to purchase the three (3) Voting Machines and to continue our Voter Education Project.

There was a large turnout of Negroe Voters in Pike County. We co-operated with other interested groups in providing telephone committees, babysitters, car-pools and we also spent all day Tuesday August 8, 1967 checking the polls to make sure as to whether Negroes were working at the polls. Our findings are that there were no Negroes working at any of the polls.

The Justice Department was on hand to see that no irregularities were carried on in the election. They threaten to bring suite against the County Democratic Committee unless they did in fact place Negroes as Poll Workers at the polls.

We have been reliablely informed that Negroes will be working at the polls on August 29, 1967. We will again check to see if Negroes are abused in any manner.

We have mailed a pre-paid check of $75.00 to purchase the three (3) Voting Machines we requested. Copies of letter is enclosed. Soon as the machines arrive we will conduct classes on how to use them, in Voter Education and give the record and background of each candidate.

Sincerely,

C.C. Bryant

C.C. Bryant,
Branch President

KENNA BUSINESS MACHINES

610 W. GEORGIA AVENUE
SALES — SERVICE — RENTALS
McCOMB, MISSISSIPPI

P. O. Box 782 Phone 684-4321

Customer's Order No. Date 10-11 1967

Name Pike County Branch NAACP

Address

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT

QUAN.	DESCRIPTION	PRICE	AMOUNT
1	Underwood Typewriter Std. #8573348		$166.50
	Sales Tax		7.49
			$173.99
	Paid by Js 10-11-67		
	One year guarantee H. W. K		

GS-38 All claims and returned goods MUST be accompanied by this bill.

TAX	
TOTAL	

3602 RECEIVED BY

CLIFF WHITE OFFICE SUPPLIES & MACHINES - MC COMB, MISS. 0-31692-6

RECEIVED

NOV 6 - 1967

PIKE COUNTY BRANCH N.A.A.C.P.

October 31, 1967
Box 333-B McComb St.
McComb, Mississippi

Mr. Thad Oliver Jr.
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Oliver:

Enclosed is an itemize report on funds used in Voter Education, Registration and the purchasing of material for publicity.

We did not get the minature voting machine we wrote you about. The company advised that they were not selling the kind of machines we requested. However, we will make further efforts to get at least two (2) . We will be working diligently transporting people to the poles and educating them on the various issues.

There are two (2) bond issues on the November 7th. Election, one for the enlargement of the Hillburton Hospital and the expansion of industry which will employ at least a hundred employees. This industry is on equal employment.

There is one Negro running in this election on an independent ticket for constible for the 1st. Supervisor District.

We will give you another report after November 7th, 1967 Election.

Cordially yours,
C.C. Bryant
C.C. Bryant,
Branch President

CCB:paa

Vote Observers Urged for State

WASHINGTON (AP) — Rep. William F. Ryan, D-N. Y., says the Justice Department has been asked to provide election observers and Negro election officials for next Tuesday's state and local elections in Mississippi.

The request was announced Monday by Ryan after he and seven other persons conferred with Justice Department officials.

"We have conferred with the Department of Justice out of our concern for the election process of the country," Ryan said. He noted one of the purposes of the 1965 Voting Rights Act was "to eliminate fear and trepidation of many Negroes" during elections.

The group asked specifically that more Negroes be appointed to local election boards and that illiterate Negroes be permitted to select persons to assist them, rather than be forced to accept whatever assistance is made available by local officials.

Lincoln Lynch, associate national director of the Congress of Racial Equality and a member of the delegation, said he noticed "an insensitivity of the Civil Rights Division of the Department of Justice to what's happening in Mississippi."

Lynch said the department has not acted with sufficient strength for two reasons:

— What he termed the unpopularity of President Johnson throughout the nation "and his fear he may not carry the South in 1968."

— Fear of Sen. James O. Eastland, D-Miss. He said Eastland himself is afraid, as evidenced by his intent to investigate the New Left and the Mississippi Freedom Democratic Party.

Other members of the delegation were John D. Pemberton, director of the American Civil Liberties Union; John Lewis, a former leader of the Student Nonviolent Coordinating Committee; Nathan Schwerner, father of one of three civil rights workers killed three years ago near Philadelphia, Miss.; Morton Davis; Polly Cowan of the National Council of Negro Women, and Joseph Williams, candidate for road supervisor in Yazoo County, Miss.

Evers Says Negroes on Right Road

PITTSBURGH (AP)— Charles Evers, Mississippi field secretary of the National Association for the Advancement of Colored People, Sunday told the Pennsylvania NAACP that Negroes are on the right road in the South.

"We're taking part in the political structure, we're registering Negro voters and juries," he said.

He said he was proud, but not enthusiastic, over the conviction in Mississippi of eight men on federal conspiracy charges.

Enterprise-Jo

McCOMB, MISS., TUESDAY, OCTOBER 31, 1967

HIGHLIGHTS IN THE HEADLINES

By OLIVER EMMERICH
Editor

Next Tuesday, Nov. 7, could well be the most frustrating and confusing day of 1967 in this part of the world. And you may be one of the frustrated souls. You will learn the reason if you complete reading this column.

★

Emmerich

When you go to the polls on Nov. 7 you will be handed — not one — but three ballots. Then you may discover your moment of frustration.

★

Ballot No. 1 will provide you with the names of the Republican and Democratic candidates. Ballot No. 2 will offer you the chance to authorize the establishment of a new BAWI plant in Fernwood. Ballot No. 3 will give you the opportunity to authorize the Pike County supervisors to add an additional story to the new Southwest Mississippi General Hospital.

★

Your frustration and confusion may be further enhanced by virtue of the fact that the county voting machines will not be used. The reason: The election authorities think it would be even more complicated should an effort be made to handle three ballots on these machines. There could be some argument ventured regarding this decision.

★

The counting of the ballots will be rigorous on this coming Tuesday night. Obviously the people who count them will have not one but three ballots to count and tabulate.

★

To add to the confusion there will be four ballot boxes to receive the three ballots in some precincts. The reason is that the out-of-city ballots dealing with the BAWI election must be in one ballot and the in-town ballots in still another. There is something within the law which makes this necessary.

★

And still further there will be some workers at the ballots who will be experienced. But on the other hand there will be some election workers who will be working at these jobs for their first time. And this is a job which locally is accepted with limited instructions and no special training in advance.

★

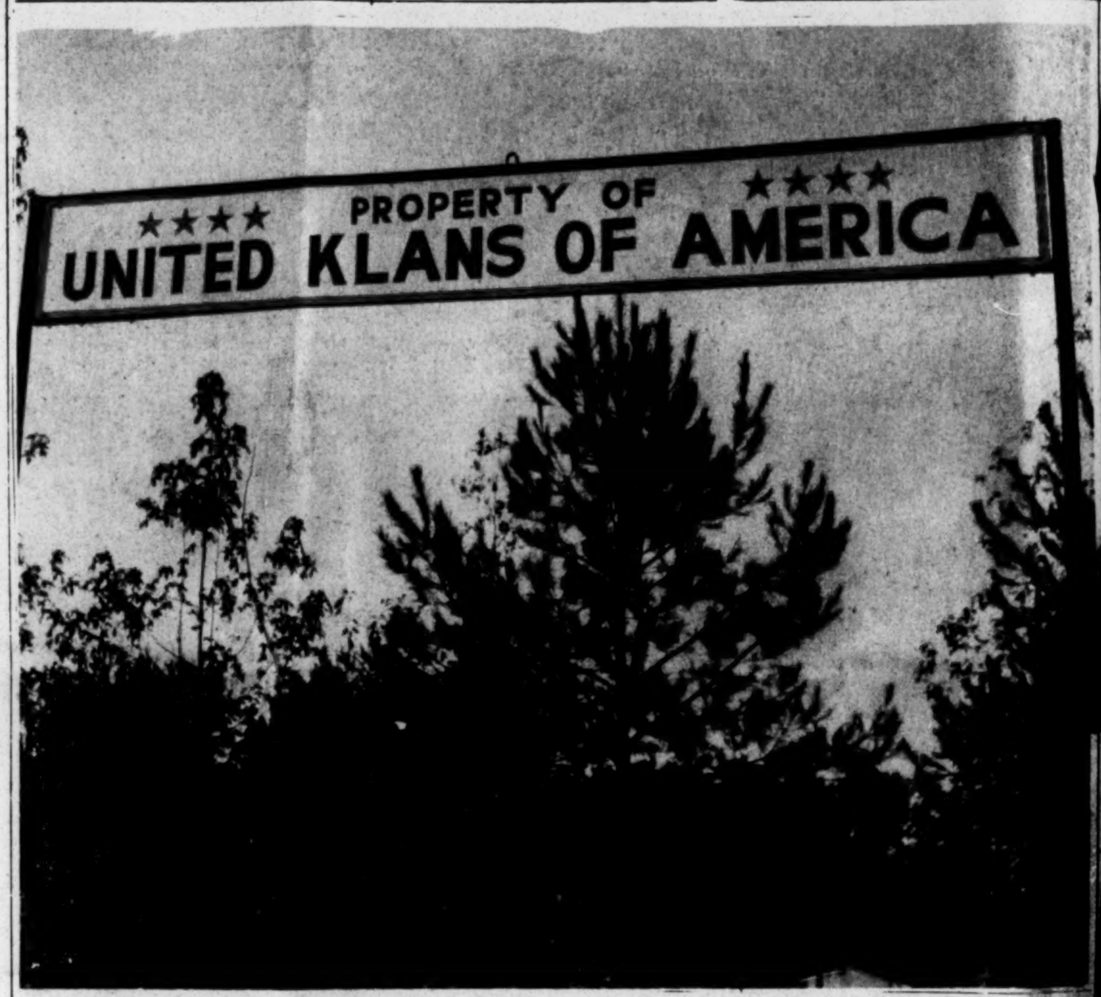


Photo by Charles Dunagin

AREA UKA PROVINCE DOESN'T AGREE THE KLAN'S A 'DEAD HORSE'
Brand new, professional-type sign advertises entrance to metal home at Bogue Chitto.

New Sign at Bogue Chitto Hints Klan's Full of Life

By CHARLES B. GORDON
Enterprise-Journal Staff Writer

IT'S BEEN STYLISH, in recent weeks — more particularly since the jury came in at Meridian — to write the Ku Klux Klan off as "moribund," or "dead," or "buried."

One of the latest such fantasies — if not an eulogy, at least a funeral oration — appeared in a Jackson newspaper Sunday under the caption "Klan's Death Knell Heard."

It started off: "Last rites were held a week ago for Mississippi's Ku Klux Klan. The Klan, in failing health for the past several years, finally slipped away into obscurity. . ."

WELL, SOMEBODY must have forgotten to notify the unit of the United Klans of America which has long been based in a bright and shiny metal building about 250 yards south of a public road leading off U.S. Highway 51 between Bogue Chitto and Brookhaven.

For this unit has just erected, above its long-standing sign that says "Private Road — No Trespassing" the vivid red, white and blue arched sign shown in the picture above.

It says, in unmistakable terms: PROPERTY OF UNITED KLANS OF AMERICA."

The photograph shows in lower right center the top of the metal building down the shady lane that has been the principal meeting place of the area Klan for many months.

THE BIG SIGN, the top of which becomes visible not far east of the old mule-drawn syrup mill location where the public road leaves Highway 51, dates back only some two weeks, according to a well informed McComb source.

It must have been put up about the time the government's most important witnesses were being escorted into the federal courthouse at Meridian during the Neshoba civil rights trial.

It wears an air of permanency. The high supports are of metal pipe, and the professionally printed legend is securely fastened with nuts, bolts and screws.

A KLAN PROVINCE meeting is scheduled there tonight, if information slithering around the fringes of McComb's more secretive life is to be credited.

Members from the units at Summit, Fernwood and Brookhaven are expected to be there.

The province — which takes in the whole Third Congressional District — allegedly met in McComb Saturday night, Oct. 7. Some 30 to 40 faithful Klansmen of the UKA variety were in attendance.

Presiding then, as the story has it he will tonight, was George Ballard of Brookhaven, now the "Province Titan" of the district's (United) Klansmen.

LEGEND HAS IT that the Brookhaven-Bogue Chitto-based UKA unit has become the best organized, most cohesive of the state's groups.

It is rather apparent that tonight's meeting, and those of the recent past, have been held for that very reason.

In a time when many commemtators are once again "writing off" the Klan as a cold, cold corpse, the Province of the United Klans of America that uses the glittering house down the lane at Bogue Chitto not only holds its meetings faithfully and regularly.

It also advertises its existence, its out-in-the-openness.

Like with this sign — as the Madison avenue copywriter would say.

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Mr. C. C. Bryant
President
Pike County Branch, NAACP
333-B McComb Street
McComb, Mississippi

Dear Mr. Bryant:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Mechanics Bank
McComb, Mississippi

Gentlemen:

Enclosed is our check in the amount of $154.20 to be deposited to the account of the Voter Registration Program.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

A Page of Comment and Opinion

The One Newspaper in the World Most Interested in This Area

Better Day Should Be Wilkinson County Goal

The ratio of Negro population to white population in nearby Wilkinson County is five to one—five Negro persons to every one white person. Yet in the general election, Steve Reed, president of the board of supervisors, was re-elected with a four to one victory over his Negro opponent.

When asked the reason for his large plurality Reed replied, "I have consistently sought to be fair to Negro and white people through the years, even when few Negroes voted in Mississippi. I suppose this is the result of my effort to be fair to everyone."

The re-election of Steve Reed indicates that there must be a large reservoir of good will in Wilkinson County despite the conflicts which have been manifested there in recent months.

Though Steve Reed defeated his Negro opponent, there was one Negro elected to the board of supervisors.

Many people will keep a watchful eye upon Wilkinson County—and both the people and the full board of supervisors should recognize this fact.

The question will be asked in many places, "What kind of cooperation will the other members of the board and the white people generally give to this lone member of the board?"

This places a heavy responsibility upon the other four board members and the white people as a whole.

To meet this situation responsibly the people and the board must lend every cooperation to the end that the Negro member can serve effectively and successfully. This could be the means of ending the racial conflicts and boycotts which have prevailed in Wilkinson County.

Another question will be asked in many places, "what kind of a supervisor will James Jollief, the Negro member, make? Will he make a real contribution to the progress, development and enjoyment of all of the people in Wilkinson County?"

This will place a heavy responsibility upon the Negro member of the board and all of the Negro people in Wilkinson County. To meet this responsibility the new board member and the Negro people should manifest the desire, the will and the cooperation to help him make a good supervisor, one who works hard for all of the people, white and black, as has Steve Reed who proved so by his four to one vote victory recently.

All five of the members of the new board of supervisors should work toward the goal that harmony shall be restored in Wilkinson County.

People are happier when they work together. People become more prosperous when they seek mutual progress and development. Far more can be achieved when people of both races pull together. Many of our people have had to do some earnest heart searching to come to this conclusion—but it is the inescapable truth, nevertheless.

The election of a Negro member of the board of supervisors conceivably could be the means of lessening tension and restoring a spirit of working together in Wilkinson County. And it can be. Yesterday is yesterday. Today is today. Tomorrow is tomorrow. The mistakes of yesterday can be used to profit by everyone if we use today to create a better tomorrow.

And who among us will argue that friendship and cooperation are not better than confusion and chaos?

We wish for the people of Wilkinson County a better tomorrow—and we believe it can start with the new board of supervisors — with the people backing them in the desire that all five members will work together for the common weal . . . . And backing this desire with the will to lend a helping hand to promote a brighter tomorrow.

PIKE COUNTY BRANCH N.A.A.C.P.

Box 333-B McComb Street
McComb, Mississippi
November 28, 1967

RECEIVED
DEC 1 1967

Mr. Thad Oliver Jr.
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Oliver:

The following is a report of the Voter Registration Program carried on in Pike County which started November 13-24, 1967. We got 38 persons registered and approximately 10 persons refused to go for various reasons.

I am enclosing clippings of different things related to the voting drive which we feel will be of benefit. We feel that progress has been made under these trying times, therefore, we are requesting another grant of whatever amount your office can give in order to continue the Voter Registration Program unitl every Negro in Pike County will have registered. This we pledge to carry out to the best of our ability.

Our Branch purchased a typewriter for $173.99, enclosed you will find a copy of purchase slip enclosed. We paid $29.55 on a payment. This typewriter is used by the Voter Registration Program. We have not ask for any contributions toward the up-keep of the office,we hope this meets with your approval.

The workers have covered a wide area of Pike County in their regular drive for the last two weeks. If you will allow another grant we ask that you will please send it as quickly as possible.

Cordially yours,
C.C. Bryant
C.C. Bryant,
1st State Vice President

December 1, 1967

Mr. C. C. Bryant
President
Pike County Branch, NAACP
333-B McComb Street
McComb, Mississippi

Dear Mr. Bryant:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 1, 1967

Mechanics Bank
McComb, Mississippi

106.65
Pike County Voter Registration Program

SEA FOAM BOND SE

67-17

April 17, 1967

Mr. Willie Brown
Director
Quitman County Voter Education Project
628 Anderson Street
Marks, Mississippi

Dear Mr. Brown:

The Voter Education Project has carefully considered the request of the Quitman County VEP for a grant to conduct a voter registration campaign in Quitman County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,830.00 for an eight week period to run from April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
Clerical Expenses	@ $25.00 per week	200.00
(6) Task Force Workers Expenses	@ $15.00 per week	720.00
Office Rent		80.00
Supplies		30.00
Telephone		30.00
Transportation		450.00
		$ 1,830.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

April 17, 1967

Mr. Willie Brown
Director
Quitman County Voter Education Project
628 Anderson Street
Marks, Mississippi

RE: VEP 67-17

Dear Mr. Brown:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

17

May 3, 1967

Mr. Willie Brown
Director
Quitman County Voter Education Project
628 Anderson Street
Marks, Mississippi

Dear Mr. Brown:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 3, 1967

Citizens Bank and Trust Company
Marks, Mississippi

Gentlemen:

Enclosed is our check in the amount of $457.50 to be deposited to the account of the Quitman County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

June 2, 1967

Mr. Ernest Thompson
934 Second Street
Marks, Mississippi

Dear Mr. Thompson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Citizens Bank and Trust Company
Marks, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 168.85 to be deposited to the account of the Quitman County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Quitman County Voter's Education Project
934 Second Street
Marks, Mississippi 38646
June 7, 1967

RECEIVED
JUN 15 1967

Dear Mr. Thad Oliver,

We contacted Mr. Vernon Jardan along with Mr. Beardslee on last monday June 5, 1967, at Jackson, Mississippi.

We reported our difficulties concerning the Project.

We have changed directors, and this director along with the board will be in charge of the Project.

Board of Directors
Chairman: J.H Brown
647 1st. Marks, Mississippi
Albert Lark
J.B. Wilson
Eddie L. Green
Oscar Mays
P. J. Moore
Wesley Grenshaw
Frank Hanson
Riley Greene, Sec.
Director: Willie Morgan
Route 1 Marks, miss.

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary
REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer
R. J. PALMER
304 SOUTH MAIN STREET
~~COLUMBIA, SOUTH CAROLINA~~
SUMTER, SOUTH CAROLINA

Field Director
RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor
MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

RECEIVED
JUN 1 1967

June 14, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

In accordance with your instructions this is to advise that we will use the same special account with The National Bank of South Carolina for our new grant.

We are doing this because the account is completely separated from any other account and no funds will be deposited therein except those which you forward.

Very truly yours,

R. J. Palmer

RJP:mdj

Quitman County
Voter Education Project
June 14, 1967

RECEIVED
JUN 15 1967

Dear Mr Oliver

I received your message in which I was to Perform at the Citizen bank and Trust Company

I was ill at the time my committee Contacted you immediately after they contacted me at the office, We went to the bank And Performed according to the direction you Gave us

We sincerely thank you for you Advice.

Yours truely
Willie Morgan
Director:
Willie Morgan

Mississippi AFL-CIO

133 SOUTH LAMAR STREET
JACKSON, MISSISSIPPI 39201
PHONE 355-1754

RECEIVED
JUN 14 1967

Vernon,

June 13

I received the enclosed in the mail today. I am sending it to you in the event he did not also mail you a copy.

Claude

70

Quitman County Voters
Education Project
Marks, Mississippi
June 6, 1967

Voters Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Sir;

As one of the Members of the Board For Voters Education of Quitman County Mississippi; I am Writing to request a guideline and any other Vital information pertaining to a citizenship school. Also, I would like any information you may have on a youth Course.

Thanking you in advance.

Sincerely yours;
Rev. W. M. Malone

June 23, 1967

Mr. Willie Brown
Director
Quitman County Voter Education Project
628 Anderson Street
Marks, Mississippi

Dear Mr. Brown:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Citizens Bank & Trust Co.
Marks, Mississippi

Gentlemen:

Enclosed is our check in the amount of $**221.05** to be deposited to the account of the **Quitman County Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Mr. Willie Brown
Director
Quitman County Voter Education Project
628 Anderson Street
Marks, Mississippi

Dear Mr. Brown:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Citizens Bank and Trust Company
Mark, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 960.00 to be deposited to the account of the Quitman County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mr. Ernest Thompson
300 West Main Street
Marks, Mississippi

Narrative reports

RECEIVED
JUL 24 1967

July 20- 1967
620 Anderson St.
Marks, Miss.
Miss Francis Robinson

Dear Mr Oliver.

I was a task Force Worker when Mr Earnest Thompson was Directer at 934 2nd St I did work two weeks, I has asked him for my pay time ofter times and he refuse to pay me, and since Mr Alex capron has came here he think he have something to hide behind altho Mr capron has taken over, but Mr Willie Margan do know he owe me and wont pay me Mr Oliver please advise these peoples to give me my Money.

Miss Francis Robinson
To Mr Thad Oliver.

Mark

Thompson

Xerox Copy to Mr ~~Morgan~~

We're sorry — passing it on to proper authorities.

QUITMAN COUNTY VOTER S EDUCATION PROJECT:

E Arnest A. Thompson, Director
300 West Main Street
Marks, Misskissppi 38646

RECEIVED
AUG 7 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education PROject
SOUTHERN REGIONAL COUNCIL, INC.
5 Forsyth Street ,N. W.
Atlanta, Georgia 30303

D*
Dear Mr. Olive :

In regard to the letter that Miss Francis Robinson wrote to you. Miss RObinson was selected to work along with Mr. Willie Morgan in Beat one, Falcon and Sledge, Mr. Morgan being an old registered voter said that he would work as a volunteer worker, Miss Robinson was to get the pay, however Miss Robinson received gas and other expense paid as you probably have seen in our expenditure report. and made one(1) trip to Falcon,told Mr. Morgan that she had about 25 to bring to the Courthouse the next day,and Mr. Morgan said that he went to Falcon to help her to bring themm in , and he didnot see Miss Robinson after waiting for about 3 or 4 Hrs. So he decided he would try to get as many together as he could that day. and he started to work, since Mr. Morgan did the work ,we thought it right to give him the pay.

Mr. Morgan says he didnot know anything about the letter being written until he receivedthe letter fromyou . You will also find that he has signed this letter to certify that this report is true. Thank you for the letter, we have tried to explain this matter to to the best of our Knowledge.

Sincerely

Earnest Thompson

Earnest Thompson, Director

Willie morgan

Mr. Willie Morgan

Mr. Willie Morgan

300 West Main Street
Marks, Mississippi 38646
Quitman County VEP
Mr. Earnest Thompson

RECEIVED
AUG 7 1967

Administrative Aide
Mr. Thaddeus Olive
5 Forsty Street N.W

Dear Mr. Olive,
This is to let you know that Mr. William Staten is gone to Chicago and we don't know his where about. Where he lives in Chicago. So we scatch his name off.

Thank you!

yours cincerly
E A Thompson

628 Anderson Street
March 14.19.68
Marks, Miss

RECEIVED
MAR 18 1968

Dear Sir
We have Started on The Voters Registeration Drive & have about a hunder people regist you rote Me and told Me that the grant has gone threw but I haven recieve the farm. Do Not Let eny one have this farm but Me and this is Mr. Willie Brown the director and do Not Let R.J. Money have it Please because they are tring to it.

Southern Regional Cuncil Inc.
5 Forsyth St, N.W Altanta G.A.
30303

Thaddeus Olive
Administration ~~[illegible]~~ Assistant
Voter Education

Please excuse My Mark I had to Make

RECEIVED

MAR 25 1968

QUITMAN COUNTY ASSOCIATED POVERTY PROGRAM
P.O.BOX II7
MARKS, MISSISSIPPI

THADDUES OLIVE
ADMINISTRATIVE ASSISTANCE
5FORSYTH, N.W.
ATLANTA, GEORGIA 30303

I,am writing you in the reguard of obtaining a grant with which to do voter registration in quitman county. As you know there is a black majority in quitman county, which mean that with a very successful voter registration drive. It would be possible to elect black people to county and city office in quitman county.

At the present time, we are doing voter registration, but i regret to say on a limited basis.

The reason for this as you know is that quitman county black people are among the poorest in Mississippi, and we believe that with a voter registration grant to pay expenses and subsistence to volunteering for voter registration would be very meanful toward working to the point to involving black people in government, this making a exit for black people through participation in government. This would mean and allow black people in quitman county.

To be a part of main stream in our community, we further believe that through a strong registration black is the three cruches that hold up segregration meaning, Jim crow schools Non-negros in politics and unequal opportunities on employment.

After reading this letter, wehope that you will give our request your earliest consideration.

You may reach me by phone in Marks, Mississippi.
my number is 326-449I Area code 60I. hoping to hear from you very soon

Yours from freedom
and a better life in black people
Director,

Mr. Willie Brown

VEP 67-60

June 19, 1967

Mr. Lee Rilbrow
Chairman
Rankin County Movement for Progress
Route 3, Box 126
Brandon, Mississippi 39042

Dear Mr. Rilbrow:

The Voter Education Project has carefully considered the request of the Rankin County Movement for Progress for a grant to coordinate programs of voter registration and citizenship education in the city of Brandon and in Rankin County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from June 19 to August 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	@ $50.00 per week	$ 400.00
(5) Task Force Workers	@ $15.00 per week	600.00
Transportation		500.00
Printing and Postage		250.00
Office Supplies		100.00
Utilities and Equipment Rental		150.00
		$ 2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John O. Adam
J. T. Griffith
Al Rhodes

Rankin County Bank

BRANDON, MISSISSIPPI

PEARL BRANCH OFFICE
P. O. BOX 5689 JACKSON, MISS. 39208

PELAHATCHIE BRANCH OFFICE
PELAHATCHIE, MISS.

June 20, 1967

Voter Education Project,
Southern Regional Council,
5 Forsyth Street, N. W.,
Atlanta, Georgia 30303.

Attention: Vernon E. Jordan, Jr., Director.

Gentlemen:

Jimmy Harvey of Route #1, Brandon, Mississippi was in this bank this morning, inquiring as to the procedure necessary for you to open a checking account in this bank.

Before we can send you signature cards and checkbooks for the account, it is necessary that we ascertain whether this is a corporation or what type of organization. If it is a corporation, we will need a copy of the resolution passed by your board of directors, authorizing certain person or persons to open a checking account and to sign checks thereon, together with signature cards to oover. If it is an organization, there is a different type signature card needed.

If you will give us this information, we will be glad to mail you the necessary blanks and signature cards to be filled out and returned to us, with the items to be deposited to the account.

Very sincerely,

D. F. Calfee

D. F. Calfee
Executive Vice-President.

June 21, 1967

Mr. Lee Rilbrow
Chairman
Rankin County Movement for Progress
Route 3, Box 126
Brandon, Mississippi 39042

Dear Mr. Rilbrow:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a anrrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that weems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 13, 1967

Mr. Lee Rilbrow
Chairman
Rankin County Movement for Progress
Route 3, Box 126
Brandon, Mississippi

Statistical reports

July 7, 1967

From: Director, Rankin County Movement for Progress--Voter
Education Project

To: Southern Regional Council Inc.

Re: Report

RECEIVED
JUL 1967

Gentlemen:

On June 20th, after being informed by Mr. Alford Rhodes of NFSM that the Rankin County Voter Education Project had been approved by the S. R. C. Inc., I, Jimmy Harvey, as appointed director, contacted the individuals for the task force and dispatched them throughout Beat Number 3, which consists of the following communities: Leesburg, Pisgah, Hollybush, Goshin, Fannin, and Sand Hill.

The purpose of having the task force work initially in Beat #3 is primarily due to the fact that this Beat is the only one in the county with a Negro majority, and with Negro candidates running for public offices. Consequently, in this case it was necessary for the task force to concentrate on Beat #3.in a combinded effort to register all eligible persons.

Also, on the 20th of June, I purchased necessary office supplies. (Sale slip is enclosed.)

From June 21st thru June 30th, fifteen (15) persons were registered with the aid of the task force.

On July 3d, the task force was dispatched throughout Rankin county.

The delay in theoopening of the bank account was due to the fact that the banks within Rankin County would not co-operate. However, an account was opened at the Deposit Guaranty Bank In Jackson, Mississippi. The necessary documents have been forwarded to your office.

Sincerely,

Jimmy Harvey

Jimmy Harvey
Director, Rankin County Voter
Education Project

Directors Expenses	$50.00
Task Force	$75.00
Transportation	$33.03
office Supplies	$19.52
	177.55

From: Rankin County Movement For Progress VEP July 15, 1967

To: Southren Reginal Council

Re; Weekly Report

On Mon. July 10th - 15 due to lack of transportation, the task force was unable to work effectively.

The Fed. Registar's office did not open on the 8th therefore, the individuals who had planed to register on the 8th, was unable to so so.

No efforts were made this wk. to register people with the Circuit Clerk. As of today we have not recieved any notification as to whether the Fed. Registar's office will be opened tomorrow or not.

The voter education classes are being delayed because as of now, we have been unable to obtain a sample ballot.

Respectfully Submitted:

Jimmy Harvey

Jimmy Harvey, Director

July 17, 1967

Mr. Lee Rilbrow
Chairman
Rankin County Movement for Progress
Route 3, Box 126
Brandon, Mississippi 39042

Dear Mr. Rilbrow:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 17, 1967

Deposit Guaranty National Bank
Jackson, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Rankin County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

RECEIVED
MAY 22 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

Dear Mr. Olive:

I am very happy that you and I will be able to make our acquaintences. It probably will be no problem to find my home.

After leaving Anguilla take high-way 14E and keep on it until you reach the iron bridge. After crossing it (the bridge) turn to your left. It is a gravel road. There are a great many of bends in it. I live down it for about 4 miles, in about the 4th white house on the road.

If you have any trouble finding my home, don't hesitate to ask anyone, this is a small community. I'm sure you could get their cooperation in finding it.

I'm looking forward in meeting you on the 23nd of this month. So until then, I hope you have a safe journey here.

Sincerely yours,

J. D. Thornton
County Director
Sharkey County Imporvement Asso.

mat

7-56

June 6, 1967

Mr. J. D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

The Voter Education Project has carefully considered the request of the Sharkey County Improvement Association for a grant to conduct a voter registration drive in Sharkey County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for an eight week period to run from June 9 to August 4, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Office Supplies		75.00
Transportation		375.00
Postage and Printing		50.00
Telephone		45.00
Office Rent		75.00
		$ 1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 7, 1967

Mr. J. D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

RE: VEP 7-56

Dear Mr. Thornton:

In his letter of June 6, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins June 9, we will need reports from you on June 26, July 10, July 24, and August 7.

In addition, we will need narrative reports from you on July 9 and August 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 15, 1967

Mr. J. D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 375.00 to be deposited to the account of the Sharkey County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Sharkey County Improvement Association

Enclosed is our check in the amount of $_________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Enclosed is our check in the amount of $**115.75** to be deposited to the account of the **Sharkey County Improvement,/Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Aguilla, Mississippi

Dear Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 149.02 to be deposited to the account of the Sharkey County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Southern Council, Regional
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I have not received the deposits slips, or whether there has been a deposits. For this reason the financial report has been held back to see whether or not these statements would be received.

I hope that I have not inconvienced you by making this report late.

Sincerely yours,

J. D. Thornton

J. D. Thornton
County Director

mat

July 26, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 26, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 120.29 to be deposited to the account of the **Sharkey County Improvement Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 2, 1967

Bank of Anguilla
Anguilla, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 92.80 to be deposited to the account of the Sharkey County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 2, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. J. D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

Bank of Anguilla
Anguilla, Mississippi

Also enclosed are deposit slips.

Sincerely,

107.55
Sharkey County Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SHARKEY COUNTY IMPROVEMENT ASS.

Anguilla, Miss. 873-2018

RECEIVED

AUG 22 1967

August 17, 1967

Mr. Thaddeus Olive, Jr.
Adminstrative Assistant
Southern Regional Council
5 Forsyth Avenue N. W.
Atlanta, Georgia
30303

Dear Mr. Olive;

I am writing you concerning the July bank statements. I am interested in knowing whether you have received the monthly copy of them.

If you have not receive them please return me an answer either way the circumstances.

Thank you.

Appreciative yours,

J. D. Thornton

J. D. Thornton
County Director

mat

August 22, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 38721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Anguilla________________________________.
Anguilla, Mississippi

Also enclosed are deposit slips.

Sincerely,

$123.54
Sharkey County Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Mr. J.D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Anguilla
Anguilla, Mississippi

Also enclosed are deposit slips.

Sincerely,

138.34
Sharkey County Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Mr. J. D. Thornton
County Director
Sharkey County Improvement Association
Route 1, Box 255
Anguilla, Mississippi 39721

Dear Mr. Thornton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____________________________________.

~~Bank of Anguilla~~
Anguilla, Mississippi

Also enclosed are deposit slips.

Sincerely,

131.12
Sharkey County Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-55

June 6, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

The Voter Education Project has carefully considered the request of the Civic League of Simpson County for a grant to conduct a voter registration drive in Simpson County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of four months to run from June 9 to October 9, 1967.

We are limiting the grant to four months subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $45.00 per week	$ 540.00
(4) Task Force Workers	@ $20.00 per week	960.00
Transportation		450.00
Supplies		50.00
		$ 2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit Semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

June 7, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265-J
Mendenhall, Mississippi

RE: VEP 7-55

Dear Mr. Reubin:

In his letter of June 6, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins June 9, we will need reports from you on June 26, July 10, July 24, August 7, August 21, September 4, September 18, October 2, and October 13.

In addition, we will need narrative reports from you on June 9, August 9, September 9 and October 16. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

NATHAN RUBIN
PRESIDENT

ERNEST DAMPEER
TREASURER

SIMPSON COUNTY CIVIC LEAGUE
MENDENHALL, MISSISSIPPI 39114
SIMPSON COUNTY VOTERS EDUCATION PROGRAM

RECEIVED
JUN 18 1967

June 16, 1967

Mr. Thaddeus Olive Jr.
Administrative Aide Voter Project
Southern Regional Council, Inc.
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed are 1) Signature Card signed by the Treasure and Secetary, 2) and a Deposit Book from Peoples Bank Mendenhall, Mississippi 39114.

I Have instructed the Bank to mail to you all cancelled checks and Bank statements,

Respectfully yours,
Geneva Rubin
Nathan Rubin, President
Geneva Rubin, Secetary and Project Director
Rev. John M. Perkins, Treasure

Enclosures:

GR/ mlr

June 19, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Peoples Bank
Mendenhall, Mississippi

Gentlemen:

Enclosed is our check in the amount of $500.00___ to be deposited to the account of the Simpson County Voter Education Program________.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Peoples Bank
Mendenhall, Mississippi 39114

Gentlemen:
255.00
Simpson County Voter Education Project

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265 J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

People's Bank
Mendenhall, Mississippi

Gentlemen:

Enclosed is our check in the amount of $297.12 to be deposited to the account of the Simpson County Voter Education Program.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Voter Registration Program
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

According to our guidelines some documentation is necessary for the following: gas, two weeks, $10.00, transportation, $50.00, gas two weeks (7-9-67, 7-23-67), $10.00 (check numbers 125, 126, 127).

Please return the enclosed forms at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

August 25, 1967

Mr. Nathan Reubin
President
Civic League pffSimpson County
Voter Registration Program
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

People's Bank
Mendenhall, Mississippi

Also enclosed are deposit slips.

Sincerely,

182.50
Simpson County Voter Education Program

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 29, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 29, 1967

Peoples Bank
Mendenhall, Mississippi 39114

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

170.00

Simpson CountyVoter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Route 2, Box 265J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Peoples Bank
Mendenhall, Mississippi 39114

Gentlemen:

Enclosed is our check in the amount of $ 65.00 to be deposited to the account of the Simpson County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Mr. Nathan Reubin
President
Civic League of Simpson County
Route 2, Box 265 J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Peoples Bank
Mendenhall, Mississippi 39114

Gentlemen:

Enclosed is our check in the amount of $ 130.00 to be deposited to the account of the Simpson County Voter Education Program.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Mr. Nathan Reubin
Civic League of Simpson County
Route 2, Box 265 J
Mendenhall, Mississippi

Dear Mr. Reubin:

Enclosed are the following: a_ copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Peoples Bank
Mendenhall, Mississippi

130.00
Simpson County Voter Education Project

67-18

April 17, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

The Voter Education Project has carefully considered the request of the Sunflower County Voter Education Project for a grant to conduct a voter registration campaign in Sunflower County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,045.00 for an eight week period to run from April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
(8) Task Force Workers Expenses	@ $15.00 per week	960.00
Clerical Expenses	@ $25.00 per week	200.00
Office Rent		30.00
Supplies		30.00
Utilities		25.00
Telephone		30.00
Transportation		450.00
		$ 2,045.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

April 17, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

RE: VEP 67-18

Dear Mr. Hamer:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 8, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj'
Enclosure

May 8, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $511.24 to be deposited to the account of the Sunflower county Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj'
Enclosure

TO
✓

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
THOMAS W. YOUNG, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern R Inc.
5 FORSYTH STREET, N. W A 30303

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

May 8, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $511.24 to be deposited to the account of the Sunflower county Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj'
Enclosure

May 10, 1967

Gentlemen:

We acknowledge receipt of the above deposit and are holding it in suspense without entry until we get the proper resolutions authorizing the opening of this account. The signature card mentioned above was not enclosed.

Sincerely yours,

J.M. Robertson,
Vice President & Cashier

Our attorney tells us we need resolutions from your orgaization as well as Sunf. County Voters Ed. Proj.

RECEIVED
MAY 11 1967

June 2, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $229.23 to be deposited to the account of the Sunflower County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

221.88 Enclosed is our check in the amount of
$**Sunflower County Voters Education Project**nt of the
____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 216.80 to be deposited to the account of the Sunflower County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June ~~5~~ 14, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville,Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **295.21** to be deposited to the account of the **Sunflower County Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

The Bank of Ruleville
Ruleville, Mississippi
Gentlemen:

Enclosed is our check in the amount of
$_________ to be deposited to the account of the
211.44 __________________________________.
Sunflower County Voter Education Project
Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:
Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **227.65** to be deposited to the account of the **Sunflower County Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Mr. Wall, in his recent letter, mentioned certain reports that are required. Our records indicate that statistical reporting from your program is **DELIQUENT**. May I remind you that failure to submit reports on time, can and will result in holding funds until such reports are in the office. Would you kindly bring us up-to-date. Thank you

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

cc: Dave Emmons

RECEIVED
JUL 14 1967

626 East Lafayette
Ruleville, Mississippi
July 11, 1967

Mr. Thaddeus Olive
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Sorry for the delay in communication. Thanks for your letter concerning the statistical reports from Sunflower County Voter's League. The board and director of the Voter's League wishes to apolize for the reports not being submitted every two weeks. We assumed that the secretary was taking this responsibility as instructed.

Enclosed you will find all statistical reports beginning May 22, 1967 and ending July 7, 1967 which covers a seven week period, and shows that 1, 352 persons were registered. Also enclosed is a financial report which shows the balance of $93.43. The drive ended as of July 7, 1967 since that was the deadline for registration to participate in the general election in November. We will be looking forward to hearing from you about the balance of $93.43. If you wish us to do so we will send a check to Southern Regional Council for the balance.

We are in the process of submitting a proposal for Citizenship Education for the newly registered voters. We are also sending letters to John Doar and Ramsey Clark pushing for federal registrars in Sunflower County. We would like the Southern Regional Council to use their influence with the Department of Justice to send federal registrars to Sunflower County.

The board of the Voter's League would like to express their appreciation for the funds from Southern Regional Council for voter registration in Sunflower County without those funds there would not have been 1,352 newly registered voters.

Again, many thanks.

Sincerely,

Perry Hamer, Director
Sunflower County Voter's League

All Board Members

PH/mm

cc: Mr.Vernon E. Jordan

July 14, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

Bank of Ruleville
Ruleville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $131.55 to be deposited to the account of the Sunflower County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29, 1967

Mr. Perry Hamer
Director
Sunflower County Voter Education Project
626 E. Lafayette Street
Ruleville, Mississippi

Dear Mr. Hamer:

We have enclosed in your account a check in the amount of $55.44 as per our telephone conversation a few days ago.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

April 17, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

RE: VEP 67-19

Dear Mrs. Scarlock:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

67-19

April 17, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

The Voter Education Project has carefully considered the request of the Tallahatchie County Voter Education Project for a grant to conduct a voter registration campaign in Tallahatchie County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,790.00 for an eight week period to run from April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
Clerical Expenses	@ $25.00 per week	200.00
(6) Task Force Workers Expenses	@ $15.00 per week	720.00
Telephone		30.00
Supplies		20.00
Transportation		500.00
		$ 1,790.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply ofr the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

Post Office Box 215
Glendora, Mississippi 38928
April 21, 1967

RECEIVED
APR 25 1967

Mr. Vermon E. Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

We received your letter datedApril 17, 1967 telling of the approval of the grant for the Voter Education Project for Tallahatchie County, Mississippi.

We are indeed pleasedto learn of the approval of the grant for the amount of $1,790. We have made arrangement for the deposit to be sent to the Bank of Sumner at Sumner, Mississippi 38957. Enclosed is a signed signature card. A supply of deposit slips are being sent to you today.

At a very early date we will have in the mail a folder of materials and procedures on how the program is to be conducted. Thanks for the grant and your letter which has explained in detail the program and what is expected of us. We are looking forward to getting started at once.

If you ever have need to reach me by phone, you may do so by dialing, 601- 345-8490. This number is Tutwiler, Mississippi. This is where we will have office space.

Sincerely

Mrs Betty Scurlock

Mrs. Betty Scurlock

COTTON FIBER CONTENT

April 25, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

Enclosed are the following: a) copy of our letter of transmittal to the Bank of Sumner, b) copy of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 25, 1967

Bank of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $447.50 to be deposited to the account of the Tallahatchie County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TD:mlj
Enclosures

May 12, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County VEP
P. O. Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

Enclosed are the following: a) a copy of our letter of transmittal to the Bank of Sumner, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

May 12, 1967

Bank of Summer
Summer, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 212.94 to be deposited to the account of the Tallahatchie County VEP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

cc: Mrs. Betty Scarlock

P.O. Box 367
Sumner, Miss 38966
May 18, 1967

RECEIVED
MAY 22 1967

Dear Sir:

I received your letter was indeed glad to here from you. That you want to met me, I'm giving you the director to Come to the office where I do my Work.

Come highway 49W. North too Tutwiler, Mississippi. And Come over in Town and turn to the right And across the bridge, The first turn you get too the left turn in And Come stright pass the store And the nexth turn is right Will you turn in there And will see a church and a small build, and asked for Rev. Salomon Gort, Jr. Office And they will tell you. And if you can't find it call this phone number 345-8490 tutwiler, Miss.

Sincerly,
Mrs. Betty Scurlock
(V.E.P director)

May 19, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

May 19, 1967

Bank of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 190.11 to be deposited to the account of the Tallahatchie County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Note: We received a duplicate deposit slip only. We are returning this letter as your deposit receipt.

Received $190.11 for deposit.
Bank of Sumner
E. L. Bourne

June 1, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUN 7-

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

June 1, 1967

Bank of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 209.37 to be deposited to the account of the Tallahatchie County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Bank of Sumner
6-5-67

ELB

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DETACH BEFORE DEPOSITING

INVOICE DATE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
			To be deposited to the account of the Tallahtachie County Voter Education Project Account, VEP 67-19.	$209.37

THE REYNOLDS & REYNOLDS CO. DAYTON OHIO LITHO IN U.S.A.

June 7, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi

Dear Mrs. Scarlock:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

JUN 1 2 1967

Southern ... , Inc.
5 FORSYTH STREET, N. ... A 30303
522-87..

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Bank of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 260.63 to be deposited to the account of the Tallahatchie County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DETACH BEFORE DEPOSITING

INVOICE DATE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
			To be deposited to the account of the Tallahatchie County Voter Education Project, VEP 67-19. Bank of Sumner 6-10-67 EBB	$260.63 RECEIVED JUN 1 2 1967

June 19, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
Post Office Box 215
Glendora, Mississippi 38928

Dear Mrs. Scarlock:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Bank of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 194.73 to be deposited to the account of the Tallahatchie County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
P.O. Box 215
Glendora, Mississippi

Dear Mrs. Scarlodk:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

June 23, 1967

RECEIVED
JUN 28 1967

Bank Of Sumner
Sumner, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 274.72 to be deposited to the account of the Tallahatchie County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Bank of Sumner
6-28-67
ELB

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DETACH BEFORE DEPOSITING

INVOICE DATE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
			To be deposited to the account of the Tallahatchie County Voter Education Project, VEP 67-19.	$274.72

July 12, 1967

Mrs. Betty Scarlock
Director
Tallahatchie County Voter Education Project
P.O. Box 215
Glendora, Mississippi

Narrative reports

RECEIVED

AUG 30 1967

Mrs. Betty Scurlock
Director
Tallahatchie County Voter Education Project
Post Office 367
Sumner, Mississippi 38957
August 23, 1967

Thaddeus Olive
Southern Regional Council Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

This letter is in regard to my bank statement book. Would you please send all the cancelled checks written from this bank book since the beginning, up to the present time. I have sixty-three dollars and sixty-three cents in my personal accounting, but the bank accounting shows a balance of twenty eight dollars and ninty cents.

Thank-you for this service.

Sincerely,

Mrs Betty Scurlock

Mrs. Betty Scurlock
Director

67-52

June 1, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

Dear Mr. Summers:

The Voter Education Project has carefully considered the request of the Warren County Improvement League for a grant to conduct a voter registration drive in Warren County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,200.00 for a six week period to run from June 5 to July 17, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$50.00 per week	$ 300.00
(5) Task Force Workers	$15.00 per week	450.00
Transportation		350.00
Printing and Postage		100.00
		$ 1,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor in behalf of, or against, any political candidate, nor to influence legislation of any kind. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Claude Ramsey

June 6, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

RE: VEP 7-52

Dear Mr. Summers:

In his letter of June 1, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 5, we will need reports from you on June 21, July 5, and July 19.

In addition, we will need a narrative report from you on July 21. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to edscribe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 16, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

Dear Mr. Summers:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

First National Bank
Vicksburg, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **300.00** to be deposited to the account of the **Warren County Improvement League**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

Dear Mr. Summers:

Mr. Wall, in his recent letter, mentioned certain reports that are required. Our record indicate that statistical reporting from your program is **DELIQUENT**. May I remind you that failure to submit reports on time, can and will result in holding funds until such reports are in the office. Would you kindly bring us up-to-date. Thank you.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 10, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

Dear Mr. Summers:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

First National Bank
Vicksburg, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 296.50 to be deposited to the account of the Warren County Improvement League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Clive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. Frank Summers
Warren County Improvement League
619 Locust Street
Vicksburg, Mississippi

Statistical reports.

67-45

May 29, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

Dear Mr. Graves:

The Voter Education Project has carefully considered the request of the Progressive Community Association for a grant to conduct a voter registration campaign in Clay County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,001.85 for a five week period to run from June 1 to July 7, 1967.

We are limiting the grant to five weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$30.00 per week	$ 150.00
(4) Task Force Workers	$15.00 per week	300.00
Transportation		500.00
Printing and Postage		51.85
		$ 1,001.85

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Claude Ramsey

June 5, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

RE: VEP 7-45

Dear Mr. Graves:

In his letter of May 29, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 1, we will need reports from you on June 16, June 30, and July 11.

In addition, we will need a narrative report from you on July 13. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 15, 1967

Mr. Charles Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

Dear Mr. Graves:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

First National Bank
West Point, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **250.00** to be deposited to the account of the **Progressive Community Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

Dear Mr. Graves:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

First National Bank
West Point, Mississippi

Gentlemen:

Enclosed is our check in the amount of $**230.00** to be deposited to the account of the **Progressive Community Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

Dear Mr. Graves:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

First National Bank
West Point, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ **222.67** to be deposited to the account of the **Progressive Community Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Tibbee Community
Route 3
West Point, Mississippi

Dear Mr. Graves:

According to our guidelines some documentation is necessary for the following: transportation, bus repair, radio transportation, car repair on your weekly report for the week ending June 29.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

RECEIVED
JUL 24 1967

Progressive Community Association
Tibbee Community Route #3
WEST POINT, MISS.

Dear MR. OLIVER:

We recieved the Grant thank God and youall very much for it , It has meant so much to our community , weare working on making better living ~~living~~ condition, economically , and politically. The job situation is very bad here, ofcourse there has been a little progress made in these situations but it is quite a lots to do yet. We are starting apolitical education program also a ~~co~~con sumers education program, and politically organizing.

You are helping us so much to get started , we regret very much those mistakes on our finacial report on JUNE the 29th-67. WE as local people are trying to operate and ofcourse this is our ffirst time plese be mmerciful a little while lnnger, there are some more corrections we must make, JUNE 29th-67 there was check made out to WROB for radio announcement chk. no-25, of which they gave us the time, it was a10.00 dollar check of course we did not cash it , but we made out another for material for the $ 10.00 and NO 26 , JUNE 29th - 67was not made out inthe proper name , wehaven"t cashed that one yet, it will be changed from Cox SHELL STATION to MISS MYRTLE GLASCOE IT WAS her car~~rw~~weuse to do some canvassing, she paid the mechanic so want to pay her, We do hope we made the proper correctoins on JUNE 29th -67 reports, we do hope you all will continue to support in our effort,

THANK GOD & YOUALL AGAIN .

Director Mr John Buffington
mrs. Dora adams
ACTING SEC. MRS. DORA ADAMS
Charlie Grover

August 22, 1967

Mr. Charlie Graves
Chairman
Progressive Community Association
Route 3
West Point, Mississippi

Dear Mr. Graves:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

First National Bank
West Point, Mississippi

Also enclosed are deposit slips.

Sincerely,

299.18
Progressive Community Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
OCT 2 19[illegible]

TO

PROGRESSIVE COMMUNITY ASSOCIATION

TIBBEE COMMUNITY ROUTE3
WEST POINT ,MISS. 39773

DEAR MR. OLIVE;
Please forgive us for not sending our report in sooner. But due to the fact that so much happened in Clay County during the month of July and August,we havebeen busy trying to get things settle. We thank you forgiving us this program this summer of which it helped our county very much,of course we have just begun to deal wiyh the real problems , which call for a voters Education program our people need to know how to use the vote and the value off it.We do need your support in this struggle, we are now working on this, but we cannot do much because we do not have the money to do it with. Thank God and you again,

YOURS FOR HUMAN JUSTICE.

Mrs. Dora Adams
ACTING SEC. MRS. DORA ADAMS
Mr Charlie Graves
CHAIRMAN MR. CHARLIE GRAVES
Mr John Buffington
DIRECTOR MR. JOHN BUFFINGTON

VEP-67-58

June 14, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

The Voter Education Project has carefully considered the request of the Wilkinson County Voter Education League for a grant to coordinate programs of voter registration and citizenship education in the city of Woodville and Wilkinson County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,200.00 for a period of eight weeks to run from June 19 to August 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's expense (@ $50.00 per week)	$ 400.00
Five task force workers (@ $15.00 per week)	600.00
Clerical expense (@ $25.00 per week)	200.00
Transportation	850.00
Telephone	50.00

Supplies	50.00
Printing and Postage	50.00
TOTAL --	$2,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: (a) areas visited, b) persons consulted, c) increase of number of new voters in the two-week period, d) method used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested forms for this reporting are proveded.

These funds may not be used to support partisan politics in any manner whatsoever, not to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:js
Enclosures

June 21, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Route 4 Box 178
Woodville, Mississippi
June 22, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

The members of the Wilkinson County Voter Education League are quite appreciative of the consideration given them in helping to sponsor a Voter Education Project in this county.

A separate bank account has been opened. Please find enclosed a copy of the signature card and a book of deposit slips. The bank here has been instructed to mail to your office all statements and cancelled checks.

Sincerely yours,

Willard M. Cooper

Willard M. Cooper
Director

June 26, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 26, 1967

Commercial Bank
Woodville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $**550.00** to be deposited to the account of the **Wilkinson County Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Route 4 Box 178
Woodville, Mississippi
June 27, 1967

RECEIVED
JUN 28 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

On last Thursday, we went by the Commercial Bank of Woodville, established a separate bank account and mailed to you a copy of the signature card and a supply of deposit slips. The bank has been informed to mail all bank statements and cancelled checks to your office.

We would like to know when we may begin paying by checks for the expenses encountered and for purchases made to conduct the Voter Education Project? This will enable us to have the receipts to send in when we make our weekly report.

The mailing address for our separate bank account is:

Wilkinson County Voter Education Project
Commercial Bank of Woodville
Woodville, Mississippi 39669

Thus far, the community is beginning to respond to our project with great enthusiasm.

Sincerely yours,

Willard M. Cooper

Willard M. Cooper
Director
Wilkinson County VEP

July 10, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Commercial Bank
Woodville, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 541.19 to be deposited to the account of the Wilkinson County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Commercial Bank
Woodville, Mississippi

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

287.27
Wilkerson County Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Commercial Bank ______________________________.
Woodville, Mississippi

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

289.25
Wilderson County Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. Willard Cooper
Route 4, Box 178
Woodville, Mississippi

Dear Mr. Cooper:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $~~Commercial Bank~~ to be deposited to the account of the ~~Woodville, Mississippi~~.

Also enclosed are deposit slips.

Sincerely,

271.88

Wilkinson County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 18, 1967

Mr. Thomas Harris
President, Yazoo County Voters League
Route 2, Box 53
Vaughn, Mississippi

RE: VEP 67-22

Dear Mr. Harris:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 14.

In addition, we will need narrative reports from you on May 21 and June 16. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every seccess, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 8, 1967

Mr. Thomas Harris
President
Yazoo County Voters' League
Route 2, Box 53
Vaughn, Mississippi

Dear Mr. Harris:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
enclosure

May 8, 1967

The Delta National Bank
Yazoo City, Mississippi

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Yazoo County Voters' League. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Mr. Thomas Harris
President
Yazoo County Voters' League
Route 2, Box 53
Vaughn, Mississippi

Dear Mr. Harris:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

The Delata National Bank
Yazoo City, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 210.00 to be deposited to the account of the Yazoo County Voters' League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Mr Thaddeus Olive Jr
Administrative Assistant
Voter Education project

RECEIVED
MAY 22 1967

Dear Mr Olive,

It was a pleasure to hear that you are Coming to Vaughan Miss. to get better acquainted with our project, thanks for your Concern.

This is the direction, assuming you Are Coming by the way of Jackson Miss. to State 55 hi way out of Jackson to sixteen hi way toward Yazoo City until you come to a paved road which say Vaughan. there are two Churches on this road; on my left I live in the house at the second Church.

Looking forward to seen you. you said Wednesday May 23 Checking the Calandar I found a mistake in the date but I will be around both days.

Sincerely
Thomas Harris
President Yazoo County Voters League Rte. 2 Box 53 Vaughan Miss.

May 31, 1967

Mr. Thomas Harris
President
Yazoo County Voters' League
Route 2, Box 53
Vaughn, Mississippi

Dear Mr. Harris:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

The Delata National Bank
Yazoo City, Mississippi

Gentlemen:

Enclosed is our check in the amount of $240.00 to be deposited to the account of the Yazoo City Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. Thomas Harris
President
Yazoo County Voters League
Route 2, Box 53
Vaughn, Mississippi 39179

Dear Mr. Harris:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

The Delta National Bank
Yazoo City, Mississippi
Gentlemen:

Enclosed is our check in the amount of $~~250.00~~ to be deposited to the account of the ~~Yazoo County Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. Thomas Harris
President Yazoo County Voters League
Route 2, Box 53
Vaughn, Mississippi

Narrative reports.

RECEIVED
JUL 20 1967

Yazoo County Voters League
Route 2, Box 35A
Vaughan, Mississippi

Mr. Marvin Wall
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Wall:

I regret you having to remind me of a narrative report on voter registeration in Yazoo County. I was under the impression that the report of June 14, 1967 was the last and final report.

I wish to express my appreciation to the Southern Regional Council for your financial assistance, booklets and other information that made the following report possible.

During the eight weeks period, 750 persons were registered by the task force workers. These persons were transfered to the registeration office by the workers. There were numbers of these registered were influenced by the work of the task force workers.

We have a total of 3,500 persons registered in Yazoo County. This is an addition of 1,500 since the submission of our proposal to the Southern Regional Council. The Voters League have been active mostly in Beat 2 and 4. Beat 2 have one running for Suprevisor. Beat 4 have one running for Supervisor and one running for Constable.

Voter Education And Leadership Training is very much needed.

Again I regret I had to be reminded about this report. If there is any other report that you wish to have, please do let me hear from you.

Sincerely,

Thomas Harris
President of Yazoo County
Voters League

TH:hg

cc: Mr. Olive
Mr. Jordan

VEP67-79

August 7, 1967

Mr. Marvin Rich
Executive Director
Scholarship, Education and
Defense Fund for Racial Equality
150 Nassau Street
New York, New York 10038

Dear Mr. Rich:

The Voter Education Project has carefully considered the request of the Scholarship, Education and Defense Fund for Racial Equality, Inc. to conduct a Leadership Training Workshop for school board members in Washington, D. C., August 17 - 20. We are pleased to inform you that we have approved partial funding of your program in the amount of $2,000.00.

Our check in the amount of $2,000.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should urge and welcome non-partisan support for your workshop.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements. If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure: Ck. $2,000.00

Check in the amount of $2,000.00 received from VEP on

this ____________________ day of __________________, 1967.

Signed: ___________________________
Marvin Rich
Executive Director

August 22, 1967

Mr. Ronnie Moore
Director, Leadership Development
Scholarship, Education and Defense Fund
for Racial Equality, Inc.
150 Nassau Street
Room 1030
New York, New York 10038

Dear Ronnie:

This brief note to thank you for the invitation to the School Board Seminar. The meeting was most informative and well attended, thanks to your efforts.

Please convey to members of your staff my sincere thanks for everything.

May you continue to enjoy success in this and future efforts.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

67-24

April 18, 1967

Mrs. Ruth M. Warren
President, Burlington Branch, NAACP
Post Office Box 541
Burlington, North Carolina

Dear Mrs. Warren:

The Voter Education Project has carefully considered the request of the Burlington Branch NAACP for a grant to conduct a voter registration campaign in Burlington, North Carolina. We are pleased to inform you that we have approved your program in the amount of $1,200.00 for a six week period to run from April 25 to June 6, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

General Secretary Expenses	$45.00 per week	$ 270.00
Assistant Secretary Expenses	$15.00 per week	90.00
Transportation		600.00
Supplies		100.00
Rent		60.00
Telephone		25.00
Lunches		60.00
Miscellaneous		25.00
Postage		40.00
Printing		30.00
		$ 1,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs, Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

April 18, 1967

Mrs. Ruth M. Warren
President
Burlington Branch, NAACP
Post Office Box 541
Burlington, North Carolina

RE: VEP 67-20

Dear Mrs. Warren:

In his letter of April 18, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 25, we will need reports from you on May 11, May 25 and June 8.

In addition, we will need narrative reports from you on May 18 and June 12. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

to
VEP-8

March 8, 1967

Mr. John E. Zuidema
Executive Director
Charlotte Area Fund, Inc.
314 West Trade Street
Builders Building
Charlotte, North Carolina 28202

Dear Mr. Zuidema:

The Voter Education Project has carefully considered the request of the Charlotte Area Fund, Inc. for a grant to conduct a voter registration and citizenship education program in Charlotte, North Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a six week [redacted] to run from March 13 to April 24, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary $ 60.00 per week	$ 360.00
b)	Transportation	250.00
c)	Task Force Workers Expense	1,140.00
d)	Printing and Publicity	250.00
		$2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs, Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

bc: Mr. Will Alfred
Dr. Raymond Wheeler

TO

March 28, 1967

Mr. John R. Zuidema
Executive Director
Charlotte Area Fund, Inc.
314 West Trade Street
Builders Building
Charlotte, North Carolina 28202 RE: VEP 7-8

Dear Mr. Zuidema:

In his letter of March 8, Mr. Jordan mentioned certain research reports that are required. These are therreports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc. is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began March 13, we will need reports from you on March 29, April 12 and April 26.

In addition, we will need narrative reports from you on April 15 and April 26. These longer reports should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Since your project includes citizenship education, please cover these activities in your narrative reports. This should include the form of citizenship education e employed, the number of people involved, results achieved, etc.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for your every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

P. S. Please give my regards to Micki Riddick.

April 4, 1967

Mr. John E. Zuidema
Executive Director
Charlotte Area Fund, Inc.
314 West Trade Street
Builders Building
Charlotte, North Carolina 28202

Dear Mr. Zuidema:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 4, 1967

Mechanics and Farmers Bank
Charlotte, North Carolina

Gentlemen:

Enclosed is our check in the amount of $392.30 to be deposited to the account of the Charlotte Area Fund Voter Registration Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 10, 1967

Mr. John E. Zuidema
Executive Director
Charlotte Area Fund, Inc.
314 West Trade Street
Builders Building
Charlotte, North Carolina 28202

Dear Mr. Zuidema:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 10, 1967

Mechanics and Farmers Bank
Charlotte, North Carolina

Gentlemen:

Enclosed is our check in the amount of $395.93 to be deposited to the account of the Charlotte Area Fund Voter Registration Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 19, 1967

Mechanics and Farmers Bank
Charlotte, North Carolina

Gentlemen:

Enclosed is our check in the amount of $107.79 to be deposited to the account of the Charlotte Area Fund Voter Registration Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 19, 1967

Mr. John E. Zuidema
Executive Director
Charlotte Area Fund, Inc.
314 West Trade Street
Builders Building
Charlotte, North Carolina 28202

Dear Mr. Zuidema:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

February 4, 1969

Mr. John E. Zuidema
Charlotte Area Fund, Inc.
314 West Trade St. Builders Bldg.
Charlotte, N. C. 28202

Dear Mr. Zuidema:

Charlotte Area Fund, Inc 2,000.00

Mechanics & Farmers Bank

January 31, 1969

82.10

To:
VEP-67-26

April 26, 1967

Mr. A. I. Dunlap
Acting Chairman
The North Carolina Voter Education Council
Box 687
Durham, North Carolina

Dear Mr. Dunlap:

The Voter Education Project has carefully considered the request of the North Carolina Voter Education Council for a grant to establish a statewide Council to coordinate programs of voter registration, citizenship education, and leadership training in the state of North Carolina. We are pleased to inform you that we have approved your program in the amount of $13,000.00, for a period of one year, effective at such time that the North Carolina Voter Education Council has complied with the procedures outlined herein.

The amount granted is to cover the following:

a)	Director -- Annual salary (benefits: Social Security, life, health, and travel insurance)	$ 7,500
b)	Secretary -- $50.00 per week (benefits: Social Security -- $109.00)	2,600

c) Administrative Costs (to include travel, office rent, telephone, equipment and supplies)	$ 2,226.00
Total	$ 13,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) meetings held, d) problems encountered, and any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Mr. John Edwards

TO

RECEIVED

MAY 9 1967

213½ West Main Street
Durham, North Carolina
May 8, 1967

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
Room 201-5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Jordan:

The North Carolina Voter Education Project has made the following agreement in connection with its rent and secretarial expenses:

The NCVEP has agreed to pay Attorney Moses Burt One Hundred and Ten Dollars ($110.00) per month for the following services:

(1) That he provide office space for the Director of North Carolina Voter Education Project

(2) That he provide secretarial service for the director

(3) That the NCVEP have use of his office machinery, which includes two typewriters, adding machine, memo machine and zerox machine

(4) That he provide a conference room when needed

(5) That he will be responsible for all utilities (lights, water, heat, etc.)

This is an oral agreement for one year commencing on May 15, 1967 with either party being able to make changes on some prior notice.

A bank account has been established as the North Carolina Voter Education Project with the Mechanics & Farmers Bank, with two signatures necessary on all checks.

The following persons have signed signature cards:

(A) A. I. Dunlap, Acting Chairman

(B) Mrs. Rubye Gattis, Board Member

RECEIVED
MAY 9 1967

(C) Dewitt Sullivan, Comptroller

(D) John Edwards, Director

We're asking that the VEP deposit Five Hundred Dollars ($500.00) as the initial deposit. This will cover one month's rent and secretarial services; telephone deposit; salaries and other expenses that may occur in the initial setting up of the office.

We will officially begin operating on May 15, 1967. Our mailing address will be 213½ West Main Street, Durham, North Carolina. We will be using Local 77's telephone (688-2202) until our telephone is installed. Miss Peggy King will be serving as secretary.

Sincerely yours,

NORTH CAROLINA VOTER
EDUCATION PROJECT

John Edwards /PLK

John Edwards

plk

cc: M. C. Burt, Jr., Attorney
Mr. Dewitt Sullivan
Mr. A. I. Dunlap

213½ West Main Street
Durham, North Carolina 27701
May 17, 1967

SPECIAL DELIVERY

RECEIVED
MAY 19 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

RE: GRANT NO.

Dear Mr. Olive:

I find that space has been alloted for a grant number on the weekly report forms; however, we do not have a grant number. Please advise of whether or not we have been designated such a number.

Sincerely yours,

Peggy King

(Miss) Peggy King
Secretary

plk

RECEIVED

MAY 19 1967

213½ West Main Street
Durham, North Carolina 27701
May 17, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I still have the sample voter machine which I borrowed from you in April to be used in the Durham election. The election in Durham ended May 13, 1967. I am requesting the continuted use of the machine for an indefinite period to be used by the North Carolina Voter Education Project.

Sincerely yours,

John Edwards

John Edwards
Director
North Carolina Voter
Education Project

JE/plk

June 2, 1967

Mr. John Edwards
North Carolina Voter Education Project
Box 687
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Mechanics and Farmers Bank
Durham, North Carolina

Gentlemen:

Enclosed is our check in the amount of $419.01 to be deposited to the account of the North Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Mr. John Edwards
North Carolina Voter Education Project
Box 687
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Mechanics and Farmers Bank
Durham, North Carolina

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

$1.99 ____.

North Carolina Voter Education Project

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mechanics and Framers Bank
Post Office Box 1932
Durham, North Carolina 27702

Gentlemen:

Enclosed is our check in the amount of $ 234.81 to be deposited to the account of the North Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. A.I. Dunlap
Acting Chairman
The North Carolina Voter Education Council
Box 687
Durham, North Carolina

Dear Mr. Dunlap:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mechanics & Farmers Bank
Post Office Box 1932
Durham, North Carolina 27702

Gentlemen:

Enclosed is our check in the amount of $367.50 to be deposited to the account of the North Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Gentlemen:

Enclosed is our check in the amount of

July 12, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mechanics and Farmers Bank
P. O. Box 1932
Durham, North Carolina 27702

Gentlemen:

Enclosed is our check in the amount of $ 284.55 to be deposited to the account of the North Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 17, 1967

Mr. John Edward
Durham, North Carolina

Dear John:

We are depositing $1,000.00 in your account to be used to cover the expenses connected with your Leadership Training meeting Saturday.

Please account for these expenditures separately.

If we can be of further assistance let us know.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

July 25, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213¼ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Mechanics & Farmers Bank
Durham, North Carolina 27702

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

250.00
North Carolina Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUL 26 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

July 25, 1967

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

This is to inform you that I have employed Miss Marion Bunch as a summer intern in the North Carolina Voter Education Project Office beginning Friday, July 7, 1967, ending September 1, 1967, at a rate of $70 per week.

Miss Bunch's duties are as follows:

(1) General Assistant

(2) To do research on materials

(3) To develop and simplify materials to be used in voter registration campaigns

Please advise as to what type of pay system should be set up for Miss Bunch.

I remain

Sincerely yours,

NORTH CAROLINA VOTER
EDUCATION PROJECT

John

John W. Edwards, Director

JWE/plk

MEMORANDUM

August 15, 1967

TO: Ruth Alexander

FROM: Thad Olive

RE: Student Interns (North Carolina)

Name	Social Security	Rate
Marion Bunch (3 wks. only, EFFECTIVE IMMEDIATELY)	240-76-0587	$70.00
Joann Parker	241-78-3420	$60.00

Thad Olive

cc:VEJ

MEMORANDUM

August 15, 1967

TO: Ruth Alexander

FROM: Thad Olive

RE: Student Interns (North Carolina)

Name	Social Security	Rate
Marion Bunch (3 wks. only, EFFECTIVE IMMEDIATELY)	240-76-0587	$70.00
Joann Parker	241-78-3420	$60.00

Thad Olive

cc:VEJ

July 26, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
212½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Mechanics and Farmers Bank
Durham, North Carolina

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

268.03

North Carolina VoterE/Education Project

TO:mlj
Enclosure

August 7, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $________ to be deposited to the account of the

Mechanics & Farmers
Durham, North Carolina____________________________.

Also enclosed are deposit slips.

Sincerely,

642.10
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

RECEIVED
AUG 9 1967

August 8, 1967

AIR MAIL

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

In regard to our conversation of Friday, August 4, 1967, relating to the salary for a summer intern for the NCVEP office, Miss Marion Bunch was employed as a summer intern from July 7 -- July 28, 1967 at a rate of $70 per week. It was agreed that you would deposit $210 in the account of the NCVEP to cover Miss Bunch's salary for three weeks. We received a deposit from you dated August 7, 1967 in the amount of $642.10 which did not include Miss Bunch's salary. Please advise at once as to what steps should be taken in regard to Miss Bunch's salary.

As agreed on Friday, August 4, 1967, that I could employ another intern for the balance of the period ending September 1 at a rate of $60 per week; Miss Joanne Parker was hired to fill this position. Please advise me as to what procedure should be used in paying Miss Parker.

Please call me upon receipt of this letter in regard to Miss Bunch because she is waiting to be paid and I do not know from which account she should be paid.

I remain

Yours truly,

NORTH CAROLINA VOTER EDUCATION PROJECT

John

John W. Edwards, Director

August 15, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Mechanics and Farmers Bank
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

390.59
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Mechanics and Farmers Bank________________________.
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

416.52
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 23, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

Mechanics and Farmers Bank
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

136.61
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 28 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213 1/2 West Main Street
Durham, North Carolina 27701

682-1222

AC 919

August 25, 1967

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed is an employee's withholding certificate which has been completed by Miss Marion Bunch. Could you please advise us as to what date Miss Bunch may expect to receive her check. She is in desperate need of these funds.

I remain

Yours truly,

NORTH CAROLINA VOTER
EDUCATION PROJECT

Peggy King/jp

(Miss) Peggy King
Secretary

a/plk

Enclosure: (1)

P. S. Our weekly report and Mr. Edwards' travel expense report is also enclosed

August 29, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29,1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Mechanics and Farmers Bank
Durham, North Carolina.

Also enclosed are deposit slips.

Sincerely,

54.37
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

Mechanics & Farmers Bank
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

306.00
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Mechanics & Farmers Bank
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

84.64
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 22, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 22, 1967

Mechanics and Farmers Bank
Post Office Box 1932
Durham, North Carolina 27702

Gentlemen:

Enclosed is our check in the amount of $ 218.43 to be deposited to the account of the North Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

OCT 3 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

September 29, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I am enclosing our weekly financial report and Mr. Edwards travel expense report. One receipt is also enclosed.

I remain

Yours truly,

NORTH CAROLINA VOTER
EDUCATION PROJECT

Peggy King

(Miss) Peggy King
Secretary

a/plk

RECEIVED
OCT 2 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

September 29, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Would you please amend the budget of the Bertie County Voter Education Project to include an additional sum of $300 for a weekend training session. This sum would cover the estimated expenses for the six staff members and the ten board members to attend a training session outside Bertie County. This session would supplement the training session held during the week in Bertie County which is provided for in the budget.

Hope I shall have the opportunity to see you in the near future. Glad to be working with you again.

Sincerely,

Bill Towe

Bill Towe

BT/plk

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-87[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of $ to be deposited to the account of the .

~~Mechanics and Farmers Bank~~
~~Post Office Box 1932~~
Durham, North Carolina 27702

Also enclosed are deposit slips.

Sincerely,

466.83
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECE
OCT 12 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ W. Main Street
Durham, North Carolina
682-1222

October 10, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I received a letter today from Dr. Stovall stating that funds were omitted from the Goldsboro Proposal for a Secretary and that the Director's expense account was increased from $35.00 a week to $50.00 per week.

I am suggesting that the expenses for the Director be cut from $50.00 to $40.00 or $35.00 per week and that you allow at least $20.00 per week for Secretarial service.

Your consideration in this matter would be appreciated.

Sincerely yours,

NORTH CAROLINA VOTER
EDUCATION PROJECT

John W Edwards

Mr. John W. Edwards

JWE:tb

P.S. I am enclosing a copy of letter received from Dr. Stovall.

PHONE 735-0415

DR. O. R. STOVALL
216 W. PINE STREET
GOLDSBORO, NORTH CAROLINA

October 9, 1967

Received
10-10-

Mr. John Edwards
N. C. Voter Education Project
213½ W. Main Street
Durham. N. C.

Dear Mr. Edwards:

The position of Secretary was eliminated in our Voter Registration Proposal. This is a very important position.

Please see if there is any way that funds for this position can be appropriated.

Your efforts in this matter will be highly appreciated.

Very truly yours,

O. R. Stovall D.D.S.

O. R. Stovall, D.D.S.

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

Mechanics & Farmers Bank
Durham, North Carolina

Also enclosed are deposit slips.

Sincerely,

202.03
North Carolina Voter Education Project

Thomas Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mechanics and Farmers Bank
Durham, North Carolina

Gentlemen:

Enclosed is our check in the amount of $423.06 to be deposited to the account of the ~~North Carolina Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

NOV 6 - 1967

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

November 3, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Five Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

After thoroughly examining our check book and weekly reports, I found an error in the amount of $227.91 (the balance of the Leadership Training Conference account). On August 25, 1967 I neglected to add the LTC funds to the regular account. However, when I prepared the weekly reports, I was of the opinion that the LTC funds were included in the balance of the regular account. Thus, the following weekly reports are incorrect:

(1) 9- 1-67
(2) 9- 8-67
(3) 9-15-67
(4) 9-22-67
(5) 9-29-67
(6) 10- 6-67
(7) 10-13-67

I have, therefore, corrected said weekly reports and am attaching them to this letter. Should you have any questions, please do not hesitate to call me.

I am also enclosing weekly reports for the weeks ending 10-20-67 and 10-27-67, Mr. Edwards' travel reports, and the petty cash report.

I remain

Yours truly,

Peggy King

(Miss) Peggy King

a/plk

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87
PAUL ANTHONY
EXECUTIVE DIRECTOR
A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ Main Street, West
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Mechanics & Farmers Bank
P. O. Box 1932
Durham, North Carolina 27702

374.94
North Carolina Voter Education Project

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ West Main Street
Durham, North Carolina 27701
682-1222

RECEIVED
NOV 20 1967

November 17, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Five Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Thad:

We have received your letter stating that $374.94 has been deposited to our account as requested on weekly report #26.

By checking our reports and records, we find that we have not received deposits for reports #25 and 24. Report #25 requesting the amount of $540.02 should be less $464.41, which leaves a balance of $75.61. Said amount was deducted because it was a special deposit for the federal and state taxes. Report #24 was a request for $326.19.

Please inform me if your records indicate any difference. May I further suggest that you come to Durham the week of December 4, 1967 and check our books in order that we may close out the Leadership Training Conference account.

Thank you for your assistance in the past.

I remain

Yours truly,

NORTH CAROLINA VOTER
EDUCATION PROJECT

John pk

John W. Edwards, Director

JWE/plk

MECHANICS AND FARMERS BANK

DURHAM, NORTH CAROLINA 27702

RECEIVED
NOV 17 1967

Dear Customer:

We are now in the process of changing our accounting system to Electronic Data Processing (EDP). In order that we may render your statements on the usual date, it is necessary that we change some of our account numbers.

We are, therefore, enclosing an account number card showing your correct account number. Please check the number on this card against the number which you are now using. If the number which you are presently using is different from the number shown on the card, please use the number on the enclosed card on all of your future checks and deposit tickets.

Our Check Order Department will be happy to assist you in ordering your new supply of checks from our wide selection. Stop in to see us on your next visit to the bank or telephone us today!

Very truly yours,

John H. Wheeler

J. H. Wheeler
President

Enclosure

November 27, 1967

Mechanics & Farmers Bank
P. O. Box 1932
Durham, North Carolina 27702

330.63
North Carolina Voter Education Project

December 5, 1967

Mechanics and Farmers Bank
Durham, North Carolina

ATTENTION: Bookkeeping Department

Dear Sir:

Enclosed is a check that was included with the cancelled checks for the North Carolina Voter Education Project statement for November.

No adjustment is necessary, since the amount was not deducted from this account. We are returning this check so that it can be returned to the North Carolina News Company, Inc. account.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1967

Mr. John Edwards
Director
North Carolina Voter Education Project
215½ West Main Street
Durham, North Carolina

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1967

Mechanics & Farmers Bank
P. O. Box 1932
Durham, North Carolina 27702

313.64
North Carolina Voter Education Project

NORTH CAROLINA VOTER EUDCATION PROJECT
SCHEDULE NUMBER ONE
STATUS REPORT

January 28, 1968

5-10-67	Initial Funding	$ 500.00
6-1-67	Re-imbursement Report # 1 and # 2	419.01
6-8-67	Re-imbursement Report # 3	51.99
6-19-67	Re imbursement Report # 4	234.81
6-29-67	Re-imbursement Reports # 5 and # 6	367.50
7-12-67	Re-imbursement Report # 8	284.55
7-27-67		268.03
8-15-67	Re-imbursement Report # 13	390.59
8-22-67	Re-imbursement Report # 14	416.52
8-23-67	Re-imbursement Report # 7	136.61
8-29-67	Re-imbursement Report # 15	54.37
8-5-67	Re-imbursement Reports # 11 and # 12	642.10
9-12-67	Re-imbursement Report # 16	306.00
9-14-67	Re-imbursement Report # 17	84.64

SCHEDULE NUMBER ONE
Page 2

9-22-67	Re-imbursement Report # 18	218.43
9-27-67	Re-imbursement Report # 19	257.31
10-5-67	Re-imbursement Report # 20	466.83
10-17-67	Re-imbursement Report # 21	202.03
10-23-67	Re-imbursement Report # 22	427.06
10-27-67	Quarterly Taxes	464.41
11-15-67	Re-imbursement Report # 26	374.94
11-27-67	Re-imbursement Report # 27	330.63
12-5-67	Re-imbursement Report # 29	313.64
12-18-67	Re-imbursement Report # 30	311.70
12-19-67	Re-imbursement Report # 31	144.97
12-29-67	Re-imbursement Reports # 23, # 24, & # 25	477.16
1-16-68	Re-imbursement Report # 34	447.92
1-25-68	Re-imbursement Report # 36	502.21
Total		$ 9,091.96

Balance on Present Grant*	3,908.04
Total VEP Grant	$ 13,000.00

*NCVEP comes up for refunding in May, 1968. This covers eight months of operation.

NORTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER TWO
EXPENSES

January 28, 1968

Rent and Clerical Expenses	$	990.00
Printing and Postage		40.93
Salary		4,226.58
Supplies		59.87
Travel and Transportation		1,400.01
Telephone and Telegraph		615.28
Taxes		701.95
Petty Cash		287.80
Lunch for Student		12.00
Registration Fee		15.00
North Carolina Fund		86.76
Insurance		49.74
NCVEP Board Meeting		22.50
N. C. Secretary State		25.00
Total	$	8,533.42
Balance on Hand	$	558.54

NORTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER THREE
TOTAL FUNDS DISBURSED

January 28, 1968

VEP 67 - 26 (See Schedule # 1)			$ 9,091.96
NCVEP's Special Meeting			
	7-17-67	$1,000.00	
	7-21-67	750.00	
	7-25-67	250.00	2,000.00
Total			$ 11,091.96

North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701
682-1222

March 5, 1968

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I am enclosing five voter registration proposals for your consideration. Four of these proposals are for counties in the Second Congressional District.

I am enclosing both the original and a revised proposal prepared by NCVEP for the Person and Warren county projects. For Wilson and Greene counties, there is only one proposal which we assisted in preparing. (These four counties are in the Second). The Iredell County proposal is the original, plus a revised budget we prepared.

Regret that I missed seeing you when I was in Atlanta.

Sincerely,

Bill Towe

Bill Towe

BT:kk

Enclosure

NORTH CAROLINA VOTER EUDCATION PROJECT
SCHEDULE NUMBER ONE
STATUS REPORT

January 28, 1968

5-10-67	Initial Funding	$ 500.00
6-1-67	Re-imbursement Report # 1 and # 2	419.01
6-8-67	Re-imbursement Report # 3	51.99
6-19-67	Re imbursement Report # 4	234.81
6-29-67	Re-imbursement Reports # 5 and # 6	367.50
7-12-67	Re-imbursement Report # 8	284.55
7-27-67		268.03
8-15-67	Re-imbursement Report # 13	390.59
8-22-67	Re-imbursement Report # 14	416.52
8-23-67	Re-imbursement Report # 7	136.61
8-29-67	Re-imbursement Report # 15	54.37
8-5-67	Re-imbursement Reports # 11 and # 12	642.10
9-12-67	Re-imbursement Report # 16	306.00
9-14-67	Re-imbursement Report # 17	84.64

SCHEDULE NUMBER ONE
Page 2

9-22-67	Re-imbursement Report # 18	218.43
9-27-67	Re-imbursement Report # 19	257.31
10-5-67	Re-imbursement Report # 20	466.83
10-17-67	Re-imbursement Report # 21	202.03
10-23-67	Re-imbursement Report # 22	427.06
10-27-67	Quarterly Taxes	464.41
11-15-67	Re-imbursement Report # 26	374.94
11-27-67	Re-imbursement Report # 27	330.63
12-5-67	Re-imbursement Report # 29	313.64
12-18-67	Re-imbursement Report # 30	311.70
12-19-67	Re-imbursement Report # 31	144.97
12-29-67	Re-imbursement Reports # 23, # 24, & # 25	477.16
1-16-68	Re-imbursement Report # 34	447.92
1-25-68	Re-imbursement Report # 36	502.21
Total		$ 9,091.96

SCHEDULE NUMBER ONE
Page 3.

Balance on Present Grant*	3,908.04
Total VEP Grant	$ 13,000.00

*NCVEP comes up for refunding in May, 1968. This covers eight months of operation.

NORTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER TWO
EXPENSES

January 28, 1968

Rent and Clerical Expenses	$ 990.00
Printing and Postage	40.93
Salary	4,226.58
Supplies	59.87
Travel and Transportation	1,400.01
Telephone and Telegraph	615.28
Taxes	701.95
Petty Cash	287.80
Lunch for Student	12.00
Registration Fee	15.00
North Carolina Fund	86.76
Insurance	49.74
NCVEP Board Meeting	22.50
N. C. Secretary State	25.00
Total	$ 8,533.42
Balance on Hand	$ 558.54

NORTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER THREE
TOTAL FUNDS DISBURSED

January 28, 1968

VEP 67 - 26			$ 9,091.96
(See Schedule # 1)			
NCVEP's Special Meeting			
	7-17-67	$1,000.00	
	7-21-67	750.00	
	7-25-67	250.00	2,000.00
Total			$ 11,091.96

North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701
682-1222

RECEIVED
FEB 15 1968

February 14, 1968

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

On Saturday, February 10th, I met with black college students from all black colleges in North Carolina and black students attending integrated colleges in North Carolina.

The students agreed to do the following:

1. To work on voter registration in the community of which their college is located.
2. To work on weekends any where in North Carolina to assist in voter registration campaigns.
3. To work any where in North Carolina during their Easter or Spring break to assist in voter registration campaigns.
4. To organize students from their home county to return to their home county on weekends and during their Easter or Spring break to assist in voter registration.

Today we are sending questionnaires to all colleges in order that we can get a complete list of students who will participate in any of the above programs.

We will need financial assistance to provide transportation for the students who will agree to work under # 2 & 3 above, and some money for meals as under #3. We will ask the local community to provide lodging and some meals for students. If we can secure financial support from the Southern Regional Council's Voter Education Project for such a program, please inform me as to what steps should be taken to secure these funds.

Sincerely yours,

John W. Edwards, Director

cc Mr. Thad Olive
Mr. Weldon Rougeau
Rev. A. I. Dunlap

North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina 27701
682-1222

RECEIVED
FEB 15 1968

February 14, 1968

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

As you are probably aware, the books for voter registration will open in North Carolina either on March 30th or April 6th and will close on April 20th. Your office will probably be receiving a number of proposals from North Carolina in the very near future.

The NAACP had a meeting in Charlotte on February 10th. Mr. Patton of the NAAVP's Voter Registration Committee was present, and I am sure that he informed the branches about securing grants from the Voter Education Project.

In keeping in mind the new decisions of Voter Education Project requiring that most communities put money into drives before assistance can be granted, I would like to know if you have allotted any funds for North Carolina. This would help me in making recommendations to counties, for example, it might be better for me to recommend $1,00 for communities where in the past we have been recommending $2,000. This will allow funds allotted for North Carolina to reach more communities.

I would like to hear from you as soon as possible in regard to this matter so I can confer with groups sending proposals.

I enjoyed the meeting in Atlanta last week. I think it was helpful to all who attended and suggest that we have such meetings quarterly.

Sincerely yours,

NORTH CAROLINA VOTER EDUCATION PROJECT

JWE/B

John W. Edwards, Director

cc Mr. Weldon Rougeau
Mr. Thad Olive

March 14, 1968

Mr. John Edwards
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear John:

Enclosed are the names and addresses of persons submitting proposals from North Carolina:

The Reverend Elbert Lee, Jr.
Rocky Mount Branch, NAACP
1121 Sandona Cifcle
Rocky Mount
(919) 446-7728

B. J. Battle
Greensboro Branch, NAACP
Post Office Box 20641
Greensboro

Ralph H. Brown
President
Bladen County Unit NAACP
Route 1, Box 196
Council

Wilmington Branch, NAACP
Mrs. Mamie H. Thomas
President
1301 King Street
Wilmington

Mr. McCoy Brown
Branch President
Edgecombe County NAACP
516 East St. James Street
Tarboro
JA3-3702

Lewis Wood, Jr.
Branch President
Eastern Catawba County NAACP
P. O. Box 267
Catawba
241-3792

John, I didn't Xerox a copy because they were too long, however, if you are interested in a particular one, let me know and I can send you a copy.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

RECEIVED

MAR 20 1968

March 19, 1968

Mr. Thaddeus Olive
Administrative Assistant
Voter Edudation Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia 30303

Dear Thad:

Enclosed are copies of proposals from Bertie and Hertford Counties which are two of the four counties served by the People's Program on Poverty. I have sent to you earlier proposals from Halifax and Northampton Counties. These counties are to receive $1,000 from the North Carolina Fund to be administered by the Voter Education Project and I am requesting that you approve the additional amount above $1,000 for each proposal. I am requesting that the time of the grant be from March 25 until May 3. Although the books are closed in these counties April 20, I am suggesting that they use the additional time going around reminding persons to vote and making a list as to who have and have not registered. If the grant is approved, I will write and meet with them explaining that no funds can be used on Saturday, May 4, the day of the primary. I am also enclosing a proposal for Vance County which is to run from March 25 to April 20.

Thank you for your consideration.

John

John,

JE/gk

April 1, 1968

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

RECEIVED
APR 3 1968

Dear Thad:

As you are probably aware, our grant ends May 15. At your earliest convenience, would you please send me a statement as to our balance in order that I may anticipate our estimated expense up until May 15, 1968.

Sincerely,

John W. Edwards
Director

JWE/gk

April 1, 1968

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Thad:

Enclosed is a copy of the signature card for the Greensboro Student Movement. The account is opened under the name of Black Students' Voter Registration Committee. All correspondence in regard to this project should be sent to Franklin Williams, Black Students Voter Registration Drive, 914½ Gorrell Street, Greensboro, North Carolina.

Sincerely,

John W. Edwards
Director

RECEIVED
APR 3 1968

JWE/gk

Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. John Edwards
Director
North Carolina Voter Education Project
213½ West Main Street
Durham, North Carolina

Dear John,

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Mechanics and Farmers Bank
Post Office Box 1932
Durham, North Carolina 27702

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

257.31
North Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

MEMORANDUM

TO: VEJ

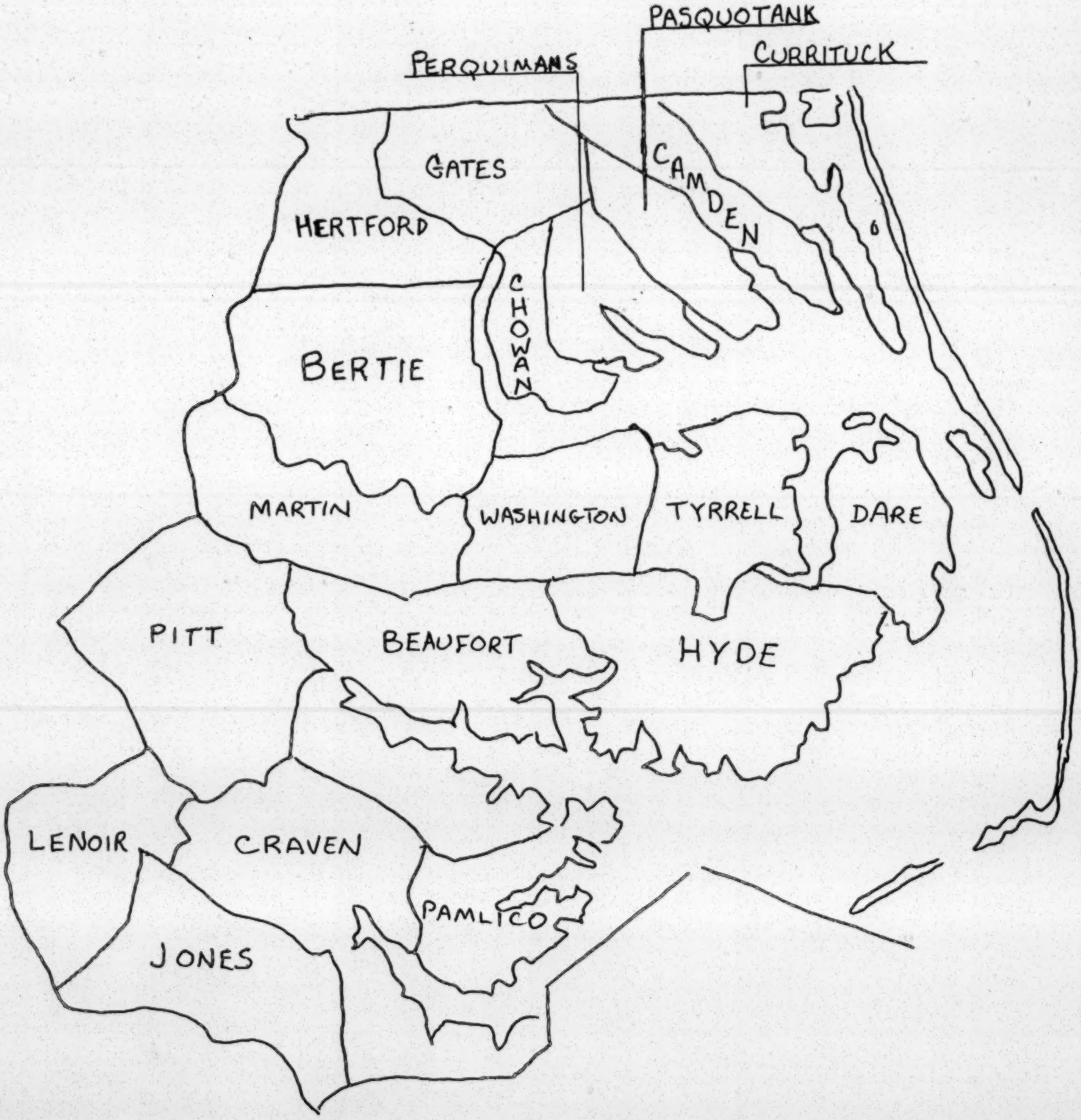
FROM: TO

IN RE: STATUS REPORT OF NORTH CAROLINA VOTER EDUCATION PROJECT GRANT 67-26

John Edward, Director

Granted April 26, 1967		$13,000.00
DISBURSEMENTS:		
Printing	$ 6.83	
Salaries	1,643.67	
Supplies	34.64	
Travel	439.23	
Telephone	68.26	
Rent and Clerical	440.00	
Insurance	71.74	
Total Disbursements	$ 2,704.37	
Total Disbursements VEP		$3,219.37
Balance		$9,780.63

1ST Congressional District Voters Handbook


PASQUOTANK
PERQUIMANS
CURRITUCK
GATES
CAMDEN
HERTFORD
CHOWAN
BERTIE
MARTIN
WASHINGTON
TYRRELL
DARE
PITT
BEAUFORT
HYDE
LENOIR
CRAVEN
PAMLICO
JONES

HANDBOOK PREPARED AND DISTRIBUTED BY:

NORTH CAROLINA VOTER EDUCATION PROJECT

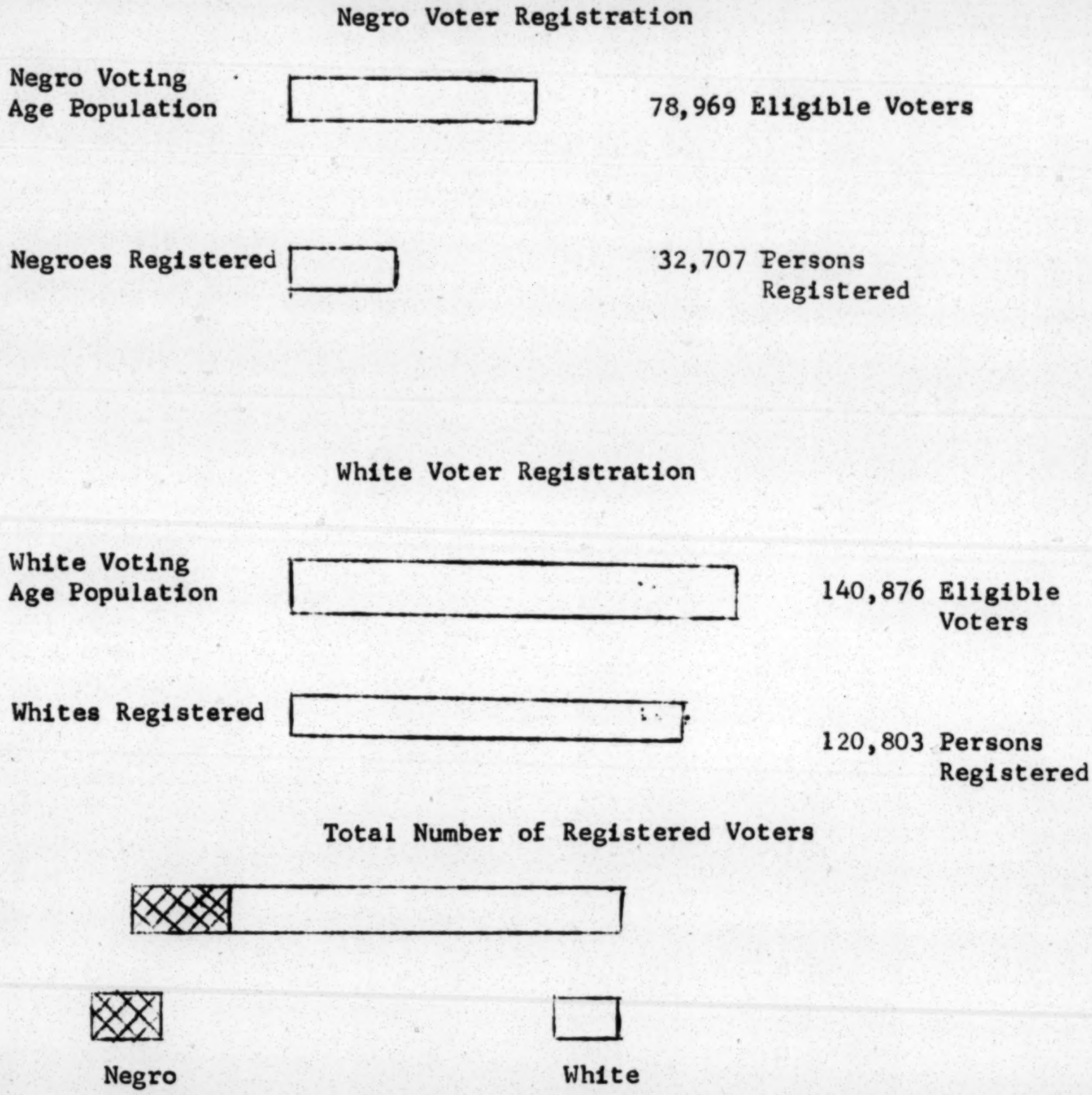
213 1/2 West Main Street

Durham, North Carolina 27701

Corrections To: First Congressional District Voters Handbook

1. The bar graph on page one (1) should be:

Voter Registration In The First



2. The white voting age population for Craven County shown in Table 1 on page four (4) should be changed from:

37.6% to 73.6%

TABLE OF CONTENTS

INTRODUCTION

PRESENT AND POTENTIAL VOTING POWER AND VOTER PARTICIPATION

- AT THE FEDERAL LEVEL
- AT THE STATE LEVEL
- AT THE COUNTY LEVEL
- VOTER PARTICIPATION

ELECTION BOARDS AND ELECTION LAWS

- IMPORTANCE OF STATE AND COUNTY ELECTION BOARDS
- IMPORTANT FEDERAL AND STATE ELECTION LAWS

1968 ELECTION CALENDAR AND OFFICIALS TO BE ELECTED

- PRIMARY ELECTION CALENDAR
- GENERAL ELECTION CALENDAR
- LIST OF OFFICES TO BE VOTED ON IN THE 1968 PRIMARY AND/OR GENERAL ELECTION

INTRODUCTION

In 1967, the North Carolina General Assembly under court order again redistricted the state's eleven Congressional Districts, including the First Congressional District. There are now 19 counties in the First Congressional District which have a total population of 412,765. Kinston with a population of 24,819, is the major city in this District. The population of other leading cities: Greenville - 22,860; New Bern - 15,717; and Elizabeth City - 14,062.

Despite the industrial development of the district, nearly all the counties lost population in the period from 1950--1960, although not to the extent common to regions deeper south. Population loss still continues in many of these counties. Median family income for the district as a whole is $2,662 which ranks it 430th lowest of the nation's 435 Congressional Districts. In other words, only five other Congressional Districts in the United States have a lower median family income. (The source for these and other statistics in the "Introduction" is the 88th Congressional District Data Book, U.S. Government Printing Office, Washington, D. C. 1964. Redistricting of the First which added four new counties to the district should not substantially change the figures cited). The median family income for Negroes is $1,546. At least 30% of the Negro families in the counties make under $1,000 yearly, whereas only 10 - 20 % of the white families are so affected. About 40% of the white families in each county make over $3,000 yearly while only 15-25% of the Negro families enjoy this status. The Negro work force has made no significant inroads into higher paying industrial occupations and are excluded from skilled and supervisory positions.

The median years of school completed for all persons 25 years or older is 8.1 years in the First Congressional District, which ranks it 422nd lowest of the nation's 435 districts. The median years of school completed for Negroes 25 years or older is only 6.2 years. Only 10.4% of the Negro population in the above age group has completed 4 years of high school or more and 37% have completed less than 5 years of school. The proportion of whites completing high school is three to four times the proportion of Negroes reaching this level of education. There are about twice the proportion white college graduates as Negro. This holds true for all the counties.

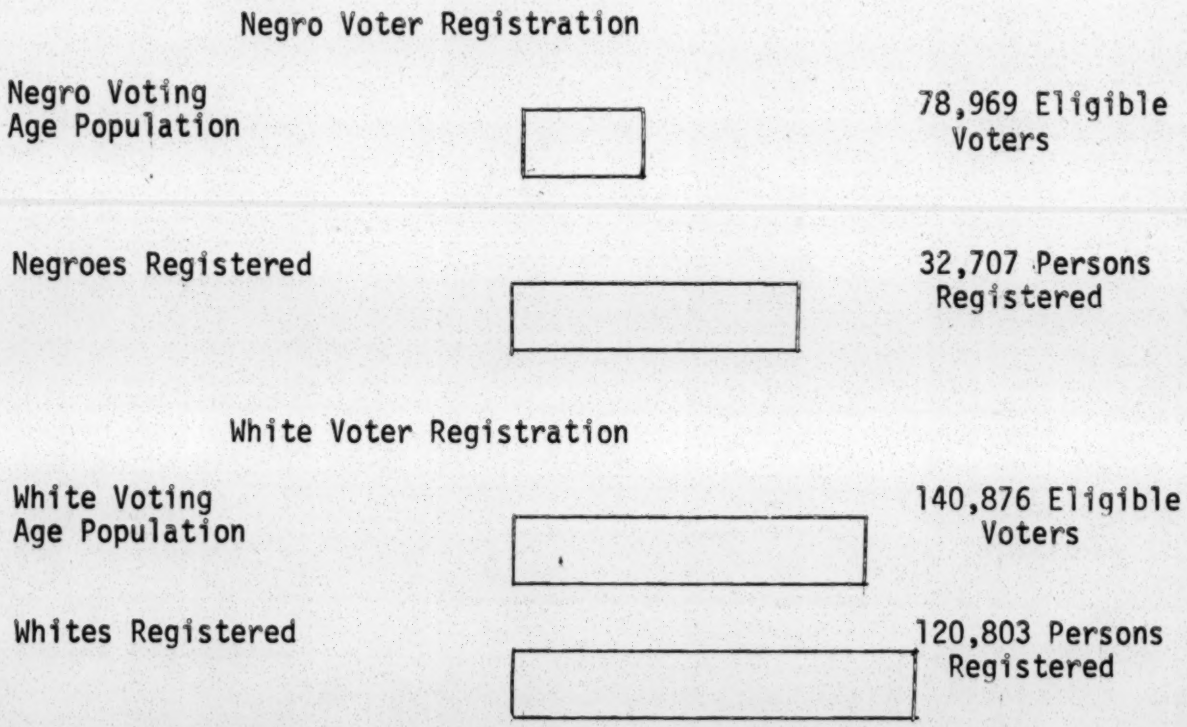
PRESENT AND POTENTIAL VOTING POWER AND VOTER PARTICIPATION

At The Federal Level

The total voting age population of the First Congressional District is 219,845 persons of which 35.9% is Negro. (Figures for the voting age population in this handbook are based on the 1960 U. S. Census. In the past, the percent of the Negro population in North Carolina has decreased with every U. S. Census as Negroes moved out of the state. Consequently, the Negro voting age population figure of 35.9% may have, and probably has, decreased slightly. This fact should be kept in mind when examining the rest of the figures in this handbook). Only 41.4% of the Negro voting age population is registered to vote compared to 85.5% of the whites. While Negro voter registration figures are low, in 1960 only 23.6% of the eligible Negroes were registered in the 19 counties that now comprise the First Congressional District. Progress has been made. In Gates county 112.8%, in Jones county 138.8%, and in Pitt county 122.7% of the whites are registered which indicates that it has been a considerable period of time since the voter registration books have been purged.

Since only 41.4% of the eligible Negroes are registered, Negroes make up only 21.3% of all the registered voters in the district which gives them far less voting power than their potential of approximately 36%. In comparison with state figures (1966), 51.0% of the eligible Negroes are registered at the state level, but only 41.4% in the First. White registration of 85.6% in the First is higher than the State figure of 82.4%. (See the graphs below and Table I on page 4)

VOTER REGISTRATION IN THE FIRST



At The State Level

There are seven N. C. House of Representative Districts which lie totally or partially in the same area as the First Congressional District. (Counties outside the First are included when they make up part of a House district that includes a county (ies) that lie within the First Congressional District). These seven districts elect fifteen representatives to the 120 member North Carolina House of Representatives. In the Sixth House District which elects two representatives, Negroes make up 52.3% of the voting age population. But only 53.1% of the eligible Negroes are registered in this district. Consequently, Negroes make up only 38.9% of the registered voters which is below their potential of a possible majority, or near majority.

In the Seventh House District which elects two members to the House of Representatives, Negroes make up 44.2% of the voting age population, but only 36.4% of the eligible Negroes are registered. Therefore, their present voting power is only 23.2%--the percent of all registered voters. In four other House Districts--First, Second, Eighth, and Ninth--Negroes make up between 30-39% of the eligible voters which gives them considerable potential leverage. The voting age population of the Third District consists of 21.6% Negro. (See Table II on page 5)

There are five North Carolina Senatorial Districts represented by seven Senators which lie totally or partially within the same area as the First. The North Carolina Senate is a fifty-member legislative body. In the First Sentate District, Negroes make up 44.0% of the voting age population but only 49.2% of the eligible Negroes are registered. Consequently, they make up only 30.9% of the registered voters of the district instead of their potential of 44.0%. The voting age population of the Fourth Senate District is 43.4% Negro. In the Second and Fifth Senate Districts, Negroes make up 32.6% and 36.7% of the voting age population, respectively. Only 21.6% of the voting age population of the Third District is Negro. (See Table 3 on page 5).

Listed below are the North Carolina House and Senatorial Districts which lie totally or partially in the First Congressional District; the counties which make up each district; and the name, party, county, and address of the incumbent of each district:

Could this be illustrated?

*North Carolina State House of Representative Districts (Serve in the N. C. General Assembly which meets in Raleigh)

First District:* Camden, Chowan, Currituck, Gates, Pasquotank and Perquimans; W. T. Culpepper, Jr. (D), Pasquotank, Elizabeth City; Phillip P. Godwin (D), Gates, Gatesville

Second District:* Beaufort, Dare, Hyde, Tyrrell, and Washington; Archie Burns (D), Dare, Montea, William R. Roberson, Jr., Beaufort, Washingto-

Third District:* Carteret, Craven, and Pamlico; R. C. Godwin (D), Craven, New Bern; James R. Sugg, Craven, New Bern; Nelson W. Taylor, Careteret, Morehead City.

Sixth District:* Bertie, Hertford, and Northampton; Emmett W. Burden (D) Bertie, Aulander; Robert H. Jernigan, Jr. (D), Hertford, Ahoskie.

Seventh District:* Halifax and Martin; A. Everett (D), Martin, Palmyra; Thorne Gregory (D), Halifax, Scotland Neck.

Eighth District:* Pitt; H. Horton Roundtree (D), Pitt, Greenville, W.A. Forbes (D), Pitt, Winterville.

Ninth District:* Greene, Jones, and Lenoir; Guy Elliot (D), Lenoir, Kinston; I. Joseph Horton (D), Greene, Snow Hill.

North Carolina State Senate Districts (Serve in the N.C. General Assembly which meets in Raleigh)

First District:* Bertie, Camden, Chowan, Currituck, Gates, Hertford, Northampton**, Pasquotank, Perquimans, and Washingto-; J. J. Harrington (D), Bertie, Lewiston; George M. Wood (D), Camden.
Second District: Beaufort, Dare, Hyde, Martin, and Tyrrell; Ashley B. Futrell (D), Beaufort, Washington.
Third District: Cateret **, Craven, and Pamlico, Sam L. Whitehurst (D), Craven, New Bern.
Fourth District: Edgecombe**, Halifax**, Pitt, and Warren**: Julian R. Allsbrook (D), Halifax, Roanoke Rapids; Vinson Bridges (D), Edgecombe, Tarboro.
Fifth District: Greene**, Jones, and Lenoir, Thomas J. White (D) Lenori, Kinston.

*All the above House Districts and the First Senatorial Districts are covered by the "Numbered Legislative Seats Law" passed by the 1967 General Assembly. The law requires that when two or more Representatives or Senators serve one district, unless specifically exempted, candidates in primary and general elections will run for a specifically numbered seat in the district, rather than at-large. The effect of this law is to make it more difficult for candidates representing the interest of minorities to win.

**Counties in House or Senate Districts that are not in the First Congressional District.

At County Level

At the county level local officials, such as, county commissioners, sheriff, register of deeds are elected in primary and general elections. Negroes make up a majority of the voting age population in Bertie (50.4%) and Hertford (52.1%) counties. In Bertie County, 63.1% of the Negroes are registered and they make up 39.7% of all the presently registered voters. Corresponding figures for Hertford county are 40.7% and 36.2%. In three counties, from 40.0 to 49.9% of the voting age population is Negro; in eleven counties from 30.0 to 39.9%. (See Table I on page 4).

Table I Voter Registration Statistics For North Carolina's First Congressional District, By County and Race, 1967

County	White Voter Statistics				Negro Voter Statistics				
	White V A P *		Whites Registered		Negro V A P *		Negroes Registered		% of all
	No. of WVAP	% of Tot. VAP **	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of Tot. VAP **	No. of N. Reg.	% of N. Reg.	Reg. Voters ***
Beaufort	13,737	68.9	9,857	71.8	6,196	31.1	1,721	27.8	14.9
Bertie	6,156	49.6	5,997	97.4	6,261	50.4	3,951	63.1	39.7
Camden	1,988	65.4	1,933	97.2	1,054	34.6	422	40.0	17.9
Chowan	3,825	60.4	3,488	91.2	2,507	39.6	828	33.0	19.2
Craven	22,994	37.6	12,001	52.2	8,242	26.4	3,473	42.1	22.4
Currituck	2,845	72.6	2,624	92.2	1,076	27.4	397	36.9	13.1
Dare	3,467	93.6	3,140	90.6	237	6.4	98	41.4	3.0
Gates	2,714	53.7	3,061	112.8	2,344	46.3	1,289	55.0	29.6
Hertford	5,606	47.9	4,378	78.1	6,102	52.1	2,484	40.7	36.2
Hyde	2,201	66.7	1,970	89.5	1,100	33.3	399	36.3	16.8
Jones	3,248	59.1	4,508	138.8	2,251	40.9	1,604	71.3	26.2
Lenoir	19,260	65.2	15,709	94.4	10,293	34.8	3,673	35.7	19.0
Martin	8,052	58.6	7,845	97.4	5,683	41.4	2,203	38.8	21.9
Pamlico	3,708	69.9	3,125	84.3	1,593	30.1	766	48.1	19.7
Pasquotank	9,409	65.6	6,079	64.6	4,936	34.4	2,127	43.1	25.9
Perquimans	3,083	60.3	2,327	72.5	2,027	39.7	995	49.1	30.0
Pitt	22,621	62.5	27,754	122.7	13,575	37.5	4,507	33.2	14.0
Tyrrell	1,597	65.3	1,111	70.4	849	34.7	424	49.9	27.6
Washington	4,365	62.3	3,896	89.3	2,643	37.7	1,346	50.9	25.7
Total for 1st Dist.	140,876	64.1	120,803	85.8	78,969	35.9	32,707	41.4	21.3

* White VAP and Negro VAP stands for white voting age population and Negro voting age population respectively.

** Percentage of total VAP-these columns show what per cent whites and Negroes make up respectively of the total voting age population. For example, in Beaufort County whites make 68.9% of all the persons 21 years or older; Negroes 31.1%.

*** Percentage of Registered Voters-This column shows what per cent Negroes now make up of all the registered voters. For example, Negroes make up 14.9% of the registered voters in Beaufort County.

Source: Voter Registration In The South, Voter Education Project, Southern Regional Council Atlanta, Georgia 1966; Registration Statistics, N. C. State Board of Elections, Raleigh, N. C. February 2, 1967

Table II Voter Registration Statistics for North Carolina's House of Representative Districts* That Lie Totally or Partly Within The First Congressional District, By Race, 1967

		White Voter Statistics				Negro Voter Statistics				
		White V A P		Whites Registered		Negro V A P		Negroes Registered		
House Dist. No.	No. of Rep. From Dist.	No. of WVAP	% of Tot. VAP	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of Tot. VAP	No. of N. Reg.	% of N. Reg.	% of all Reg. Voters
1	2	23,864	63.0	19,512	81.8	13,944	37.0	6,058	43.4	23.4
2	2	25,349	69.7	19,974	78.8	11,025	30.3	3,988	36.2	16.6
3	3	42,732	78.4	27,296	63.9	11,767	21.6	5,429	46.1	16.6
6	2	17,940	47.7	16,437	91.6	19,667	52.3	10,451	53.1	38.9
7	2	24,548	55.8	23,512	95.6	19,449	44.2	7,086	36.4	23.2
8	2	22,621	62.5	27,754	122.7	13,575	37.5	4,507	33.2	14.0
9	2	27,301	63.3	25,287	92.6	15,812	36.7	6,072	38.4	18.2

* See page two for names of counties and Representatives of each district.

Source: Same as Table I, plus North Carolina Manual-1967, Secretary of State, Raleigh, North Carolina

Table III Voter Registration Statistics for North Carolina's Senatorial Districts* That Lie Totally or Partly Within The First Congressional District, By Race, 1967

		White Voter Statistics				Negro Voter Statistics				
		White V A P		Whites Registered		Negro V A P		Negroes Registered		
Sen. Dist. No.*	No. of Sen. From District	No. of WVAP	% of Tot. VAP	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of Tot. VAP	No. of N. Reg.	% of N. Reg.	% of all Reg. Voters
1	2	46,169	56.0	39,845	86.3	36,254	44.0	17,855	49.2	30.9
2	1	29,054	67.4	23,923	82.3	14,065	32.6	4,845	34.4	16.8
3	1	42,732	78.4	27,296	63.9	11,767	21.6	5,429	46.1	16.6
4	2	59,071	56.7	58,619	99.2	45,161	43.4	15,264	33.8	20.7
5	1	27,301	63.3	25,287	92.6	15,812	36.7	6,072	38.4	18.2

* See page three for names of counties and Senator (s) for each district.

Source: Same as Table Two

Voter Participation

In the 1964 Presidential election, only 45.1% of the eligible voters (the voting age population) cast votes for president in the 19 counties that now comprise the First Congressional District. At the State level, 51% of the voting population cast votes in the Presidential election in comparison with the United States figure of 62.0%. (See Table IV. page 7). In the special Democratic party primary election held on December 18, 1965 in the old First Congressional District for the unexpired term of the late Congtessman, Herbert C. Bonner, only 26.5% of the eligible voters cast votes. This figure is slightly low because on the average approximately 3.6% of the registered voters in these counties are Republican and could not vote in the Democratic primary. (See Table V. on page 9). In the special general election in the Old First District held on February 5, 1966, for the unexpired term of the deceased Congressman, Herbert C. Bonner, only 24.3% of the voting age population went to the polls. (See Table VI. on page 19). In the regular general election held on November 8, 1966 for the Congressman to the U. S. House of Representatives in the Old First District, only 36.1% of the eligible voters went to the polls. In comparison, the United States voter participation figures for the U. S. House of Representatives election in 1962 is 48.9%. (See Table VII. on page 10)

The best measure of Negro participation at the polls is the special Democratic primary election held in December, 1965. In this election Mrs. Sarah C. Small, a civil right leader, received 6,023 votes which placed her second in the primary, but far behind the now incumbent Congressman, Walter B. Jones. If one assumes that Mrs. Small received no white votes, then one can estimate that approximately 26% of the registered Negroes went to the polls and voted for Mrs. Small. This would mean that nearly three-fourths of the registered Negro voters did not cast votes in this special election. (This figure is based on the number of registered Negro voters in 1967 in the 15 counties that formerly made up the first. Consequently, the figure of 26% is probably too low for less Negroes were registered in 1965, but since there has been no large increase in Negro registration between late 1965 to the present, the figure of 26% is not too far off).

TABLE IV. VOTER PARTICIPATION IN THE FIRST CONGRESSIONAL DISTRICT FOR GUBERNATORIAL AND PRESIDENTIAL ELECTIONS, BY COUNTY, 1964*

COUNTY	Total Voting Age Population of County	Gubernatorial Election		Presidential Election		% of Voting Age Population Casting Votes in the 1964 Pres. Election
		Moore (D)	Gavin	Johnson (D)	Goldwater (R)	
Beaufort	19,933	6,760	2,761	6,090	3,595	48.6
Bertie	12,417	3,560	644	3,332	931	34.3
Camden	3,042	1,067	276	870	534	46.2
Chowan	6,332	1,920	525	1,696	787	39.2
Craven	31,236	6,593	5,317	7,422	4,691	37.6
Currituck	3,921	1,819	366	1,455	741	56.0
Dare	3,704	1,665	641	1,476	867	63.3
Gates	5,058	1,829	355	1,702	556	44.6
Hertford	11,708	4,196	689	3,953	994	42.3
Hyde	3,301	1,179	414	1,127	514	49.7
Jones	5,499	2,293	586	2,129	776	52.8
Lenoir	29,553	9,371	3,784	7,617	5,617	44.8
Martin	13,735	5,029	1,204	4,821	1,511	46.1
Pamlico	5,301	1,849	1,017	1,864	1,036	54.7
Pasquotank	14,345	5,030	1,591	4,269	2,380	46.4
Perquimans	5,110	1,883	489	1,458	941	46.9
Pitt	36,196	12,005	4,259	11,317	5,149	45.5
Tyrrell	2,446	1,093	266	996	374	56.0
Washington	7,008	2,463	1,073	2,505	1,144	16.3
TOTAL	219,845	71,604	26,257	66,099	33,138	45.1

* This table shows the counties that now comprise the First Congressional District

Source: North Carolina Manual - 1967, Secretary of State, Raleigh, North Carolina, 1967.

Table V Voter Participation In Special Primary Election Held December 18, 1965, In First Congressional District For Unexpired Term Ending January 3, 1967*

County	(D) Walter B. Jones	(D) Roger B. Jackson, Jr.	(D) C. Don Langston	(D) O. Woodrow Pittman	(D) Mrs. Sara E. Small
Beaufort	2,755	730	151	27	384
Bertie	1,551	655	43	53	1,526
Camden	629	98	11	1	59
Chowan	1,119	120	14	2	154
Currituck	1,012	91	8	11	124
Dare	1,115	198	24	5	19
Gates	731	117	40	9	122
Hertford	1,073	844	15	106	636
Hyde	591	214	21	1	90
Martin	3,228	527	124	13	758
Pasquotank	1,841	425	22	14	353
Perquimans	818	109	16	2	119
Pitt	7,748	537	1,076	20	959
Tyrrell	537	120	5	1	129
Washington	1,171	610	72	8	591
TOTAL	25,939	5,395	1,642	273	6,023

* Since this election the First has been redistricted twice.

Source: Same as Table IV

Table VI Voter Participation In Special Election Held February 5, 1966, In First Congressional District For Unexpired Term Ending January 3, 1967*

County	Walter B. Jones (D)	John R. East (R)
Beaufort	2,603	2,937
Bertie	1,716	1,239
Camden	450	168
Chowan	728	325
Currituck	674	168
Dare	981	283
Gates	482	135
Hertford	1,207	586
Hyde	595	508
Martin	2,170	1,507
Pasquotank	1,544	891
Perquimans	543	295
Pitt	6,638	3,902
Tyrrell	422	212
Washington	1,020	1,152
TOTAL	21,773	14,308

* Since this election the First has been redistricted twice.

Source: Same as Table IV

Table VII Voter Participation Vote For Congressman In General Election November 8, 1966, By Districts*

FIRST CONGRESSIONAL DISTRICT

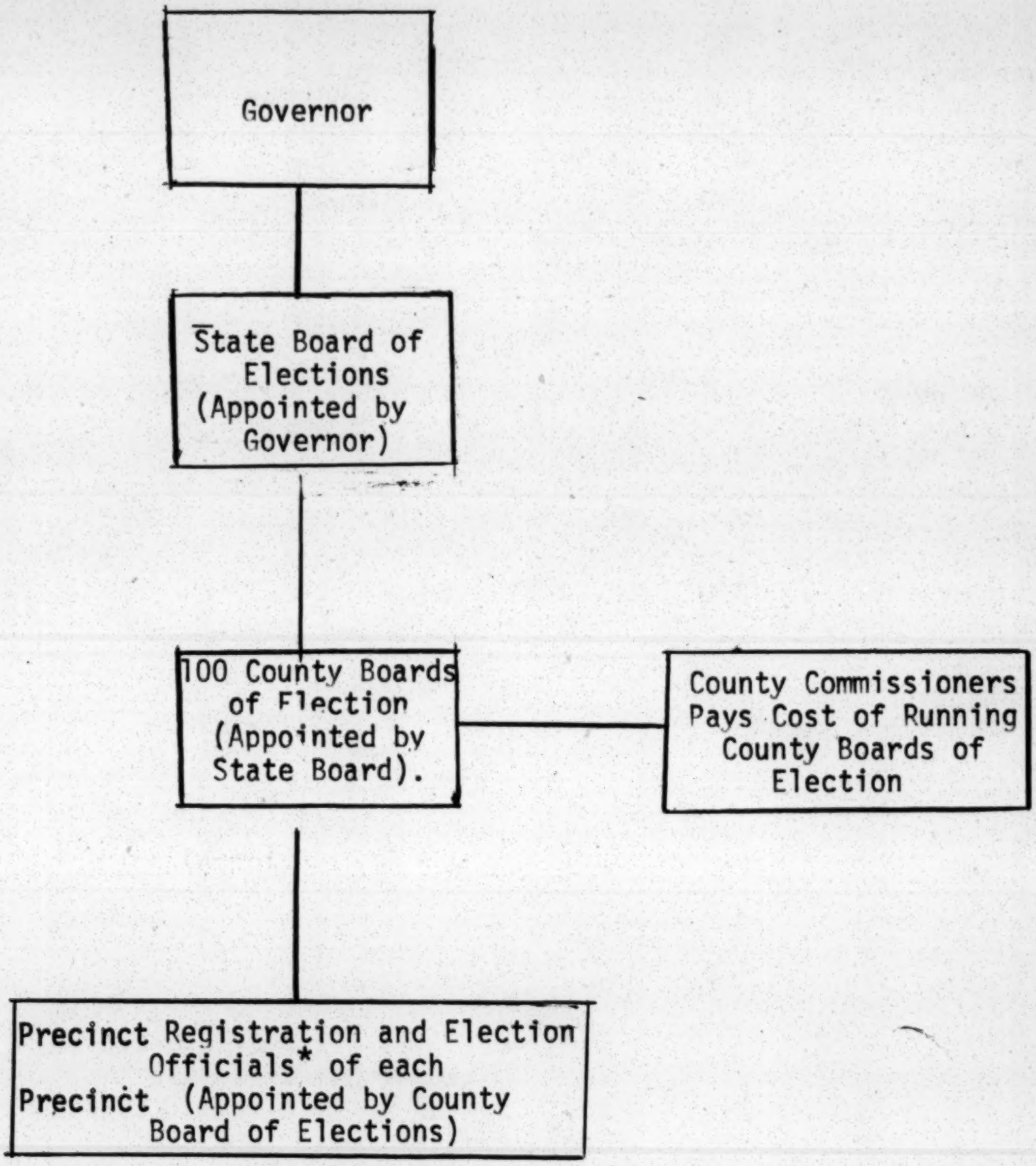
County	Walter B. Jones (D)	John P. East (R)
Beaufort	4,547	3,564
Bertie	2,473	1,650
Camden	697	403
Chowan	1,339	601
Craven	4,331	4,203
Currituck	933	445
Dare	1,345	565
Gates	820	438
Hertford	2,299	966
Hyde	896	565
Jones	894	806
Martin	3,207	1,585
Northampton	2,764	1,199
Pamlico	1,186	845
Pasquotank	2,552	1,900
Perquimans	1,812	1,456
Pitt	8,976	4,527
Tyrrell	685	301
Washington	1,783	1,415
TOTAL	43,539	27,434

* Since this election the First has been redistricted; Lenoir County has replaced Northampton. This is the only change.

Source: Same as Table IV

ELECTION BOARDS AND ELECTION LAWS

Election Board of North Carolina


Governor
State Board of Elections (Appointed by Governor)
100 County Boards of Election (Appointed by State Board).
County Commissioners Pays Cost of Running County Boards of Election
Precinct Registration and Election Officials* of each Precinct (Appointed by County Board of Elections)

*Precinct registration election officials: Registrar, two judges, clerks and assistants.

Importance of State and County Election Boards

The five-member State Board of Election is appointed by the Governor for four year terms. No more than three members of the State Board may be of the same political party. The State Chairman of each political party has the right to recommend to the State Board the names of three persons in each county for membership on each three-member County Board of Election. The political party (Democratic) having a majority on the State Board of Elections. customarily holds two positions on the 100 County Boards of Elections. The three members serve for two-year terms. The State Board is required to make the County Board appointments from the names submitted by the party chairman of each political party.

The County chairman of each political party may recommend from three to five registered voters from each precinct to the County Boards of Elections for appointment as the election officials. The election officials are: registrar, two judges of elections (not more than one from the same political party as registrar, except for primaries), and clerks and assistants. While the County Board is not required by law to accept the recommendations of the county party chairman, they usually do.

The political nature of precinct election officials, particularly the registrar, is apparent. The monetary compensation involved in these positions seems to insignificant (only $15 per day for official duty days), to include it as a motive for persons seeking these offices. Since the Governor appoints the State Board of Elections, which in turn appoint the members of the County Boards of Elections, the party electing the Governor (the Democrats) not only controls the election machinery at the State level but also at the local level. For example, even though a county goes Republican in the gubernatorial election and elects a state of Republican officials to the county government, the Democrats (or the party electing the Governor) will still control the County election machinery. This centralized control of the election machinery is of no small importance to the Democrats (or the majority party).

In light of the above system of selecting State and County election officials, and the political climate of the county, it is even more important that careful consideration be given to obtaining positions of power within the present and/or new political parties. Until the unrepresented have power within political parties, they have little or no voice in selecting the officials who control the election machinery. The first step in obtaining positions of power within political parties is to attend and participate in the precinct meetings and county conventions which will be held before the primary elections of 1968.

Important Federal and State Election Laws

(1) 1965 Voting Rights Act - This law removes the literacy requirements and covers the following counties in the First Congressional District:

Beaufort
Bertie
Camden
Chowan
Craven
Gates
Hertford
Lenoir
Martin
Pasquotank
Perquimans
Pitt
Washington

(2) 1964 Civil Rights Act - This act applies to counties not covered by the 1965 Voting Rights Act. Under this act the registrar must apply any standard, practice, or procedure as qualification for voting to every applicant in the same manner. Furthermore, literacy tests must be conducted entirely in writing and test records of all applicants must be kept for twenty-two months.

(3) Requirements for Voter Registration:

(a) Applicant must be 21 years or older. A person can register and vote in the primary elections before they are 21, if they will be 21 by the date of the general election.

(b) Applicant must have lived in North Carolina for one year by the time of the election. One exception is that a person can vote in the general election for President if they have lived in the State at least sixty (60) days by the time of the election.

(c) Applicant must be of sound mind.

(d) Applicant must have lived in the precinct for thirty (30) days preceding the election.

(e) If applicant has regained rights of citizenship after being convicted for a felongy, applicant can register.

(f) In counties not covered by the 1965 Voting Rights Act, applicant must demonstrate literacy by writing (copying) any section of the North Carolina Constitution.

(g) Applicant must answer certain questions, e. g.; name, age, place of birth, residence, etc., but "the registrar, if in doubt as to the right of applicants to register, may require other evidence satisfactory to him as to the qualification of the applicant."

(4) Appeal of decision of Registrar-Decisions of the registrar not to register an applicant may be appealed in writing first to the registrar and then to County Boards of Elections and later by suit. Appeals must be made no later than 5:00 P.M. on the day after the denial by the registrar. If denied the right to register on Saturday, a person has until 5:00 P.M. on Monday to make the appeal.

(5) Time of Registration

(a) The 1967 General Assembly changed the date of the primary election from the last Saturday in May to the first Saturday in May. (See Election Calendar on page 15 for exact registration dates).

(b) All the counties in the First Congressional District have the periodic registration system, except for Lenoir which has the permanent system. In counties with the periodic system, registration of voters is conducted on the 4th, 3rd, and 2nd Saturdays before primary and general elections from 9:00 A.M. to 6:38 P.M. at the polling place in each precinct. In Lenoir a full time registrar keeps the books open at all "reasonable" hours and times. In order to vote in the next election, a person must register twenty-one (21) days before the primary or general election.

(c) By law, voter registration under the periodic system is not limited to the 4th, 3rd, and 2nd Saturdays before an election.

(1) If a person cannot register for a good reason on Saturday, the registrar is required to keep his books open at some convenient place during the registration period to register voters.

(2) On days otherthan Saturday during the registration period, the registrar may visit persons and register them.

(3) The County Board of Elections can require the registrar to be at the polling place during the week during the registration period to register voters.

(d) Under the permanent registration system, the registrar must not only keep the registration books open at all "reasonable" times at the court hours, but:

(1) The registrar and his assistants must keep their books open at all reasonable hours and times at their homes or wherever they may be in the county and register applicants.

(2) The registrar and assistants have the authority to register voters at any time or place in the county regardless of the precinct in which a person lives.

(e) To aid voter registration drives, persons should attend the meetings of the County Boards of Elections (See Election Calendar for time of meetings) and in other ways take advantage of these laws which will extend the time for voter registration. Also keep a careful written record of all election law violations and report them to the proper authorities.

(6) Obtaining lists of Registered Voters -

The voter registration books are defined as "public records." Thus any person may examine the registration books at a reasonable time under the supervision of the person havng custody of the books. (Either registrar or chairman of the County Board of Elections) Certified copies of the registration list may be obtained upon payment of a reasonable fee.

(7) Single-shot Voting -

In County and Municipal primary elections held in Chowan, Jones, Lenoir, and Perquimans Counties, no single-shot voting is permitted. No single-shot voting is permitted in any election in Bertie County.

If a voter in the above elections and counties does not vote for the correct number of candidates representing minority groups to be elected.

1968 ELECTION CALENDAR AND OFFICIALS TO BE ELECTED

1968 Primary Election Calendar

February 9 - The last day on which party chairmen may recommend three registered voters from each county for membership on County Board of Elections, to the State Board of Elections.

February 23 - County Boards of Elections appointed by State Board of Elections.

February 23 - Last day on which candidates for Congress and State offices are to file notice of candidacy with State Board of Elections.

March 2 - County Board of Elections holds first meeting and elects officers.

March 16 - County Boards of Elections selects one registrar and two judges for each precinct from recommendations which county chairmen of political parties may submit.

March 22 - Last day on which candidates for General Assembly, county and township offices may file notices of dandidacy with County Board of - Elections.

March 30 - If a new county-wide registration has been ordered, registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M.

April 6, 13, 20 - Registration books are open from 9:00 A.M. to 6:30 P.M. to register voters at the polling place of each precinct.

April 27 - Registration books open for inspection and challenges.

May 4 - Primary elections for Federal, State, and County Officials. Polls are open from 6:30 A.M. to 6:30 P.M.

1968 General Election Calendar

September 16 - Last day for the County Board of Elections to announce in newspapers and court house door different hours for meetings to be held on civilian absentee ballots.

September 21 - First day on which applications for civilian absentee ballot may be made to the chairman of the County Board of Elections. October 30 is the last day on which application for civilian absentee ballots can be made, except in case of unexpected illness.

October 5 - If a new registration has been ordered, registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M.

October 12, 19, 26 - Registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M . at the polling place of each precinct.

October 16 - The earliest date on which persons who will have lived in the 1 State at least sixty (60) days by the time of the election can register in a special book and vote for President and Vice-president. November 1 is the last day such persons can register with the chairman of the County Board of Elections and vote.

November 4 - The latest time for filing applications for civilian absentee ballots for unexpected illness incurred after 6:00 P.M. on October 30th with the chairman of the County Board of Elections.

November 5 - General election for Federal, State, and County Officials Polls open from 6:30 A.M. to 6:30 P.M.

LIST OF OFFICES TO BE VOTED ON IN THE 1968 PRIMARIES AND/OR GENERAL ELECTION

NATIONAL

President and Vice President Electors

STATEWIDE OFFICES (Four Year Terms)

Governor
Lieutenant Governor
Secretary of State
State Treasurer
State Auditor
Superintendent of Public Instruction
Attorney General
Commissioner of Agriculture
Commissioner of Labor
Commissioner of Insurance

STATEWIDE OFFICES (Six Year Term)

U. S. Senator
(North Carolina will elect one in 1968)

STATEWIDE OFFICES (Eight Year Terms)

Judicial

N. C. Supreme Court Justices	Elect two in 1968
N. C. Court of Appeals Judges	Elect six in 1968
Superior Court Judges	Elect eight in 1968

*DISTRICT OFFICES (Four Year Terms)

District Court Judges	Elect seventy-three in 1968
District Solicitors	Elect one in 1968

DISTRICT OFFICES (Two Year Terms)

State Legislative

All members of the State Senate	50
All members of the House of Representatives	120
Total Legislative	170

(Recheck pp. 2 - 3 to see which N. C. State Senators and Representatives will be elected from your district)

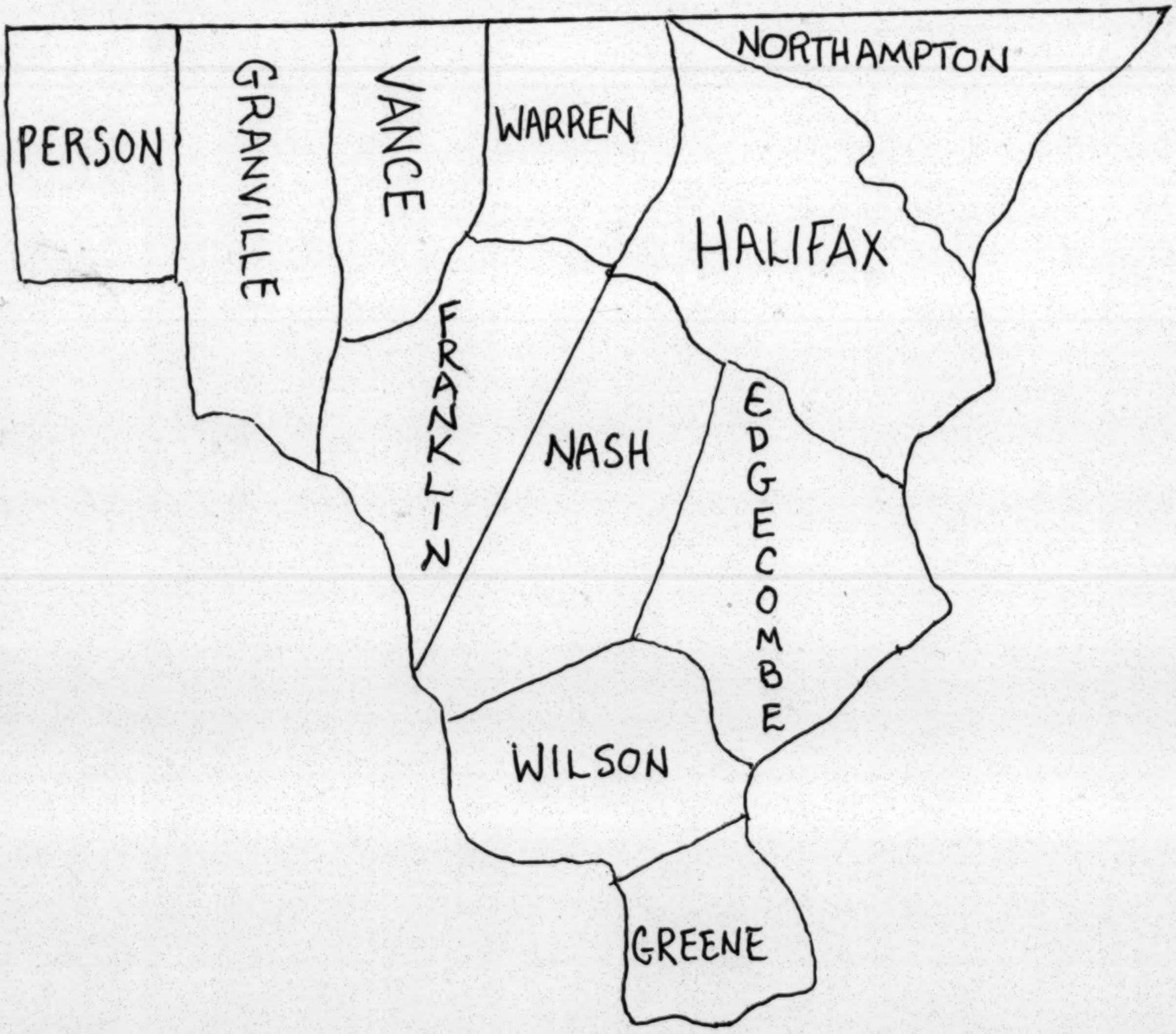
*COUNTY

Each county will elect various county officers, such as county commissioners, register of deeds, etc.

*Check with your County Board of Elections to determine which District and County Offices are to be elected from your county.

What is the educational ~~appeal~~ level expected to reach with its publication?

2nd Congressional District Voters Handbook


NORTHAMPTON
PERSON
GRANVILLE
VANCE
WARREN
HALIFAX
FRANKLIN
NASH
EDGECOMBE
WILSON
GREENE

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INTRODUCTION

In 1965 and again in 1967 the North Carolina General Assembly redistricted the state's eleven congressional districts. There are now eleven counties in the Second Congressional District which have a total population of 415,365 persons. Rocky Mount with a population of 32,147 (1960 figure) is the largest city in the Second. The 1960 population figures for other leading cities in the Second are:

Wilson	28,753
Roanoke Rapids	13,320
Henderson	12,740

Between 1950-1960, the Second had a slight increase in population, reflecting the industrial growth of the region. Six of the eleven counties gained in population between 1950-1960 and five counties had a decrease in population, including Warren County which lost 16.5% of its population. Median family income (the dividing point at which one-half the families earned less and one-half more) for the Second, as a whole, is $2,775 which ranks the Second 425th lowest of the nations 435 Congressional Districts. In other words, only ten other Congressional districts in the United States have a lower median family income. The median family income for Negroes is $1,438 and ranges from a low of $813 in Greene County to a high of $1,622 in Vance and Wilson. Two-thirds of the Negro families and one-fifth of the white families earn less than $2,000 per year. One cause for the low income in the Second is the large number of workers employed in the declining agricultural occupations and the high rate of tenancy. Nearly one-third (30.5%) of the employed work force are farm workers which ranks the second 14th highest in the nation. The per cent of farms operated by tenants ranges from 42.9% in Warren County to 74.1% in Edgecombe County. In addition to agricultural jobs, Negroes remain confined to low paying and unskilled jobs in the textile, tobacco associated industries, and wood products industries-which are low paying industries. Only 7.5% of the Negroes are employed in white collar jobs.

The median years of school completed for all persons 25 years or older in the Second is 7.8 years which ranks the district 431st lowest of the nations 435 Congressional Districts-only four other Congressional Districts have a lower educational level. The median years of school completed for Negroes 25 years or older is only 6.0 years. Only 9.8% of the Negro population in the above age group has completed four (4) years of high school or more, and 40% have completed less than five (5) years of school. The per cent of whites completing four (4) years of high school or more is 36.6% and 14.4% have completed less than five (5) years of school.

Source: Congressional District Data Book (88th Congress); U. S. Census of Population; 1960. General Social and Economic Characteristics, North Carolina (Redistricting of the Second should not substantially alter the median figures cited for the district as a whole in the Introduction.)

PRESENT AND POTENTIAL VOTING POWER

At The Federal Level

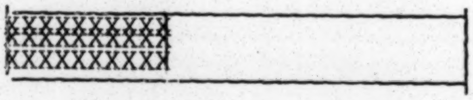
The total voting age population (21 years of age or older) of the new Second Congressional District is 212,968 persons of which 39.6%, or 86,798 persons, is Negro. (Figures for the voting age population are based on the 1960 Census. In the past, the percent of the Negro population in North Carolina has decreased with each United States Census as Negroes moved out of the state. Consequently, the Negro voting age population figure of 39.6% for the Second probably has decreased slightly since 1960. This fact should also be kept in mind when examining the rest of the voting age figures cited in this handbook.) Only 34.7% of the eligible Negroes are registered to vote in the Second, which is the lowest percent of registered Negroes for any of North Carolina's eleven Congressional districts. At the state level, 53.5% of the eligible Negroes are registered. In 1960 only 20% of the eligible Negroes were registered in the Second. While some progress in voter registration has been made since 1960, there has been less progress in the Second than other Congressional Districts.

In the Second, 83.2% of the whites are registered which is slightly higher than the state figure of 82.6% for whites. In Franklin County 111.0%, in Greene 105.8%, in Person 103.0%, and in Warren 102.5% of whites are registered which clearly indicates that it has been a considerable period of time since the voter registration books have been purged.

Since only 34.7% of the Negro voting age population is registered, Negroes make up only 21.3% of all the registered voters in the Second. This gives them far less voting power than their potential. For example, if 85% of the eligible Negroes were registered, Negroes would make up 40.4% of all the registered voters in the Second. This would nearly double their voting power in the elections for United States Congressman and other federal elections. Since all the counties in the Second, except Warren, are covered by the 1965 Voting Rights Act, some of the past problems encountered in voter registration drives should be eliminated and/or somewhat reduced. (See graphs on gollowing page and Table 1 on page 7.)

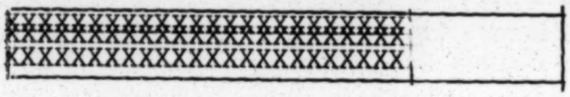
VOTER REGISTRATION IN THE SECOND

Negro Voter Registration



86,798 Eligible Voters
34.7% Registered

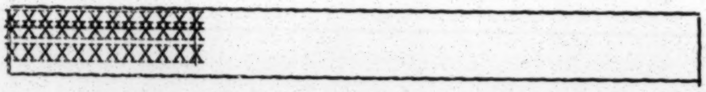
White Voter Registration



132,163 Eligible Voters
83.2% Registered

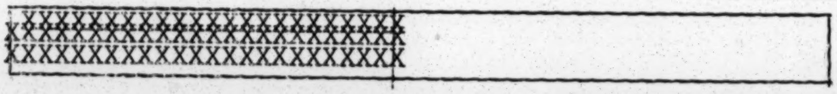
XXXXXX - Registered ☐ - Unregistered

Present Voting Power of Negroes In Second



- Negroes now 21.5% of all registered voters

Potential Voting Power of Negroes In Second
(Assuming 85% of Negroes Registered)



- Negroes could be 40.4% of all Registered Voters

XXXXXXXXX - Negro Registered Voters ☐ - White Registered Voters

AT THE STATE LEVEL

The North Carolina House of Representatives and Senate comprise the General Assembly which meets in Raleigh. All the members of the General Assembly are elected every two years-even numbered years-and the General Assembly meets on odd numbered years. For example, all the 170 members of the General Assembly will be elected in 1968, and will meet in Raleigh in 1969, unless a special session is called.

There are seven North Carolina House of Representative Districts which lie totally or partially in the same area as the Second Congressional District. These seven districts elect sixteen (16) Representatives to the 120-member North Carolina House of Representatives. In the Sixth House District which elects two Representatives, Negroes make up 52.3% of the voting age population, but only 53.1% of the eligible Negroes are registered compared to 91.6% of the whites. Consequently, Negroes make up only 38.9% of the registered voters in the Sixth District, which is below their potential of a majority, or near majority.

In the Seventh House District which elects two Representatives, Negroes make up 44.2% of the voting age population but only 36.4% of the eligible Negroes are registered. Therefore, they make up only 23.2% of all the registered voters. In four House Districts-Ninth, Fourteenth, Sixteenth, and Seventeenth-Negroes make up between 41.0-35.8% of the voting age population which gives them considerable potential voting power. In the Fifteenth District, Negroes make up 26.0% of the voting age population. But in all these districts, Negroes have not begun to reach their potential voting power, for the percent of Negroes registered in these districts ranges from a low of 24.8% in the Fourteenth to a high of 40.7% in the Seventeenth District (See Table 2 on page 8).

There are six North Carolina Senatorial Districts represented by ten (10) Senators which lie totally or partially within the same area as the Second Congressional District. The North Carolina Senate is a fifty (50) member legislative body. In the First Senatorial District, Negroes comprise 44.0% of the voting age population but only 49.2% of the eligible Negroes are registered. Consequently, they make up 30.9% of all the registered voters in this district. In three other Senate Districts-Fourth, Fifth, and Seventh-Negroes make up between 43.3-37.0% of the voting age population which gives them considerable potential voting power. In the Eight and Eleventh Districts, Negroes make up 28.2% and 27.3% of the voting age population, respectively (See Table 3 on page 9).

Listed below are the North Carolina House of Representative and Senate Districts which lie totally or partially in the Second Congressional District, the name, party (D-Democrat, R-Republican), and address of the present Representative and Senator.

NORTH CAROLINA HOUSE OF REPRESENTATIVES

Sixth District*	Emmett W. Burden, D., Aulander; Robert H. Jernigan, Jr., D., Ahoskie.
Seventh District*	J. A. Everett, D., Palmyra; Thorne Gregory, D., Scotland Neck.
Ninth District*	Guy Elliot, D., Kinston; J. Joseph Horton, D., Snow Hill.
Fourteenth District*	Allen C. Barbee, D., Spring Hope; Joe E. Eagles, D., Macclesfield; Julian B. Fenner, D., Rocky Mount.
Fifteenth District*	William R. Britt, D., Smithfield; J. Ernest Paschall, D., Wilson; Barney P. Woodward, D., Princeton.
Sixteenth District*	John T. Church, D., Henderson; James D. Speed, D., Rt. 3; Louisburg.
Seventeenth District*	Jno O. Gunn, D., Yanceville; James E. Ransey, D., Roxboro.

NORTH CAROLINA SENATE

Fifth District*	J. J. Harrington, D., Lewiston; George M. Wood, D., Camden.
Fourth District	Julian R. Allsbrook, D., Roanoke Rapids; Vinson Bridges, D., Tarboro.
Fifth District	Thomas J. White, D., Kinston.
Seventh District	Wills Hancock, D., Oxford.
Eight District	Dallas L. Alford, Jr., D., Rocky Mount; Jesse H. Austin, Jr., D., Clayton.
Eleventh District	Claude Currie, D., Durham; Don S. Matheson, D., Hillsborough.

* All the House Districts on page five (5), except the Seventeenth and the First Senatorial District are covered by the "Numbered Legislative Seat Law" passed by the 1967 General Assembly. The law requires that when two or more North Carolina Representatives or Senators serve one district, unless exempted, candidates in primary and general elections will run for a specifically numbered seat, rather than at-large. The effect of this law is to make it more difficult for candidates representing the interests of minorities to win an election.

AT COUNTY LEVEL

Local officials, such as county commissioners, sheriff, register of deeds, are elected in primary and general elections in each county. The time for the elections of these different county officials varies from county to county, but many of the county officials will be elected in 1968.

Negroes make up a majority of the voting age population in Northampton (54.2%) and Warren (55.3%). But instead of comprising a majority of the registered voters in these two counties, Negroes make up on 39.8% and 34.5% respectively of all the registered voters. This is because in Northampton only 55.0% and in Warren only 43.7%, of the eligible Negroes are registered. In Edgecombe, Greene, and Halifax Negroes make up over 40% of the voting age population. In six other counties in the Second Negroes comprise between 39.6-32.7% of the eligible voters. In short, Negroes have a great deal of potential voting power, but this power is greatly limited by small number of Negroes registered in most of these counties. (See Table 1 on page 7).

Table 1. Voter Registration Statistics For North Carolina's Second Congressional District By County and Race, 1967

County	White Voter Statistics				Negro Voter Statistics				
	White V A P *		Whites Registered		Negro V A P *		Negroes Registered		% of all Reg. Voters***
	No. of WVAP	% of Tot. VAP**	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of Tot. VAP**	No. of N. Reg.	% of N. Reg.	
Edgecombe	15,515	55.7	10,650	68.6	12,330	443	3,525	28.6	24.9
Franklin	9,842	63.9	10,923	111.0	5,554	36.1	2,045	36.9	15.8
Granville	11,584	62.3	10,205	88.1	6,996	37.7	2,537	36.3	19.9
Greene	4,793	59.5	5,070	105.8	3,268	40.5	795	24.3	13.6
Halifax	16,496	54.5	15,667	95.0	13,766	45.5	4,883	35.5	23.8
Nash	21,761	67.3	15,412	70.8	10,573	32.7	2,162	20.4	12.3
Northampton	6,178	45.8	6,062	98.1	7,304	54.2	4,016	55.0	39.8
Person	9,994	70.3	10,298	103.0	4,227	29.7	2,115	49.5	17.0
Vance	11,005	62.8	8,343	78.8	6,520	37.2	2,495	38.3	23.0
Warren	4,439	44.7	4,548	102.5	5,490	55.3	2,399	43.7	34.5
Wilson	20,566	65.6	12,807	62.3	10,770	34.4	3,114	28.9	19.6
TOTAL	132,173	60.4	109,985	83.2	86,798	39.6	30,086	34.7	21.5

* Negro VAP and white VAP stand for Negro and white voting age population

** % of total VAP-this column shows what percentage Negroes and whites make up respectively of the total voting age population. For example, in Edgecombe County, 44.3% of all the persons 21 years of age or over are Negro and 55.7% are white.

*** % of all Registered Voters-this column shows what percentage of all the registered voters are Negroes. For example, in Edgecombe County 24.9% of all the registered voters were Negroes in February 1967.

Source: Voter Registration In The South, Southern Regional Council, Atlanta, Georgia, 1966; Registration Statistics, North Carolina State Board of Elections, Raleigh, North Carolina February 2, 1967.

Table 2. VOTER REGISTRATION STATISTICS FOR NORTH CAROLINA'S HOUSE OF REPRESENTATIVE DISTRICTS THAT LIE TOTALLY OR PARTIALLY WITHIN THE SECOND CONGRESSIONAL DISTRICY, BY COUNTY AND RACE, 1967

House Dist. No.	No. of Rep. From Dist.	Counties of District	White Voter Statistics				Negro Voter Statistics				
			White VAP		Whites Reg.		Negro VAP		Negroes Reg.		% of All Reg. Voters
			No. of WVAP	% of Tot. VAP	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of N. Reg.	No. of N. Reg.	% of N. Reg.	
6	2	Bertie*	6,156	49.6	5,997	97.4	6,261	50.4	3,951	63.1	39.7
		Hertford*	5,606	47.9	4,378	78.1	6,102	52.1	2,484	40.7	36.2
		Northampton*	6,178	45.8	6,062	98.1	7,304	54.2	4,016	55.0	39.8
		Total for 6th	17,940	47.7	16,437	91.6	19,667	52.3	10,451	53.1	38.9
7	2	Halifax	16,496	54.5	15,667	95.0	13,766	45.5	4,883	35.5	23.8
		Martin*	8,052	58.6	7,845	97.4	5,683	41.4	2,203	38.8	21.9
		Total for 7th	24,548	55.8	23,512	95.8	19,449	44.2	7,086	36.4	23.2
9	2	Greene	4,793	59.5	5,070	105.8	3,268	40.5	795	24.3	13.6
		Jones*	3,248	59.1	4,508	138.8	2,251	40.9	1,604	71.3	26.2
		Lenoir*	19,260	65.2	15,709	24.4	10,293	34.8	3,673	35.7	19.0
		Total for 9th	27,301	63.3	25,287	92.6	15,812	36.7	6,072	38.4	18.2
14	3	Edgecombe	15,515	55.7	10,650	68.6	12,330	44.3	3,525	28.6	24.9
		Nash	21,761	67.3	15,412	70.8	10,573	32.7	2,162	20.4	12.3
		Total for 14th	37,276	61.9	26.062	69.9	22,903	38.1	5,687	24.8	17.9
15	3	Johnston*	28,259	81.5	22,924	81.1	6,395	18.5	2,575	40.3	10.1
		Wilson	20,566	65.6	12,807	62.3	10,770	34.4	3,114	28.9	19.6
		Total for 15th	48,825	74.0	35,731	73.2	17,165	26.0	5,689	33.1	13.7
16	2	Franklin	9,842	63.9	10,923	110.0	5,554	36.1	2,045	36.9	15.8
		Vance	11,005	62.8	8,343	78.8	6,520	37.2	2,495	38.3	23.0
		Warren	4,439	44.7	4,548	102.5	5,490	55.3	2,399	43.7	19.6
		Total for 16th	25,268	59.0	23,814	94.2	17,564	41.0	6,939	39.5	22.6
17	2	Caswell*	6,026	59.3	5,200	86.3	4,129	40.7	1,600	38.8	23.5
		Granville	11,584	62.3	10,205	88.1	6,996	37.7	2,537	36.3	19.9
		Person	9,994	70.3	10,298	103.0	4,227	29.7	2,115	49.5	17.0
		Total for 17th	27,604	64.2	25,703	93.1	15,362	35.8	6,252	40.7	19.6

*Counties not in the Second Congressional District, but in other Congressional Districts.

Source: Same as Table 1.

Table 3. Voter Registration Statistics For North Carolina's Senatorial Districts That Lie Totally, or Partially Within The Second Congressional District, By County and Race, 1967

Sen. Dist. No.	No. of Sen. From Dist.	Counties of District	White Voter Statistics				Negro Voter Statistics				
			White VAP		Whites Reg.		Negro VAP		Negroes Reg.		% of all Reg. Voters
			No. of WVAP	% of Total VAP	No. of W. Reg.	% of W. Reg.	No. of NVAP	% of Tot. VAP	No. of N. Reg.	% of N. Reg.	
1	2	Bertie*	6,156	49.6	5,997	97.4	6,261	50.4	3,951	63.1	39.7
		Camden*	1,988	65.4	1,933	97.2	1,054	34.6	422	40.0	17.9
		Chowan*	3,825	60.4	3,488	91.2	2,507	39.6	828	33.0	19.2
		Currituck*	2,845	72.6	2,624	92.2	1,076	27.4	397	36.9	13.1
		Gates*	2,714	53.7	3,061	112.8	2,344	46.3	1,289	55.0	29.6
		Hertford*	5,606	47.9	4,378	78.1	6,102	52.1	2,484	40.7	36.2
		Pasquotank*	9,409	65.6	6,079	64.6	4,936	34.4	2,127	43.1	25.9
		Perquimans*	3,083	60.3	2,327	72.5	2,027	39.7	995	49.1	30.0
		Northampton	6,178	45.8	6,062	98.1	7,304	54.2	4,016	55.0	39.8
		Washington*	4,365	62.3	3,896	89.3	2,643	37.7	1,346	50.9	25.7
	Total For 1st.		46,169	56.0	39,845	86.3	36,254	44.0	17,855	49.2	30.9
4	2	Edgecombe	15,515	55.7	10,650	68.6	12,330	44.3	3,525	28.6	24.9
		Halifax	16,496	54.5	15,667	95.0	13,766	45.4	4,833	35.1	23.8
		Pitt*	22,621	62.5	27,754	122.7	13,575	37.5	4,507	33.2	14.0
		Warren	4,439	44.7	4,548	102.5	5,490	55.3	2,399	43.7	34.5
	Total For 4th.		59,071	56.7	58,619	99.2	45,161	43.3	15,264	33.8	20.7
5	1	Greene	4,793	59.5	5,070	105.8	3,268	40.5	795	24.3	13.6
		Jones*	3,248	59.1	4,508	138.8	2,251	40.9	1,604	71.3	26.2
		Lenoir*	19,260	65.2	15,709	94.4	10,293	34.8	3,673	35.7	19.0
	Total For 5th.		27,301	63.3	25,287	92.6	15,812	36.7	6,072	38.4	18.2
7	1	Franklin	9,842	63.9	10,923	111.0	5,554	36.1	2,045	36.9	15.8
		Granville	11,584	62.3	10,205	88.1	6,996	37.7	2,537	36.3	19.9
		Vance	11,005	62.8	8,343	78.8	6,520	37.2	2,495	38.3	23.0
	Total For 7th.		32,431	63.0	29,471	90.9	19,070	37.0	7,077	37.1	19.4
8	2	Johnston*	28,259	81.6	22,924	81.1	6,395	18.4	2,575	40.3	10.1
		Nash	21,761	67.3	15,414	70.8	10,573	32.7	2,162	20.4	12.3
		Wilson	20,566	65.6	12,807	62.3	10,770	34.4	3,114	28.9	19.6
	Total For 8th.		70,586	71.8	51,143	72.5	27,738	28.2	7,851	28.3	13.3
11	2	Durham*	47,098	70.7	36,717	78.0	19,475	29.3	16,176	83.1	30.6
		Orange*	19,385	79.6	16,619	85.7	4,978	20.4	3,265	65.6	16.4
		Person	9,994	70.3	10,298	103.0	4,227	29.7	2,115	49.5	17.0
	Total For 11th.		76,477	72.7	63,634	83.2	28,680	27.3	21,556	75.1	25.3

*Counties Not In Second Congressional District, But In Other Congressional Districts.
Source: Same as Table 1

VOTER PARTICIPATION AND ELECTION RESULTS

In the 1964 Presidential Election only 44.4% of the eligible voters cast votes for the Presidential candidates in the eleven counties that now comprise the Second Congressional District. At the state level only 51% of the voting age population voted in the Presidential Election in comparison with the United States figure of 62.0%. Johnson carried the Second by nearly a two-to-one- margin, while Moore had nearly a three-to-one margin over his Republican opponent. (See Table 4 on page 11).

In the first Democratic primary for Governor, I. Berverly Lake carried the counties that now comprise the Second by a fairly substantial margin. In the second Democratic primary in June for Governor, Moore defeated Preyer by a wide margin. (See Table 5 and 6 on pages 12 and 13).
L. H. Fountain, the United States Congressman for the Second, has had little opposition in both primary and general election. In the 1966 general election for the Second Congressional District, Fountain defeated his Republican opponent by nearly a two-to-one margin. (See Table 7 on page 13).

Table 4. VOTE IN THE SECOND CONGRESSIONAL DISTRICT IN THE GENERAL ELECTION FOR GOVERNOR AND PRESIDENT, BY COUNTY

November, 1964

COUNTY	Total Voting Age Population of County	Gubernatorial Election		Presidential Election		
		Moore(D)	Gavin(R)	Johnson (D)	Goldwater	% of Voting Age Pop. Casting Votes In Pres. Election
Edgecombe	27,845	8,222	2,994	7,834	3,932	40.6
Franklin	15,396	5,000	1,517	4,554	2,097	43.2
Granville	18,580	5,166	1,746	4,596	2,624	38.9
Greene	8,061	2,852	724	2,712	901	44.8
Halifax	30,262	10,759	2,763	8,952	4,757	45.3
Nash	32,334	10,638	4,776	9,163	6,396	48.1
Northampton	13,482	5,486	651	5,046	1,187	46.2
Person	14,221	5,085	1,690	4,740	2,162	48.5
Vance	17,525	6,073	2,430	5,186	3,452	49.3
Warren	9,929	3,715	1,023	2,849	1,909	47.9
Wilson	31,336	7,808	4,215	7,238	5,002	39.1
Total	218,971	70,804	24,529	62,870	34,419	44.4

Source: North Carolina Manual, 1967, Secretary of State, Raleigh, North Carolina

Table 5. Vote In The Second Congressional District In The First Primary Elections For Governor, By County, May, 1964.

County	Democratic Primary						Republican Primary		
	Lake	Preyer	Moore	Burleson	Stansbury	Brewer	Gavin	Badgeley	Strong
Edgecombe	2,932	2,403	1,863	6	13	57	79	7	10
Franklin	3,865	1,423	1,177	5	5	185	22	4	6
Granville	3,028	1,561	1,253	7	16	92	31	6	3
Greene	1,766	690	868	4	7	29	22	0	0
Halifax	4,947	3,682	3,852	11	50	102	38	8	7
Nash	5,676	2,299	2,710	8	13	140	240	3	22
Northampton	2,115	2,331	1,079	9	24	41	20	7	7
Person	2,274	1,621	1,583	10	41	123	17	6	7
Vance	3,768	2,422	2,065	20	29	97	100	7	6
Warren	2,716	1,731	579	5	13	28	12	2	7
Wilson	3,280	2,677	2,995	12	24	117	145	11	17
TOTAL	36,367	22,840	20,024	98	235	1011	726	61	92

Source: Same as Table 4.

Table 6. VOTES IN THE SECOND CONGRESSIONAL DISTRICT IN THE SECOND DEMOCRATIC PRIMARY ELECTION FOR GOVERNOR, BY COUNTY
June, 1964

COUNTY	MOORE	PREYER
Edgecombe	4,850	2,392
Franklin	4,896	1,407
Granville	4,256	1,469
Greene	2,302	876
Halifax	7,514	3,641
Nash	7,537	2,468
Northampton	2,973	2,339
Person	3,733	1,641
Vance	5,314	2,385
Warren	3,066	1,589
Wilson	5,904	3,103
Total	52,345	23,306

Source: Same as Table 4.

Table 7. VOTE IN THE OLD* SECOND CONGRESSIONAL DISTRICT FOR U. S. CONGRESSMAN, BY COUNTY
November, 1966

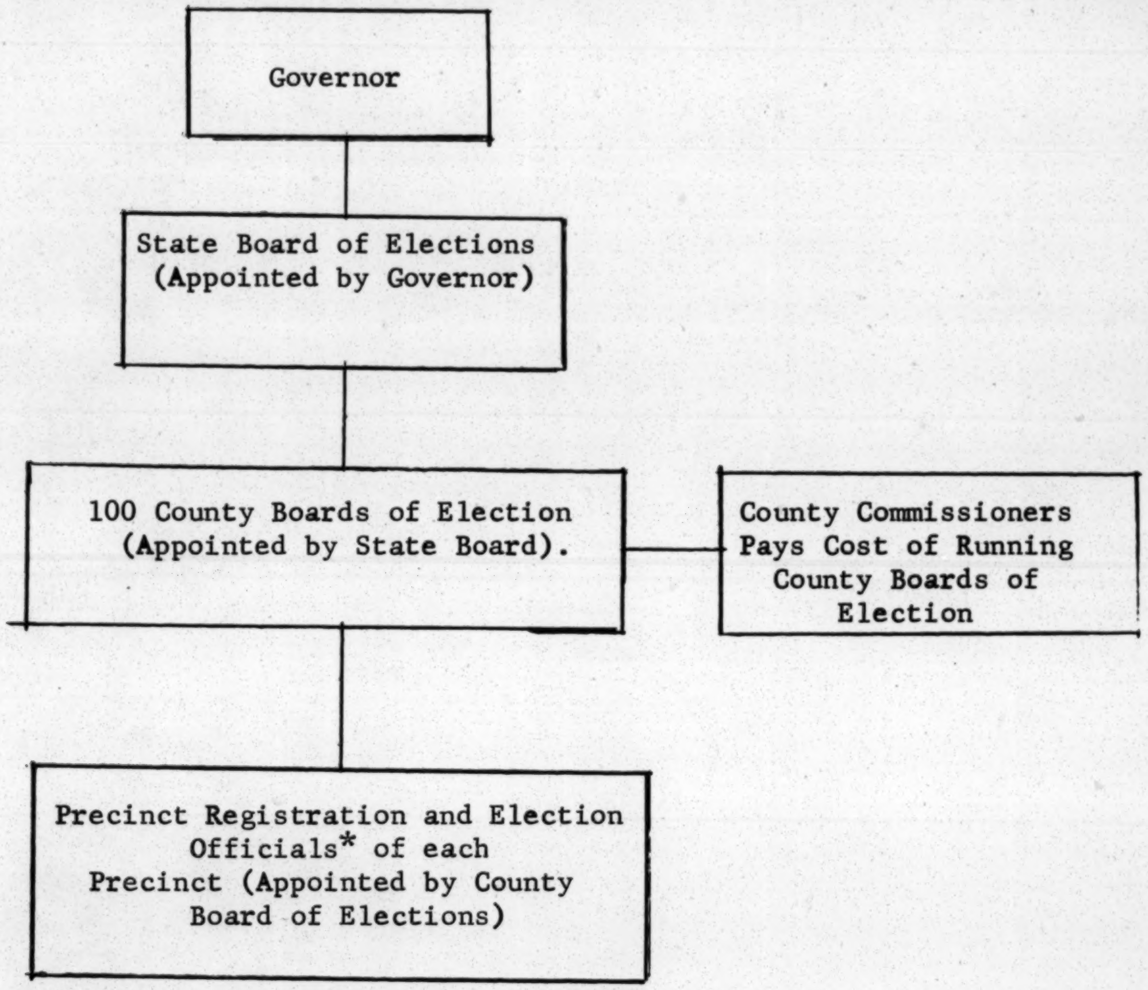
COUNTY	L. H. FOUNTAIN (D)	REECE B. GARDNER (R)
Edgecombe	6,616	1,828
Franklin	2,693	820
Granville	2,032	750
Greene	1,404	769
Halifax	5,243	1,600
Vance	2,694	1,488
Warren	2,030	655
Wilson	5,030	2,918
Total	27,742	10,828

*Since this election, the Second was redistricted in 1967.

Source: Same as Table 4.

ELECTION BOARDS AND ELECTION LAWS

Election Boards of North Carolina


Governor
State Board of Elections (Appointed by Governor)
100 County Boards of Election (Appointed by State Board).
County Commissioners Pays Cost of Running County Boards of Election
Precinct Registration and Election Officials* of each Precinct (Appointed by County Board of Elections)

---

*Precinct registration election officials: Registrar, two judges, clerks and assistants.

Importance of State and County Election Boards

The five-member State Board of Election is appointed by the Governor for four year terms. No more than three members of the State Board may be of the same political party. The State Chairman of each political party has the right to recommend to the State Board the names of three persons in each county for membership on each three-member County Board of Election. The political party (Democratic) having a majority on the State Board of Elections customarily holds two positions on the 100 County Boards of Elections. The three members serve for two-year terms. The State Board is required to make the County Board appointments from the names submitted by the party chairman of each political party.

The County chairman of each political party may recommend from three to five registered voters from each precinct to the County Boards of Elections for appointment as the election officials. The election officials are: registrar, two judges of elections (not more than one from the same political party as registrar, except for primaries), clerks and assistants. While the County Board is not required by law to accept the recommendations of the county party chairman for precinct registration and election officials, they usually do.

The political nature of precinct election officials, particularly the registrar, is apparent. The monetary compensation involved in these positions seems too insignificant (only $15 per day for official duty days), to include it as a motive for persons seeking these offices. Since the Governor appoints the State Board of Elections, which in turn appoint the members of the County Boards of Elections, the party electing the Governor (the Democrats) not only controls the election machinery at the State level but also at the local level. For example, even though a county goes Republican in the gubernatorial election and elects a slate of Republican officials to the county government, the Democrats will still control the County election machinery. This centralized control of the election machinery is of no small importance to the Democrats (or the majority party).

In light of the above system of selecting State and County election officials, and the political climate of the Country, it is even more important that careful consideration be given to obtaining positions of power within the present and/or new political parties. Until the unrepresented have power within political parties, they have little or no voice in selecting the officials who control the election machinery. The first step in obtaining positions of power within political parties is to attend and participate in the precinct meetings and county conventions which will be held before the primary elections of 1968.

Important Federal and State Election Laws

(1) 1965 Voting Rights Act - This law removes the literacy requirements for voter registration and covers all the counties in the Second Congressional District, except Warren County.

(2) 1964 Civil Rights Act - This act applies to counties not covered by the 1965 Voting Rights Act. Under this act the registrar must apply any standard, practice, or procedure as qualification for voting to every applicant in the same manner. Furthermore, literacy tests must be conducted entirely in writing and test records of all applicants must be kept for twenty-two months.

(3) Requirements That Must Be Met In Order To Register To Vote:

(a) Applicant must be 21 years or older. A person can register and vote in the primary elections before they are 21, if they will be 21 by the date of the general election.

(b) Applicant must have lived in North Carolina for one year by the time of the election. One exception is that a person can vote in the general election for President if they have lived in the State at least sixty (60) days by the time of the election.

(c) Applicant must be of sound mind.

(d) Applicant must have lived in the precinct for thirty (30) days preceding the election.

(e) If applicant has regained rights of citizenship after being convicted for a felony, applicant can register.

(f) In counties not covered by the 1965 Voting Rights Act, applicant must demonstrate literacy by writing (copying) any section of the North Carolina Constitution.

(g) Applicant must answer certain questions, e.g.; name, age, place of birth, residence, etc., but "the registrar, if in doubt as to the right of applicants to register, may require other evidence satisfactory to him as to the qualification of the applicant."

(4) Appeal of Decision of Registrar - Decisions of the registrar not to register an applicant may be appealed in writing first to the registrar and then to County Boards of Elections and later by suit. Appeals must be made no later than 5:00 P.M. on the day after the denial by the registrar. If denied the right to register on Saturday, a person has until 5:00 P.M. on Monday to make the appeal.

(5) Time When One Can Register To Vote:

(a) The 1967 General Assembly changed the date of the primary election from the last Saturday in May to the first Saturday in May. (See Election Calendar on page 18 for exact registration dates).

(b) All the counties in the Second Congressional District have the periodic registration system, except for Edgecombe, Nash, and Wilson which have the permanent system. In counties with the periodic system, registration of voters is conducted on the 4th, 3rd, and 2nd Saturdays before primary and general elections from 9:00 A.M. to 6:30 P.M. at the polling place in each precinct. In Edgecombe, Nash, and Wilson a full time registrar keeps the books open at all "reasonable" hours and times. In order to vote in the next election, a person must register twenty-one (21) days before the primary or general election.

(c) By law, voter registration under the periodic system is not limited to the 4th, 3rd, and 2nd Saturdays before an election.

(1) If a person cannot register for a good reason on Saturday, the registrar is required to keep his books open at some convenient place during the registration period to register voters.

(2) On days other than Saturday during the registration period, the registrar may visit persons and register them.

(3) The County Board of Elections can require the registrar to be at the polling place during the week during the registration period to register voters.

(d) Under the permanent registration system, the registrar must not only keep the registration books open at all "reasonable" times at the court house, but the registrar and assistants have the authority to register voters at any time or place in the county regardless of the precinct in which a person lives.

(e) To aid voter registration drives, persons should attend the meetings of the County Boards of Elections (See Election Calendar for time of meetings) and in other ways take advantage of these laws which will extend the time for voter registration. Also keep a careful written record of all election law violations and report them to the proper authorities.

(6) Obtaining Lists Of Registered Voters- The voter registration books are defined as "public records". Thus any person may examine the registration books at a reasonable time under the supervision of the person having custody of the books. (Either registrar or chairman of the County Board of Elections) Certified copies of the registration list may be obtained upon payment of a reasonable fee.

(7) Single-Shot Voting- In county and municipal primary elections held in Franklin, Granville, Greene, Halifax, and Northampton no single-shot voting is permitted. If a voter in these elections does not mark his ballot for the correct number of candidates, his ballot is thrown out and not counted. For example, in a Democratic primary election in which five county commissioners are to be elected, a voter must vote for five candidates if his ballot is to be counted. The effect of this law is to make it more difficult for candidates representing minorities to win primary elections. But it should be remembered, this law does not apply in county and municipal general elections, as well as all other elections.

1968 ELECTION CALENDAR AND OFFICIALS TO BE ELECTED

1968 Primary Election Calendar

February 9 - The last day on which party chairmen may recommend three registered voters from each county for membership on County Board of Elections, to the State Board of Elections.

February 23 - County Boards of Elections appointed by State Board of Elections.

February 23 - Last day on which candidates for Congress and State offices are to file notice of candidacy with State Board of Elections.

March 2 - County Board of Elections holds first meeting and elects officers.

March 16 - County Boards of Elections selects one registrar and two judges for each precinct from recommendations which county chairmen of political parties may submit.

March 22 - Last day on which candidates for General Assembly, county and township offices may file notices of candidacy with County Board of Elections.

March 30 - If a new county-wide registration has been ordered, registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M.

April 6, 13, 20 - Registration books are open from 9:00 A.M. to 6:30 P.M. to register voters at the polling place of each precinct.

April 27 - Registration books open for inspection and challenges.

May 4 - Primary elections for Federal, State, and County Officials. Polls are open from 6:30 A.M. to 6:30 P.M.

1968 General Election Calendar

September 16 - Last day for the County Board of Elections to announce in newspapers and court house door different hours for meetings to be held on civilian absentee ballots.

September 21 - First day on which applications for civilian absentee ballot may be made to the chairman of the County Board of Elections. October 30 is the last day on which application for civilian absentee ballots can be made, except in case of unexpected illness.

October 5 - If a new registration has been ordered, registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M.

October 12, 19, 26 - Registration books are to be open to register voters from 9:00 A.M. to 6:30 P.M. at the polling place of each precinct.

October 16 - The earliest date on which persons who will have lived in the State at least sixty (60) days by the time of the election can register in a special book and vote for President and Vice-president. November 1 is the last day such persons can register with the chairman of the County Board of Elections and vote.

November 4 - The latest time for filing applications for civilian absentee ballots for unexpected illness incurred after 6:00 P.M. on October 30th with the chairman of the County Board of Elections.

November 5 - General election for Federal, State and County Officials Polls open from 6:30 A.M. to 6:30 P.M.

LIST OF OFFICES TO BE VOTED ON IN THE 1968 PRIMARIES AND/OR GENERAL ELECTION

NATIONAL

President and Vice President Electors

STATEWIDE OFFICES (Four Year Terms)

Governor
Lieutenant Governor
Secretary of State
State Treasurer
State Auditor
Superintendent of Public Instruction
Attorney General
Commissioner of Agriculture
Commissioner of Labor
Commissioner of Insurance

STATEWIDE OFFICES (Six Year Term)

U. S. Senator
(North Carolina will elect one in 1968)

STATEWIDE OFFICES (Eight Year Terms)

Judicial

N. C. Supreme Court Justices	Elect two in 1968
N. C. Court of Appeals Judges	Elect six in 1968
Superior Court Judges	Elect eight in 1968

*DISTRICT OFFICES (Four Year Terms)

District Court Judges	Elect seventy-three in 1968
District Solicitors	Elect one in 1968

DISTRICT OFFICES (Two Year Terms)

State Legislative

All members of the State Senate	50
All members of the House of Representatives	120
Total Legislative	170

(Recheck p. 5 to see which N. C. State Senators and Representatives will be elected from your district)

*COUNTY

Each county will elect various county officers, such as county commissioners, register of deeds, etc.

*Check with your County Board of Elections to determine which District and County Offices are to be elected from your county.

HANDBOOK PREPARED AND DISTRIBUTED BY:

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ WEST MAIN STREET
DURHAM, NORTH CAROLINA 27701

YES

YOU CAN TAKE PART IN PRECINCT MEETINGS:

FOR MORE Information WRITE:

N.C.V.E.P.
213 1/2 W. Main Street
Durham, North Carolina 27707

YOU TOO CAN TAKE PART IN PRECINCT MEETINGS

A. What you are about to read may have some new words. Below are what may be some new words for you.

1. Political Parties- A group of people with somewhat similar ideas about who and how the government should be run.
2. Primary Elections- An election in May in which each party selects its own candidates to run against the other party's candidates in the general election in November.
3. Executive Committee- The committee which runs things.
4. Delegate- A person sent to speak or act for others.
5. Caucus- A private political meeting to select candidates and plan an election campaign.
6. Convention- A meeting for some purpose.
7. Quorum-The number of party members required to be present in order to have a meeting.
8. Parliamentary Law- A set of rules to be followed in running a meeting.

B. What is a precinct?
Each county is divided into voting districts. The voting district is called a precinct.
Also towns and cities are divided into precincts.

C. What is a precinct meeting?
A precinct meeting is a meeting of members of the same political party for the purpose of making plans for the next election.

D. Who can go to and take part in a precinct meeting?

* Any person can go to a precinct meeting.

* But to be sure you can vote and take part in other ways at a precinct meeting, you must:

1. Be a registered voter.
2. Be a member of a political party. If you register to vote as a Democrat or Republican, then you are a member of a political party.
3. Be a member of the same political party that is having the precinct meeting. For example, you must be registered to vote as a Democrat to take part in the Democratic party's precinct meeting.
4. Be living in the precinct.

E. When are precinct meetings held?

* The most important precinct meetings are held on even number years-1968, 1970, 1972, etc.-in the early Spring before primary elections. Primary elections are held on the first Saturday in May.

* Precinct meetings may be called at other times by the party's County Executive Committee.

* Both politival parties require public notice of all precinct meetings. These public notices are posted at the court house door, at a well known place in each precinct, and/or published in the newspaper. Notices of the meeting are to be ten (10) or seven (7) days before the precinct meeting.

F. Where are precinct meetings held?

- Precinct meetings are often held at the place where you vote.

- To be sure of the meeting place, you should check the party's public notices announcing the meetings. The notices giving the time also give the place where the precinct meeting is to be held.

G. What do people do at a precinct meeting?

- People at a precinct meeting elect a precinct committee of five or more persons. This committee has the following officers: chairman, vice-chairman, and secretary-treasurer. The precinct committee runs the party in the precinct.

- People at the precinct meeting also elect delegates to go to the county convention. At the county convention delegates are elected to go to the state convention. Delegates to the state convention hold congressional district caucuses or conventions either before or during the state convention. At this meeting, delegates elect members of the party's state executive committee which runs the party in the state. At the district and state conventions delegates to the party's national convention are elected. The delegates to the national convention adopt the party's platform and elect the party's candidate for president.

- **Also** at the precinct meetings and county conventions the delegates elect the party's county executive committee. This committee has a lot of power. They have a lot to say in how the party's money will be spent and which candidates the party will help in elections. The chairman has a lot to say about who will become the registration and election officials in each precinct. The registration and election officials are; registrar, two judges of elections. clerks, and assistants.

NATIONAL CONVENTION
↓
STATE CONVENTION
↓
CONGRESSIONAL DISTRICT CONVENTIONS
↓
COUNTY CONVENTIONS
↓
PRECINCT MEETINGS

H. What are some important rules to remember about Democratic Party Precinct Meetings?

- The chairman of the County Executive Committee is required to give at least ten (10) days notice before precinct meetings. The notice must give the time and place of the precinct meeting and county convention. Copies of the notice are to be placed on the court house door, a well known place in each precinct, and published in the local newspaper(s).

- All Democratic party precinct meetings are held on the same day. The party's State Executive Committee must meet in Raleigh on or before January 15 to set the date.

- At the precinct meeting, a precinct committee of at least five persons (at least two men and two women) must be elected. The persons elected to the committee must live in the precinct and be present at the meeting.

- The precinct committee then elects from members of the committee the following officers:
    Chairman; Vice-chairman; Secretary-Treasurer.

    1. Either the chairman or vice-chairman must be a woman.
    2. Both the chairman and vice-chairman of each precinct automatically become voting members of the party's county executive committee.

- A quorum for a precinct meeting is five registered Democrats who live in the precinct. If after a second meeting there is not a quorum, the county executive committee fills all vacancies.

- At the precinct meeting delegates and alternates to the county convention are elected. One delegate to the county convention is elected for every fifty (50) votes cast for the Democratic party's candidate for governor in the last election within the precinct. For example, if in the last election the Democratic candidate for governor in your precinct received 490 votes, the precinct meeting is entitled to ten (10) votes (and delegates) at the county convention. Each precinct must have at least two delegates to the county convention.

I. What are some important rules to remember about Republican precinct meetings?

- Precinct meetings are called by the party's county chairman. The chairman must give one weeks public notice of precinct meetings in a newspaper that is read in the county.

- The precinct meetings must be held within dates set by the party's central committee.

- At the precinct meeting a precinct committee of five or more voters is elected. One of the members of the committee is elected as chairman, one as vice-chairman and one as secretary. Either the chairman or vice-chairman must be a woman.

- At the precinct meeting one delegate and alternate to the county convention are elected. Also one additional delegate and alternate are elected for every fifty (50) votes cast for the Republican candidate for governor in the last election within the precinct.

J. Who runs the precinct meeting and what is the usual order of business at the meeting?

- Usually the present chairman of the precinct committee runs the meeting until new officers are elected. If the chairman is absent, other members of the precinct committee run the meeting.

- In some counties, the county's party rules permit any registered voter to run the meeting if all the members of the old precinct committee are not present. You should check your party's county rules.

- The usual order of business at the meeting is:

    1. The presiding chairman states the purpose of the meeting.
    2. The nomination and election of the precinct committee.
    3. The nomination and election of delegates and alternates to the county convention.

K. What are some parliamentary laws you should know and understand to take part in precinct meetings?

- You should understand how to make a motion and an amendment to a motion. At many precinct meetings members of the old precinct committee will nominate a new precinct committee and delegates to the county convention. Then a member will make a motion to close the nominations and someone will second it.

- The presiding chairman must then call for a discussion of the motion to close the nominations. If you feel that other persons should be nominated, you can make a new motion. In this motion you state that nominations should be permitted from the floor before they are closed. If your motion is seconded, then the people must discuss and vote on your new motion.

- If your motion receives a majority vote, then you can nominate the persons you favor.

- Another simple method is to vote against the motion to close the elections. If a majority of persons vote against closing the nominations, then you can nominate the persons you favor.

L. What you have just read may sound like a lot of things to remember but the important things can be said over in a few sentences.

- You can take part in a party's precinct meeting if you are a registered voter of that party and live in the same precinct.

- You can learn the time and place of precinct meetings by checking the notices at your court house precinct and/or in your local newspaper. These notices appear from ten (10) to seven (7) days before the meeting.

- Precinct meetings are important for the people at the meeting:

    1. Elect a precinct committee which runs the party in your precinct. In the Democratic party, the chairman and vice-chairman of the precinct committee become voting members of party's county executive committee. This committee runs the party in your county.

    2. Elect delegates to the county convention. These delegates elect various county committees which run the party at the county level. The delegates to the county convention also elects other delegates to the state convention which run the party in the congressional districts and the state.

PHONE 735-0418

DR. O. R. STOVALL
216 W. PINE STREET
GOLDSBORO, NORTH CAROLINA

July 12, 1967

JUL 18 1967

VOTER REGISTRATION
GOLDSBORO(WAYNE CO.), N. C.

GRANT PROPOSAL

NEED: Although there is yearround registration in Goldsboro (Wayne Co.) and there is no apparent outward hindrance or interference, there is great apathy among Negroes. There is only 31% Negro registration, which is tenth lowest in the State.

The program will be conducted in three precincts in the City of Goldsboro (see map) under this proposal but an effort will be made to cover the whole County after this project is over.

We have held registration campaigns every year, which have not been too successful except in Presidential election years, because of the lack of issues and paid workers. We feel, that at this time, there are two small issues that might help. In our May City Election, a board was elected with the primary aim of firing the City Manager, who had dared to change the statusquo and challenge the old guard. The Negroes didn't vote and are just working up to the fact that they are the losers. The Citizens Council was organized this week with the stated purposes of voter registration, fighting integration and electing George Wallace as President.

We hope to register from 1500 to 2000. We will try to get deputized registrars and special places and/or dates.

The Voter Registration Committee of the NAACP will act as a steering committee. We will appoint a co-ordinator with one special assistant. The co-ordinator will be the Pastor of the First Baptist Church.

We will organize the precincts thusly: Precinct Chairmen, District Chairmen, Street Captains and Block Captains.

COST: $2,000.

The program will run for three months.

As stated previously, there are no obstacles but apathy and fear among Negroes. We have one Negro serving on the Board of

Aldermen. He is serving his third term. He was appointed to the five man Board from a seventh position by a process of elevation. He has been elected for two terms by the City, at large, because of a false sense of fair play, guilt, good citizens, best qualified, professionally (Att'y), personal acceptance and astuteness.

Negroes are appointed to anti-poverty jobs, as welfare workers, farm agents, etc.

Signed,

Dr. O. R. Stovall
CHAIRMAN
VOTER REGISTRATION COMMITTEE

Dr. H. F. Cofield
Mrs. H. F. Cofield
Mr. Leslie Brinson
Mr. Harris G. Thompson
Att'y. Earl Whitted

PHONE 735-0415

DR. O. R. STOVALL
216 W. PINE STREET
GOLDSBORO, NORTH CAROLINA

July 12, 1967

Duties of the Co-ordinator:

1. To organize the Voter Registration Drive.
    - a. Appoint committes.
    - b. Secure workers.
    - c. Secure speakers.
    - d. Plan meetings.
    - e. Keep records.
2. Supervision of all workers.

Duties of the Special Ass't:

1. To assist the co-ordinator in his duties.
2. Secure registered voters lists and make card files.
3. To work, primarily, with housing projects.
4. Supervise printing of posters and leaflets.
5. Purchase supplies.

Duties of the Secretary:

1. Regular secretarial duties.

DR. D. R. STOVALL
[illegible] W. [illegible] STREET
GOLDSBORO, NORTH CAROLINA

July 12, 1967

__BUDGET__(3 months)

Co-ordinator	@$35/wk.	(12 wks.)	$ 420.00
1 Assistant	@ 25/wk.	(8 wks.)	200.00
Secretary (part time)	@ 25/wk.	(10 wks.)	250.00
Field Workers & Canvassers(8)	@ 15/wk.	(8 wks.)	960.00

Telephone	25.00
Printing 1. posters	15.00
2. leaflets	20.00
Typewriter rental	36.00
Paper(mimeograph)	25.00
Supplies(mimeograph)	10.00
Stamps	10.00
Envelopes	5.00
Miscellaneous	25.00
Gas	150.00
If special hours or days:	
1. Transportation	50.00
2. Food	50.00
Total	$2251.00

In Kind Service:
Office Rent
Office Machines
Utilities
Free Workers

[illegible] To Fight [illegible]egration Here

[illegible] BAINS

[illegible] Council formed [illegible] last night to "do whatever [illegible], within the framework of the law," to halt integra[illegible].

[illegible] was how Donald Poteat, [illegible] director in charge of four [illegible] for the Citizens' Councils [illegible] America, summed up the [illegible] of the organization.

He said the [illegible] can win the fight against integration through political [illegible].

Activities of the local group, he said, could include voter registration, organizing private schools and [illegible] [illegible]

office in your own state," urged Poteat, a former school teacher who lives in Marion, N. C.

He spoke for about an hour during a meeting that lasted nearly two hours in the hot, airless Legion Room in the Community Building. Approximately 100 persons attended and they interrupted Poteat several times with rounds of applause.

Many of them filled out appli-

(See Citizens Council on page 2)

Today's Chuckle

Maybe we were pretty poor [illegible] the old days, but at least [illegible] stores didn't have to use [illegible] plans.

Citizens Council

(Continued from page one)

cation blanks and joined the council when Poteat finished his impassioned, but not fiery, speech.

Poteat emphasized that the council must stay within the law:

"It is stupid to resort to violence. . . The only way to win is to vote these rascals out who say it (integration) is inevitable."

Poteat referred to a news story quoting local school officials as saying that there was nothing that could be done to stop desegregation.

"I'm here to tell you that it is not inevitable. Nothing is inevitable." He added that integration "has never taken place in any community in the South except through internal treason . . . when the white agreed to it."

Poteat said there are differences between white and Negro races and the phrase, "racial equality," is "a lie". He said intelligence tests have proved the average Negro is 20 points lower on the intelligence scale than the average white person.

The speaker said the first Citizens' Council was organized in Indianola, Miss., in 1954 following the "Black Monday" Supreme Court decision outlawing segregation. Since then, the councils have spread through 38 states and the membership was reported at three - quarters of a million a few months ago, he said.

He said each council is autonomous and has only two principles: states' rights and racial integrity. He said the councils are nonpartisan and explained that this means both Democrats and Republicans vote for Alabama's Wallace, who is "a leading member" of the Citizens' Councils of America.

Each council has three major committees, he said. These are Membership and Finance, Public Affairs and Information and Publication.

One of the jobs of the Public Affairs Committee, Poteat said, is to "make race an issue in every election" and to let the public know how each candidate stands.

Poteat declared, "George Wallace is going to run for President and that's a fact. .. He has a chance and he has the liberals running scared."

But even if Wallace loses, Poteat added, "The victory will be won. When 1968 is over, the white people will be organized and will have a power they haven't held in a hundred years. And if Wallace wins, so much the better. That will be a crowning glory."

Mrs. Una Piver of Goldsboro is temporary chairman of the council. She opened last night's meeting, leading in the pledge of allegiance, and stated [illegible] ning this war does not [illegible] upon remote miracles. [illegible] answer [illegible] organization."

Poteat said members would be notified of the next meeting, which will be open only to the members. A board of directors may be installed then. [illegible]

The Marion bach[illegible] porters he has or[illegible] 200 councils in [illegible] ginia and the [illegible]

Thad Olive
ATLANTA

VEP 67-108

October 4, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

The Voter Education Project has carefully considered the request of the Goldsboro Branch, NAACP for a grant to conduct a voter registration campaign in Wayne County, North Carolina. We are pleased to inform you that your program has been approved in the amount of $1,200.00 to run for a period of eight weeks from October 9 to December 4, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		150.00
Printing and Postage		125.00
Telephone		45.00
		$ 1,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will a deposit directly to the bank for an amount approximating two weeks cash supply for the program. Acopy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Wednesday of each week. This report is to be certified by the individual for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements for Recipient Organizations. You and other officials of your project whould read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

October 12, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly finanical report.

A supply of forms for this type of report, along with other registration material, is being sent to you under seperate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

PHONE 735-0415

DR. O. R. STOVALL
216 W. PINE STREET
GOLDSBORO, NORTH CAROLINA

October 18, 1967

REC
OCT 19 1967

Mr, Vernon E. Jordan, Jr.
Director Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan,

We have already started to work on the Voter Registration in our community.

Due to an oversight on my part, I was waiting for the funds before setting up the bank account in our bank.

The account will be set up at the First- Citizens Bank and Trust Company. It will be set up under the name of Wayne County Voter Registration Project. The bank is located at 123 North Center Street, Goldsboro, North Carolina 27530.

Thank you,

O. R. Stovall

Dr. O. R. Stovall

ORS:gjw

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

october 19, 1967

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
First Citizens Bank and Trust Company ____________.
Goldsboro, North Carolina
Also enclosed are deposit slips.

Sincerely,

300.00
Wayne County Voter Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 17, 1967

Dr. O. R. Stovall
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

At the request of Mr. Edwards, we are reimbursing your report of October 29. Mr. Edwards has assured us that he would be in contact with you and see that these reports are corrected and that all future reports will be in order.

Enclosed is a copy of our letter of transmittal to the bank indicating the amount deposited to your account, and weekly report forms for your weekly reports.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 17, 1967

First Citizens Bank and Trust Company
Goldsboro, North Carolina

142.51
Wayne County Voter Registration Project

November 28, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

First Citizens Bank and Trust Company
Goldsboro, North Carolina

176.26
Wayne County Voter Registration Project

November 30, 1967

First Citizens Bank and Company
Goldsboro, North Carolina

204.81
Wayne County Voter Registration Project

BOND SEA FOAM

November 30, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

PHONE 735-0415

DR. O. R. STOVALL
216 W. PINE STREET
GOLDSBORO, NORTH CAROLINA

December 6, 1967

RECEIVED
DEC 7 1967

Mr. Thaddeus Olive
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find the bank statement and cancelled checks that came to my office today. Why this mistake was made by the bank we don't know because we gave them the proper address as to where to send them. They went to the Chairman of the Board of Registration and he opened it not knowing.

We would like to know if the remaining funds that were not used could be kept on record until this spring, so that we can continue the drive in the county.

We shall look forward to hearing from you on this matter.

Yours truly,

Dr. O. R. Stovall, Chairman

ORS:gjw

December 20, 1967

Dr. O. R. Stovall
Goldsboro Branch, NAACP
216 West Pine Street
Goldsboro, North Carolina

Dear Dr. Stovall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 20, 1967

First Citizens Bank and Company
Goldsboro, North Carolina

180.17
93.50
Wayne County Voter Registration Project

December 29, 1967

First Citizens Bank and Trust Company
Goldsboro, North Carolina

102.75
Wayne County Voter Registration Project

April 3, 1967

Dr. George C. Simkins
Branch President
Greensboro Branch, NAACP
914½ Cornell Street
Greensboro, North Carolina

Dear Dr. Simkins:

The Voter Education Project has carefully considered the request of the Greensboro Branch NAACP for a grant to conduct a voter registration campaign in Greensboro, North Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a two month period to run from April 5 to June 5, 1967.

We are limiting the grant to two months subject to review and the availability of additional funds. The amount granted is to cover the following:

Director	$ 350.00
Secretary	200.00
Transportation	300.00
Office Rent	50.00
Printing and Postage	50.00
Office Supplies	50.00
	$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

April 4, 1967

Dr. George C. Simkins
President, Greensboro Branch, NAACP
914 Cornell Street
Greensboro, North Carolina

RE: VEP 7-10

Dear Dr. Simkins:

In his letter of April 3, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 5, we will need reports from you on April 21, May 5, May 19, June 2 and June 9.

In addition, we will need narrative reports from you on May 7 and June 12. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any students workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

GREENSBORO BRANCH
National Association for the Advancement of Colored People
POST OFFICE BOX 20642
GREENSBORO, NORTH CAROLINA

April 17, 1967

RECEIVED
APR 19 1967

Attorney Vernon Jordan
Southern Regional Council, Inc.
5 Forsyth St., N. W.
Atlanta, Georgia 30303

Dear Attorney Jordan:

We have begun our Voter Registration Project and as yet have not received any funds from your office.

We would appreciate it very much if you would come forth immediately with funds so that we can function in a most progressive way. Our bank is the North Carolina National.

Looking forward to hearing from you I am

Very truly yours,

George C. Simkins/br

George C. Simkins

GCS:br

April 19, 1967

Dr. George C. Simkins
President
Greensboro Branch, NAACP
Post Office Box 20642
Greensboro, North Carolina

Dear Dr. Simkins:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 19, 1967

North Carolina National Bank
Greensboro, North Carolina

RE: Account No. 021-061-619

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Greensboro Branch, NAACP Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

June 2, 1967

Dr. George C. Simkins
President
Greensboro Branch, NAACP
Post Office Box 20642
Greensboro, North Carolina

Dear Dr. Simkins:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

North Carolina National Bank
Greensboro, North Carolina

Gentlemen:

226.24 Enclosed is our check in the amount of
$ **Greensboro Branch, NAACP** to be deposited to the account of the
____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Dr. George Simkins
President
Greensboro Branch, NAACP
Post Office Box 20642
Greensboro, North Carolina

Dear Dr. Simkins:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

North Carolina National Bank
Greensboro, North Carolina
Gentlemen:

Enclosed is our check in the amount of $113.15 to be deposited to the account of the Greensboro Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. C. D. Camp
Screven County Registration and
Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 247.67 to be deposited to the account of the Screven County Registration and Betterment Council

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Dr. George C. Simkins
Branch President
Greensboro Branch, NAACP
914½ Cornell Street
Greensboro, North Carolina 27407

Dear Dr. Simkins:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

North Carolina National Bank
Greensboro, North Carolina

Gentlemen:

Enclosed is our check in the amount of $ 154.43 to be deposited to the account of the Greensboro Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

Dr. George C. Simkins
Branch President
Greensboro Branch, NAACP
914½ Cornell Street
Greensboro, North Carolina

Dear Dr. Simkins:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

North Carolina National Bank
Greensboro, North Carolina

Also enclosed are deposit slips.

Sincerely,

256.18
Greensboro Branch, NAACP Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
OEP-11

April 3, 1967

Mr. A. C. Cofield
County Chairman
Halifax County Voters' Movement
P. O. Box 72
Weldon, North Carolina

Dear Mr. Cofield:

The Voter Education Project has carefully considered the request of the Halifax County Voters' Movement for a grant to conduct a voter registration campaign in Weldon, Halifax County, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for a six week period to run from April 10 to May 22, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense	$ 50.00 per week	$ 300.00
b)	Task Force Workers expense (7) @ $ 15.00 per week		630.00
c)	Transportation		350.00
d)	Office Supplies		50.00

e)	Printing and Postage	$ 70.00
f)	Office Rent	100.00
	Total	$1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

April 4, 1967

Mr. A. C. Cofield
County Chairman
Halifax County Voters' Movement
P. O. Box 72
Weldon, North Carolina

RE: VEP 7-13

Dear Mr. Cofield:

In his letter of April 3, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 10, we will need reports from you on April 26, May 10, and May 24.

In addition, we will need a narrative report from you on May 29. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

April 10, 1967

Mr. A. C. Cofield
County Chairman
Halifax County Voters' Movement
Post Office Box 72
Weldon, North Carolina

Dear Mr. Cofield:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 10, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Halifax County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

A. C. COFIELD, COUNTY CHAIRMAN

LARRY FOX, ADVISOR

Halifax County Voters' Movement

OFFICES:

P. O. BOX 72
WELDON, N. C.
TELEPHONE JE 6-3171

211 POPE ST.
ENFIELD, N. C.
TELEPHONE HI 5-2901

OFFICERS:
REV. A. I. DUNLAP, COUNTY CO-CHAIRMAN
MIMA JOHNSON, SECRETARY
DORIS COCHRAN, ASSISTANT SECRETARY
A. REED JOHNSON, TREASURER
REV. JERIMIAH WEBB, CHAPLAIN

April 21, 1967

Attorney Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council
Atlanta,Georgia

Dear Attorney Jordan:

We are writing to acknowledge the receipt of your letter of April 3, 1967, outlining our six weeks project.

The people of the Halifax County Voters' Movement are most appreciative to you for making this grant available.

Four full days have been spent copying the names of registered Negro voters so that we may accurately determine exactly who is not registered without further delay.

Precinct meetings are being held in each township. Rev. Dunlap & I have been to Chapel Hill to speak to students about coming to the county to help on the three Saturdays stipulated for registration in our county.

We have set, as our goal, during the six weeks period, the addition of 2,000 new registered voters to county and township books.

Sincerely,

A. C. Cofield

A. C. Cofield
County Chairman

ACC: dhc

PRECINCT CHAIRMEN:

J. W. WILKINS AND J. H. PURNELL
ROANOKE RAPIDS, N. C.
W. B. SOLOMON AND REV. CLYDE JOHNSON
WELDON, N. C.
S. G. JENKINS
HALIFAX, N. C.
A. L. JONES AND REV. S. WILLIAMS
SCOTLAND NECK, N. C.

W. TAYLOR
CONOCONNARA, N. C.
J. C. SMITH
PALMYRA, N. C.
F. HARRELL
ROSENEATH, N. C.
J. MOORE
HOBGOOD, N. C.

ARLENE GEE
ENFIELD, N. C.
BILLIE SIMMONS
FAUCETTS, N. C.
ZELMA JOHNSON AND EUGENE SOLOMON
HOLLISTER, LITTLETON AND BUTTERWOOD, N. C.
REV. E. M. WESTER
RINGWOOD, N. C.

JOB DESCRIPTIONS

1- Director
2- Task Force Workers

I. Director

A. To coordinate all of the registration projects in each precinct

B. To compile the names of all of the Negro registrants in Halifax County.

C. To give weekly progress reports to Halifax County Voters' Movement officers & members.

D. To solicit volunteer workers from high schools, colleges & adult communities.

E. To procure persons knowledgeable in voting procedures & registration techniques.

F. To strengthen over-all project with the use of audio-visual aids.

G. To set-up adult workshops for voter registration, citizenship education and leadership training.

H. To weekly evaluate the progress of task force workers.

I. To gather data from precincts and compile for bi-weekly reports to Voter education Project

J. To have one county-wide mass meeting before the books open in May.

II. Task Force Workers

A. To procure the names of all non-registered Negro citizens by door-to-door canvassing.

B. To organize in townships, block-by-block captains.

C. To work with and through existing organizations, such as pta's, churches, garden clubs fraternal orders etc.

  1. for direct involvement and seeking existing leaders.

D. To prepare weekly reports for director stipulating:

  1. area worked
  2. miles traveled
  3. number of people contacted

E. To procure volunteer workers for:

  1. poll watching
  2. drivers for car pools
  3. fund raisers
  4. door -to-door canvassing
  5. preparing reports

F. To attend and bring volunteer workers to weekly HCVM meetings which will be held through-out Halifax County.

G. To add 2,00 new voters to the books

H. To humanize Halifax County.

I. To give the Negro people in this county a new sense of pride and dignity

J/ To eventually make Halifax County a 100 % registration one for Negroes.

K. To stimulate and motivate the disadvantaged

L. To work toward the solidifying of all Negro leadership in the county.

April 24, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $156.10 to be deposited to the account of the Halifax County Voter Education Project. Also enclosed are deposit slips for the same.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

Enclosures

April 24, 1967

Mr. A. C. Cofield
County Chairman
Halifax County Voters' Movement
Post Office Box 72
Weldon, North Carolina

Dear Mr. Coefield:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

May you continue to enjoy success in your program.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

Enclosures

April 27, 1967

This is to acknowledge that Faye Bryant has typed up the list of names of voter registration at the request of Rev. A. I. Dunlap.

The normal fee for this work is five dollars ($5.00).

Faye Bryant

May 2, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $324.70 to be deposited to the account of the Halifax County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

May 2, 1967

Mr. A. I. Dunlap
Halifax County Voters' Movement
Voter Education Project
Post Office Box 72
Weldon, North Carolina

Dear Mr. Dunlap:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

A. C. COFIELD, COUNTY CHAIRMAN

LARRY FOX, ADVISOR

Halifax County Voters' Movement

OFFICES:

P. O. BOX 72
WELDON, N. C.
TELEPHONE JE 6-3171

211 POPE ST.
ENFIELD, N. C.
TELEPHONE HI 5-2901

OFFICERS:
REV. A. I. DUNLAP, COUNTY CO-CHAIRMAN
MIMA JOHNSON, SECRETARY
DORIS COCHRAN, ASSISTANT SECRETARY
A. REED JOHNSON, TREASURER
REV. JERIMIAH WEBB, CHAPLAIN

RECEIVED
MAY 15 1967

May 9, 1967

The Honorable Ramsey Clark
U. S. Attorney General
Justice Department
Washington, D. C. 20530

Dear Mr. Clark:

The Halifax County Voters' Movement, a civil rights organization, began in Enfield, North Carolina, in January of 1964. The sound foundation of HCVM is an outgrowth of the assiduous labors of many people in our midst. Through the years Negro leaders, without the security of a Supreme Court Decision, a Civil Rights or Voting Bill in their favor, strove to rise above servitude and adversities of overwhelming proportions.

The population of Halifax County is 32,000 Negroes and 26,000 whites. It is situated in the coastal plains of N. C. and has had, throughout the states history, an agrarian economy. The Negro has supplied the labor force for large plantations, owned, primarily by a few economically and politically strong families. Our area is now and has been, for many years, known as the "black belt" of the state. The opportunities for educational, economic and political growth for the Negro have been nil.

In the early 1950's a few Negroes in the 2nd Congressional District began to organize for civic involvement working in voter registration and civil liberties.

In 1963, an outstanding event took place in Enfield, N. C. A Negro public school teacher, Mrs. Lilly Cousins Smith, led civil rights demonstrations against segregated public facilities. For the first time in the history of our county, Negroes were overtly involved in demonstrating against racial injustices. Another courageous Negro Public school teacher, Mrs. Willa Cofield Johnson, participated in picketing and voter registration. She was subsequently fired from her job. A federal suit was instituted in June of 1964, in the U. S. Eastern District Court, Wilson division against the Halifax County Board of Education, demanding reinstatement, back pay and $ 250,000.00 in damages. Mrs. Johnson won her case this year, and the county has been directed to pay her in back salary and punitive damages.

PRECINCT CHAIRMEN:

J. W. WILKINS AND J. H. PURNELL
ROANOKE RAPIDS, N. C.
W. B. SOLOMON AND REV. CLYDE JOHNSON
WELDON, N. C.
S. G. JENKINS
HALIFAX, N. C.
A. L. JONES AND REV. S. WILLIAMS
SCOTLAND NECK, N. C.

W. TAYLOR
CONOCONNARA, N. C.
J. C. SMITH
PALMYRA, N. C.
F. HARRELL
ROSENEATH, N. C.
J. MOORE
HOBGOOD, N. C.

ARLENE GEE
ENFIELD, N. C.
BILLIE SIMMONS
FAUCETTS, N. C.
ZELMA JOHNSON AND EUGENE SOLOMON
HOLLISTER, LITTLETON AND
BUTTERWOOD, N. C.
REV. E. M. WESTER
RINGWOOD, N. C.

Once a week an open meeting is held by officers and members of HCVM for a continuing program to achieve full citizenship privileges for residents of Halifax County. The determination of our organization's leaders is exemplified by such direct action as that levied against the "deliberately prospective Negro voters, were heard by Judge John D. Larkins, Federal District Judge. Judge Larkins then ordered the polling places in Halifax County to remain open for the entire week prior to the final registration, Saturday, May 16, 1964, and said five minutes should be enough time in which to register prospective voters, Negro or white. Judge Larkins also ordered the election board to appear in Raleigh, N. C., May 13, 1964, and show that it had complied with the court orders.

An article appeared in the Roanoke Rapids Herald Newspaper, July 11, 1965,(the only daily in the county) which stated, "VOTING BILL PENALIZES HALIFAX COUNTY." "It is penalized even further because last year Federal Judge John Larkins found evidences of discrimination, based on charges filed by the Halifax Voters' Movement, a civil rights group. Larkins at that time ordered every day registration in the county."

Since 1964, HCVM can proudly claim the following accomplishments as direct result of its efforts:

1. The registration of over 3,500 new registrants.
2. The candidacy of 11 Negroes in a Democratic Primary and others in the municipal elections.
3. The distribution of over 10 tons of clothing to needy families in our county.
4. The organization of citizenship schools, for the purpose of preparing prospective voters.
5. The urgently needed passage, by the county commissioners of the federally backed Surplus Food Stamps Program.
6. The hiring of 4 Negroes in the Welfare Department and the hiring of a Negro Health Educator.
7. The adoption of a resolution by county commissioners for establishing a county bi-racial committee.
8. The desegregation of public schools in Halifax County in 1964.
9. The enlightement of masses of people through monthly meetings with such speakers as the Rev. C. T. Vivian of the Urban Training Center of Chicago, and Attorney Wiley Branton of the Justice Department.
10. During the summer of 1964, HCVM sponsored a tutorial school directed by the American Friends Service Committee, Inc.

From 1964 through May of this year, HCVM, having had one grant from the Voter Education Project of the Southern Regional Council of Atlanta, Georgia for voter registration, education and leadership training has seen the number of registered Negroes grow from about 1,300 to 4,853. This figure (4,853) represents an unsatisfactory 35% of Negroes eligible to register.

We now are working with another grant from the Voter Education Project and the members of the movement have contacted many Negroes who are eligible to register. However, the process of registering is not as cut and dried as we would have it. Many Negroes in our community are justifiably fearful of registering and voting.

There are many Negroes who are employed as domestics and laborers who are discouraged, by their employers, to registef, and others who are openly told not to register or suffer the consequences of unemployment and foreclosures. The president of the White Citizens Council of Halifax County is also a member of the Halifax County Democratic executive committee. There are many townships in our county in which Negroes have asked to count ballots after elections and were flatly turned down. In Weldon on the May 2nd municipal elections, police cars were used to transport white voters to and from the polling place, and some Negroes did not vote after they saw policemen at polling booths.

The majority of Negroes in the area are way below the poverty level. Many of them are unable to furnish their own transportation. All fof the election officials throughout the county are white and we have never seen, in any news-media, notices of precinct meetings and do not know of one Negor in attendance. Negroes are not allowed to fully participate in the democratic process in Halifax County.

Halifax County has a rigid pattern of racial discrimination and it seems to be getting increasingly worse. The officers and members of HCVM are requesting Attorney General Clark, to send federal examin. ers to register eligible Negroes, and make a thorough investigations of the constant denials of Negroes' civil rights in this county.

A telegram was sent to the chairman of the State Board of Elections requesting that the registration books be opened in Halifax County. Our requests was denied on the grounds that the books cannot be opened later than the fourth Saturday prior to a primary or election.

VEP 62-13 5/15/68

RECEIVED
MAY 20 1968

N.C.

We, the Halifax Co. Independent Voters League Committee are encouraging voters to join our League. We are providing membership cards. $1.00 per card. Last week there were 39 New Members joined.

Just as we approach homes, checking for non voters, we encourage old voters to join the Voters League.

We are trying to do our best.

Yours truly,

Task Committee:
Mr. Bannister Carden presi
Mrs. Annie M. Bailey Sec.
Mr. William Venoble
Rev. C. L. Morton
Mr. James McPhail

Financial Report

President - Mr. Bannister Carden - (Work + travel)	$40.00
Mr. James McPhail - -	$ 15.00
" William Venable - -	$ 15.00
Rev. C. L. Morton	$ 15.00
Mrs. Annie M. Bailey	$ 15.00
a Record Book	3.01
Total	$ 1 0 3.01

Banister Carden, Pres.

May 18, 1967

Mr. A. I. Dunlap
Halifax County Voters' Movement
Voter Education Project
Post Office Box 72
Weldon, North Carolina

Dear Mr. Dunlap:

Enclosed are the following: a) copy of our letter of transmittal indication amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $381.50 to be deposited to the account of the Halifax County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Mr. A. I. Dunlap
Halifax County Voters' Movement
Voter Education Project
Post Office Box 72
Weldon, North Carolina

Dear Mr. Dunlap:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $100.47 to be deposited to the account of the Halifax County Voters' Movement.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

A. C. COFIELD, COUNTY CHAIRMAN

LARRY FOX, ADVISOR

Halifax County Voters' Movement

OFFICES:

P. O. BOX 72
WELDON, N. C.
TELEPHONE JE 6-3171

211 POPE ST.
ENFIELD, N. C.
TELEPHONE HI 5-2901

OFFICERS:
REV. A. I. DUNLAP, COUNTY CO-CHAIRMAN
MIMA JOHNSON, SECRETARY
DORIS COCHRAN, ASSISTANT SECRETARY
A. REED JOHNSON, TREASURER
REV. JERIMIAH WEBB, CHAPLAIN

April 28, 1967

RECEIVED
MAY 1 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Olive:

Enclosed are the two financial statements and receipts for weeks ending April 21st and 28th.

Sincerely,

A. I. Dunlap
Director

175.81
125.81
50.00

PRECINCT CHAIRMEN:

J. W. WILKINS AND J. H. PURNELL
ROANOKE RAPIDS, N. C.
W. B. SOLOMON AND REV. CLYDE JOHNSON
WELDON, N. C.
S. G. JENKINS
HALIFAX, N. C.
A. L. JONES AND REV. S. WILLIAMS
SCOTLAND NECK, N. C.

W. TAYLOR
CONOCONNARA, N. C.
J. C. SMITH
PALMYRA, N. C.
F. HARRELL
ROSENEATH, N. C.
J. MOORE
HOBGOOD, N. C.

ARLENE GEE
ENFIELD, N. C.
BILLIE SIMMONS
FAUCETTS, N. C.
ZELMA JOHNSON AND EUGENE SOLOMON
HOLLISTER, LITTLETON AND BUTTERWOOD, N. C.
REV. E. M. WESTER
RINGWOOD, N. C.

June 21, 1967

Mr. A.C. Cofield
County Chairman
Halifax County Voters Movement
P.O. Box 72
Weldon, North Carolina

Dear Mr. Cofield:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

The Bank of Halifax
Weldon, North Carolina

Gentlemen:

Enclosed is our check in the amount of $__37.00__ to be deposited to the account of the __**Halifax County Voter Education Project**_____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. A.C. Cofield
County Chairman
Halifax County Voters' Movement
P.O. Box 72
Weldon, North Carolina

narrative report.

AC 919

521-4670 – Locklear

40
VEP-67-5

Dr. Brooks

[illegible] Home
521-4376
521-4221 Office

February 27, 1967

Mr. Curt Locklear, Chairman
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

The Voter Education Project has carefully considered the request of the Lumbee Citizens Council for a grant to conduct a voter registration campaign in Robeson County, North Carolina. We are pleased to inform you that we have approved your program in the amount of $3,350.00 for a seven-week program to run from March 15 to April 26, 1967.

We are limiting the grant to seven weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director @ $40.00 per week	$ 280.00
(15) Task Force Workers Expense @ $15.00 per week	1,575.00
Office Rent	50.00
Secretary @ $30.00 per week	210.00
Telephone	50.00
Office Supplies	75.00
Printing and Postage	50.00
Transportation	1,060.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program; a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered; b) method used in getting persons to the registration office; c) increase of number of new voters in the two-week period; d) problems, if any, encountered with local registrars, police, or private citizens; e) threats of intimidation or economic reprisals, if any; f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:js
Enclosure

cc: Mr. Tommie Dial
Post Office Box 414
Pembroke, North Carolina

Dr. M. L. Brooks
Post Office Box 87
Pembroke, North Carolina

March 1, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

RE: VEP 7-5

Dear Mr. Locklear:

In his letter of February 25, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every [illegible]eeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins March 15, we will need reports from you on March 31, April 14, and April 28.

In addition, we will need narrative reports from you on April 7 and April 30. These longer reports should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

March 30, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

March 30, 1967

First Union National Bank of North Carolina
P. O. Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $538.92 to be deposited to the account of the Lumbee Citizens Council VEP. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

Enclosure

April 11, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 11, 1967

First Union National Bank of North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $509.38 to be deposited to the account of the Lumbee Citizens Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 17, 1967

First Union National Bank of North Carolina
P. O. Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $445.93 to be deposited to the account of the Lumbee Citizens Council. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 17, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luckin your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO;mlg
Enclosures

April 24, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed is your weekly report, received April 24. We are returning it for the following:

1. Completion of the Weekly Summary Section, and
2. To ask you to separate the amount spent for gas from the Task Force Worker's expense.

May we have this at your earliest convenience.

Yours truly,

Thaddeus Olive, Jr.
Administration Assistant
Voter Education Project

encls:

April 27, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 27, 1967

First Union National Bank of North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $313.57 to be deposited to the account of the Lumbee Citizens Council VEP. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 27, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 2, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 2, 1967

First Union National Bank of North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $298.26 to be deposited to the account of the Lumbee Citizens Council. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

First Union National Bank of North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $ 189.88 to be deposited to the account of the Lumbee Citizens Council VEP. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

First Union National Bank of
North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $96.92 to be deposited to the account of the Lumbee Citizens Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

to
VE6-67-5
Sup

June 3, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

The Voter Education Project has carefully considered the request of the Lumbee Citizens Council, for additional funds, and we are pleased to inform you that we have approved your request, and are hereby making a supplementary grant in the amount of $800.00 to the Lumbee Citizens Council of Pembroke, North Carolina.

The same procedures that were applicable to the first grant are applicable here.

Good luck in your program, and we look forward to receiving your reports.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

June 7, 1967

Mr. Curt Locklear
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

First Union National Bank of
North Carolina
Post Office Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $ 166.27 to be deposited to the account of the Lumbee Citizens Council Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. Curt Locklear, Chairman
Lumbee Citizens Council
Post Office
Pembroke, North Carolina 28372

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

First Union National Bank of North Carolina
P. O. Box 158
Pembroke, North Carolina 28372

Gentlemen:

Enclosed is our check in the amount of $ 447.90 to be deposited to the account of the Lumbee Citizens Council VEP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Curt Locklear, Chairman
Lumbee Citizens Council
PostmOffice
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

First Union National Bank
Of North Carolina
Pembroke, N.C. 28372

Gentlemen:

Enclosed is our check in the amount of $ 128.53 to be deposited to the account of the Lumbee Citizens Council Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mr. Curt Locklear, Chairman
Lumbee Citizens Council
Post Office
Pembroke, North Carolina

Dear Mr. Locklear:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 1, 1967

First Union National Bank
Of North Carolina
Pembroke, North Carolina

Gentlemen:

Enclosed is our check in the amount of $ **57.30** to be deposited to the account of the **Lumbee Citizens Council Voter Education Project.**

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 67-78

August 8, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

The Voter Education Project has carefully considered the request of the Citizens Voter's Registration Project for a grant to conduct a voter registration drive in Rocky Mount, North Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of ten weeks to run from August 9 to October 18, 1967.

We are limiting the grant to ten weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	@ $50.00 per week	$ 500.00
Clerical Expenses	@ $35.00 per week	350.00
(5) Task Force Workers	@ $15.00 per week	750.00
Equipment Rental		100.00
Office Supplies		50.00
Transportation		100.00
Printing and Postage		100.00
Telephone		50.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your boter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Edwards

August 14, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for your program every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

W. O. WARNER
ATTORNEY AND COUNSELLOR AT LAW
BURNETT BUILDING
ROCKY MOUNT, N. C. 27802

446-4644

RECEIVED
AUG 18 1967

August 17, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Please accept our sincere gratitude and appreciation, on behalf of The Rocky Mount Voters and Improvement League, for the generous grant for a voter registration project to be be conducted here in our City.

We have established an account with the Peoples Bank & Trust Company, 130 South Franklin Street, Rocky Mount, in the name of Citizens Voter's Registration Project whereby all checks will be signed by Mr. Stokes and myself, and we have advised Mr. J. Dudley Harper, Vice President, to mail all bank statements to Mr. Thaddeus Olive, Jr., Administrative Aide, Voter Education Project, 5 Forsyth Street, N. W., Atlanta, Georgia 30303 pursuant to your letter of August 8, 1967.

The Task Force Workers are now being interviewed and the prospects appear to be very willing to start on this constructive project.

We have had some very helpful and enlightening conferences with your Mr. Edwards, and for this privilege, we again wish to express our thanks and gratitude.

The enclosed Signature Card, and Deposit Slips are placed herein to satisfy compliance with your guidelines.

Please mail your initial two weeks cash deposit to the said bank as soon as practical.

Yours very truly,

W. O. Warner

W. O. Warner
Director

WOW:nw
Encl: Signature Card and Deposit Slips

August 22, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Rev. Dudley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

~~Peoples Bank and Trust Company~~_____________________.

of Rock Mount, N.C.

Also enclosed are deposit slips.

Sincerely,

500.00

Citizens Voter's Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Peoples Bank & Trust Company
Rocky Mount, N.C.

PAUL B. CONE
CASHIER

RECEIVED
AUG 25 1967

August 24, 1967

Mr. Thaddeus Olive, Administrative Assistant
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We have received your letter of August 22 containing check drawn on Southern Regional Council, Inc. to be deposited in an account for Citizens Voter's Registration Project as well as your deposit slip.

We do not know whether Citizens Voter's Registration Project is incorporated or what form of business it is operating under. However, we need some resolution as to authority to deposit funds in Peoples Bank and Trust Company. Also, enclosed are signature cards to be completed showing signature of those persons authorized to sign on this account. Perhaps the local representative can pick up a supply of checks from the bank.

On receipt of this additional information we will be able to establish the account.

Yours truly,

Paul B. Cone

Paul B. Cone
Cashier

PBC:as

Enclosures

August 25, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Rev. Dudley:

Enclosed please find a copy of the letter sent to us by the Peoples Bank & Trust Company. Also enclosed are signature cards to be completed indicating the signature of those persons authorized to sign on this account.

Please supply the Peoples Bank & Trust Company with the necessary information regarding this matter.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw
Enclosures

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ~~Peoples Bank & Trust Company~~ ____________________.
Rocky Mount, North Carolina
Also enclosed are deposit slips.

Sincerely,

160.00
Citizens Voter's Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

The Reverend George W. Dudley
1024 Virginia Street
Rocky Mount, North Carolina

Good luck in your program.

Dear Mr. Dudley:

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ~~Peoples Bank & Trust Company~~ ____________________.

Rocky Mount, North Carolina

Also enclosed are deposit slips.

Sincerely,

195.00

Citizens Voter's Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

Peoples Bank and Trust Company
Rocky Mount, North Carolina

Also enclosed are deposit slips.

Sincerely,

281.57
Citizens Voter Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

Peoples Bank & Trust Company
Rocky Mount, North Carolina

Also enclosed are deposit slips.

Sincerely,

145.00
Citizens Voter Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Peoples Bank and Trust Company
Rocky Mount, North Carolina

Gentlemen:

Enclosed is our check in the amount of $ 238.09 to be deposited to the account of the ~~Citizens Voter Registration Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

The Reverend George W. Dudley
1624 Virginia Street
Rocky Mount, North Carolina

Dear Mr. Dudley,

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

The Peoples Bank and Trust
Company
Rocky Mount, North Carolina

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

113.87
Citizens Voter's Registration Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

XO
67-10 ✓

September 27, 1967

Mr. William Newsome
Martin County Voter Education Project
Route 3, Box 306
Williamston, North Carolina

Dear Mr. Newsome:

The Voter Education Project has carefully considered the request of the Martin County Voter Education Project for a grant to conduct a voter registration drive in Martin County, North Carolina. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for a period of five weeks to run from September 30 to November 4, 1967.

We are limiting the grant to five weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $35.00 per week	$ 175.00
Secretary's Expenses	@ $25.00 per week	125.00
Transportation		250.00
(10) Task Force Workers	@ $15.00 per week	750.00
Office Supplies		100.00
Printing and Postage		100.00
		$ 1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisam politcs in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Edwards

October 2, 1967

Mr. William Newsome
Martin County Voter Education Project
Route 3, Box 306
Williamston, North Carolina

Dear Mr. Newsome:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

File Copies - Please return WEN

423 Washington Street
Williamston, North Carolina 27892
October 9, 1967

Mr. John W. Edwards
Director
N. C. Voter Education Project
213½ West Main Street
Durham, North Carolina 27701

Dear Mr. Edwards:

The grant that we received for the Voter Education Project here in Martin County is to cover a five weeks period according to a letter from Mr. Vernon Jordan.

There has been a change in date of opening the Registration Books - October 21, 28, and November 4 instead of October 7, 14, and 21.

We wish to make the following adjustment: 16 Task Force workers for 3 weeks @ $15 a week instead of 10 Task Force workers for 5 weeks. This will add up to approximately the same amount appropriated for this item.

We feel that this along with volunteer work of interested citizens will put us in a better position to contact and get more people registered.

Other items will remain as outlined in Mr. Jordan's letter. We feel that the director and secretary should work five weeks; one week prior to the opening for general preparation and making all necessary arrangements such as coping registered voters from books, etc., and one week after for compiling reports, evaluation, etc.

I hope this is clear. If not, let me hear from your.

Thanks for your cooperation.

Yours truly,

William E. Newsome
Campaign Director

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

Mr. William Newsome
Martin County Voter Education Project
Route 3, Box 306
Williamston, North Carolina

Dear Mr. Newsome:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the Branch Banking and Trust Company________________.
Williamston, North Carolina
Also enclosed are deposit slips.

Sincerely,

375.00
Martin County Voter Education Project
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

NORTH CAROLINA VOTER EDUCATION PROJECT
213½ W. Main Street
Durham, North Carolina
682-1222

October 16, 1967

Mr. William Newsome
Martin County Voter Education Project
Route 3, Box 306
Williamston, North Carolina

Dear Mr. Newsome:

In receipt of your letter of October 9, 1967 informing me of the change in registration dates and requiring the following changes in the budget: 1. that you employed sixteen (16) task workers for three weeks instead of ten (10) for five weeks; 2. and the director and secretary be allowed to work one week before the election and one week after.

We can approve the sixteen (16) workers for three weeks instead of ten (10) for five weeks. We can also approve of the director and secretary working one week before the drive. However, any reports or evaluations that have to be completed after registration, should be done on a voluntary basis. Funds left over from the director and secretary's expense can be used for transportation, which you will probably need. This does not release you from the guidelines on pages two and three of Mr. Jordan's letter to you on September 27th and in no time will the Voter Education Project be responsible for any expenses over the amount of the grant of $1,500.00.

I will be in Williamston on the 18th or 19th of October and we can discuss this matter if necessary at that time.

Best wishes for a successful drive.

Sincerely yours,

NORTH CAROLINA VOTER
EDUCATION PROJECT

John W. Edwards

John W. Edwards, Director

JWE:tb

Route 3, Box 306
Williamston, North Carolina 27892
October 21, 1967

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed are Registration and Financial reports for period October 14-21, 1967, for Martin County Voter Education Project.

We will be glad to have any suggestions or comments.

Thanks for your cooperation.

Yours very truly,

William E. Newsome
William E. Newsome
Campaign Director

MARTIN COUNTY VOTER EDUCATION PROJECT

FINANCIAL STATEMENT

October 6 - 13, 1967

Director Salary	$ 35.00	
Secretary	25.00	
Office Rent	5.00	
		$ 65.00

October 14 - 21, 1967

Director Salary	35.00	
Secretary Salary	25.00	
Office Rent	5.00	
13 Task Force Workers @ $15 per week	195.00	
Transportation	35.54	
		295.54
		$360.54

NOTICE OF SPECIAL BOND ELECTION
and
SUPPLEMENTAL REGISTRATION
in the
COUNTY OF MARTIN, NORTH CAROLINA

A special bond election will be held throughout Martin County, North Carolina between 6:30 A.M. and 6:30 P.M., on Saturday, November 18, 1967, at which there will be submitted to the qualified voters of said County the following questions:

1. Shall an order finally passed on September 25, 1967, authorizing the County of Martin, North Carolina, to contract a debt, in addition to any and all other debt which said County may now or hereafter have power or authority to contract, and in evidence thereof to issue School Building Bonds in an aggregate principal amount not exceeding $3,800,000 for the purpose of providing funds, with any other available funds, for erecting additional school buildings and other school plant facilities, remodeling, enlarging and reconstructing existing school buildings and other school plant facilities, and acquiring necessary land and equipment therefor, in order to provide additional school facilities in said County to maintain the six months' school term as required by Section 3 of Article IX of the Constitution, and authorizing the levy and collection of a sufficient tax for the payment of the principal of and the interest on said bonds, be approved?
2. Shall an order finally passed on September 25, 1967, authorizing the County of Martin, North Carolina, to contract a debt, in addition to any and all other debt which said County may now or hereafter have power or authority to contract, and in evidence thereof to issue Industrial Education Center Bonds in an aggregate principal amount not exceeding $200,000 for the purpose of providing funds, with any other available funds, for the construction of buildings for an industrial education center in Martin County, including the acquisition of any necessary land and equpment, and authorizing the levy and collection of a sufficient tax for the payment of the principal of and the interest on said bonds, be approved?

The questions hereinabove set forth contain a statement of the purpose for which the bonds are authorized by the order referred to in each question.

If said bonds are issued a tax will be levied for the payment of the principal and interest thereof on all taxable property in Martin County.

For said election the regular registration books for elections in said County will be used and such books will be open for the registration of voters, not theretofore registered, from 9 A.M. until sunset on each day beginning Saturday, October 21, 1967 and closing Saturday, November 4, 1967. On each Saturday during such registration period said books will be open at the polling places. Saturday, November 11, 1967, is Challenge Day.

Any qualified voter of the County who is qualified to vote by absentee ballot under the provisions of the General Statutes of North Carolina, particularly Article 10 of Chapter 163, in a Statewide general election is authorized to vote an absentee ballot in said County bond election in accordance with said provisions of the General Statutes relating to absentee voting. Any qualified voter of the County who is qualified to vote by absentee ballot in said County bond election may apply for an absentee ballot not earlier than forty-five days prior to said County bond election and not later than 6:00 P.M., Wednesday, November 15, 1967, at the office of the Martin County Board of Elections, in the office of the Register of Deeds of Martin County, Williamston, North Carolina. Qualified voters who are not certain whether they are eligible to vote by absentee ballot should contact said Martin County Board of Elections.

The polling places in the several precincts and the registrars and judges for each precinct are as follows:

PRECINCT	POLLING PLACE	REGISTRAR	JUDGES
Williamston No. 1	Agricultural Building Williamston, N. C.	Wendell Peel	J. W. Watts George R. Harris
Williamston No. 2	Rescue Squad Building Williamston, N. C.	S. H. Grimes	Frank S. Weaver Bettie Rose Baker
Williams	County House Route 1 Williamston, N. C.	R. J. Hardison	Grady Godard Arthur Green
Jamesville	Town Office Jamesville, N. C.	F. C. Stallings	Mrs. Annie Mae Lilley David Ange
Griffins	*Jim Manning Store	S. Oscar Peel	Leon Earl Griffin Jesse W. Griffin
Bear Grass	Fire Department Building, Route 2 Williamston, N. C.	A. B. Ayers, Jr.	Marvin S. Cowan W. A. Brown
Cross Roads	H. M. Ayers Office Everetts, N. C.	Clayton Savage	C. C. Bailey Herbert L. Roebuck
Robersonville	Masonic Hall Robersonville, N. C.	H. H. Pope	J. W. Taylor, Jr. Hilton Carson
Gold Point	Gold Point Garage Route 1 Robersonville, N. C.	Harry H. Roberson	Howard Vanderford R. H. Taylor
Hassell	Etheridge Machine Shop Hassell, N. C.	T. L. Etheridge	C. B. Burroughs George W. Ayers, Jr.
Goose Nest	City Hall	Mrs. Ronald Nichols	Mrs. N. W. Worsley Virgil Cannon
Hamilton	Town Office Hamilton, N. C.	W. C. Purvis	Wade Everett Geo. A. Oglesby
Poplar Point	J. H. Taylor Store Route 3 Williamston, N. C.	Slade R. White	Russell Edmondson D. O. Cherry

J. Sam Getsinger
Clerk of Board of Commissioners

C. D. Carstarphen, Jr.
Chairman of County Board of Elections

November 21, 1967

Mr. William Newsome
Martin County Voter Education Project
Route 3, Box 206
Williamston, North Carolina

Dear Mr. Newsome:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

Branch Banking & Trust Company
Williamston, North Carolina 27892

Gentlemen:

Enclosed is our check in the amount of $482.00 to be deposited to the account of the Martin County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

[67-115]

VEP
67-116

October 20, 1967

Rev. H. G. Wells
Chairman
Voter Registration Committee
Abbeville Civic League
510 Popular Street
Abbeville, South Carolina

Dear Rev. Wells:

The Voter Education Project has carefully considered the request of the Abbeville Civic League for a grant to conduct a voter registration drive in Abbeville, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from October 23 to December 16, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses @ $40.00 per week	$320.00
b)	(4) Task Force Workers @ $15.00 per week	480.00
c)	Transportation	150.00
d)	Printing and Postage	50.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:ru
Enclosure

cc: Mr. James Felder

October 25, 1967

The Reverend H. G. Wells
Chairman
Voter Registration Committee
Abbeville Civic League
510 Popular Street
Abbeville, South Carolina

Dear Mr. Wells:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

November 21, 1967

The Reverend H. G Wells
Chairman
Voter Registration Committee
Abbeville Civic League
510 Popular Street
Abbeville, South Carolina

Dear Mr. Wells:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 7-86

September 6, 1967

Mr. James Sanders
President
Allendale Branch NAACP
39 Lincoln Street
Allendale, South Carolina

Dear Mr. Sanders:

The Voter Education Project has carefully considered the request of the Allendale Branch NAACP for a grant to conduct a voter registration drive in Allendale, South Carolina. We are pleased to inform you that we have approved your program in the amount of $750.00 for a period of eight weeks to run from September 12 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(3) Task Force Workers	@ $15.00 Per week	350.00
Transportation		125.00
Printing		35.00
		750.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the depsoit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: W. C. Patton
James Felder

September 7, 1967

Mr. James Sanders
President
Allendale Branch NAACP
30 Lincoln Street
Allendale, South Carolina

Dear Mr. Sanders:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

Mr. James Sanders
President'
Allendale Branch NAACP
30 Lincoln Street
Allendale, South Carolina

Dear Mr. Sanders:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

County National Bank
Post Office Box 745
Barnwell, South Carolina

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Allendale Branch NAACP Voter Education Drive.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Mr. James Sanders
President
Allendale Branch, NAACP
39 Lincoln Street
Allendale, South Carolina

Dear Mr. Sanders:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

County National Bank
Barnwell, South Carolina

144.78'
Allendale Branch, NAACP Voter Education Drive

September 7, 1967

Mrs. Mullean Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

VEP 7-87

September 6, 1967

Mrs. Mullean Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

The Voter Education Project has carefully considered the request of the Anderson County Branch NAACP for a grant to conduct a voter registration drive in Anderson County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from September 12 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
Transportation		150.00
Printing and Postage		100.00
Secretary's Expenses	@ $30.00 per week	240.00
Telephone		50.00
Youth Chapter Expenses		90.00
Supplies		50.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of you voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: W. C. Patton
James Felder

November 21, 1967

Mrs. Mulleen Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

The South Carolina National Bank
Anderson, South Carolina

Gentlemen:

Enclosed is our check in the amount of $132.55 to be deposited to the account of the Anderson County Chapter NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

Mrs. Mullean Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

The South Carolina National Bank
Anderson, South Carolina

50.00
Anderson County Chapter NAACP Voter Education Project

November 30, 1967

Mrs. Mullean Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 30, 1967

The South Carolina National Bank
Anderson, South Carolina

120.00
Anderson County Branch, NAACP/VEP

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

Mrs. Mullean Heard
Secretary
Anderson County NAACP
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

The South Carolina National Bank
Anderson, South Carolina

Also enclosed are deposit slips.

Sincerely,

250.00
Anderson County Chapter NAACP Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 27, 1967

The South Carolina National Bank
Lock Drawer 500
Anderson, South Carolina 29622

135.05
Anderson County Branch, NAACP/VEP

December 27, 1967

Mrs. Mullean Heard
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 23, 1968

Mrs. Mullean Heard
402 Johnson Street
Anderson, South Carolina 29621

Dear Mrs. Heard:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 23, 1968

The South Carolina National Bank
Lock Drawer 500
Anderson, South Carolina 29622

120.00
Anderson County Chapter NAACP Voter Education
Project

RECEIVED

SEP 6 1967

P.O. Box 338
Bennettsville, South Carolina
29512

September 1, 1967

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia
30303

Dear Mr. Olive,

Under date of July 24, 1967, we wrote you enclosing our proposal in keeping with your request for a voter registration grant. We regret that up to date we have had no reply to our letter or proposal, therefore we want to ask that you please let us hear from you by return mail whether or not the proposal was rejected and the grant denied.

Your immediate reply will be gratefully appreciated. With kindest regards, we are.

Sincerely yours,

Palmetto State Voters Association

J. B. Drake, Chairman

J. B. Drake, Chairman
Marlboro County Branch

J.B.D.:bdl

VEP-67-119

November 6, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

The Voter Education Project has carefully considered the request of the Palmetto State Voters Association for a grant to conduct a voter registration drive in Marlboro County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for a period of eight weeks to run from November 9 to January 4, 1968.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		300.00
Office Rent		150.00
Printing and Postage		75.00
Office Supplies		50.00
Telephone		45.00
		$ 1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: James L. Felder

P. O. Box 338
Bennettsville, South Carolina

November 11, 1967

RECEIVED
NOV 13 1967

Mr. Vernon E. Jordon, Jr., Director
Southern Regional Council, VEP
5 Forsyth Street, N. W.
Atlanta, Georgia
30303

Dear Mr. Jordon:

We wish to thank you very much for your letter dated November 6, 1967, informing us of your kindness in allowing the grant for registration purpose in Marlboro County. It is our belief and hope and prayer that the results will be satisfactory.

We observed in the budget allowed, that the clerk in the office was omitted, perhaps this was an over site as this help is needed very much. We have a peculiar situation here in which so very many other people will not go down to the Registration Office unless someone accompanies them and that usually becomes the responsibility of the director or his assistant. Therefore, the greater part of his time will have to be on the field which makes it necessary for someone to stay in the office as we expect it will be well used. We do hope it is humanly possible to give this your favorable consideration and allow us the use of some person in this connection.

We observed that you have set the date to begin the work, November 9, 1967, and you are requiring certain report forms to be completed and sent to you. We have not received the forms refered to in your recent correspendence. Therefore, it appears that we will have to make the reports as well as other matters pertaining there to retroactive to the above date.

We contacted the bank and they refused to release a deposit card or accept the first deposit by mail and will only accept it by personal depositer. Thereafter, all other deposits can be made by mail or sent direct to the bank. Upon making the matters which will be furnished deposit slips, checks and other matters which will be forwarded to you immediately. They did not specify any amount that would have to be made the first deposit. The name of the bank is:

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

You may contact them direct if you so desire.

We trust the above will meet your approval and we shall be expecting to hear from you at a very early date. With kindest regards we are.

Sincerely yours,
Palmetto State Voters Association

J. B. Drake

J. B. Drake
Marlboro County Chairman

cc: Mr. James L. Felder

bdl/JBD

187.50
8 | 1500.00
8
70
64
60
56
4

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-876

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

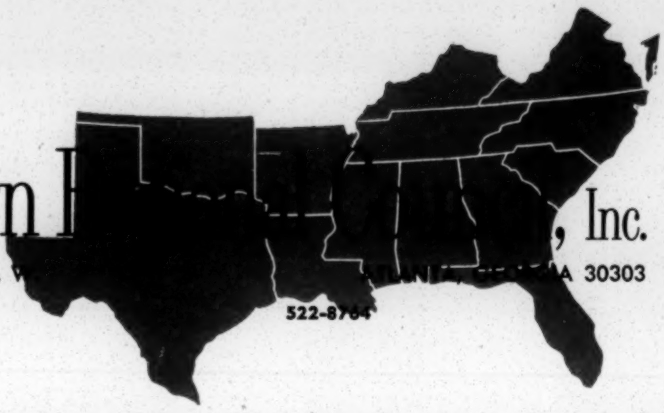
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South



November 13, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 375.00 to be deposited to the account of the Palmetto State Voters Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

THE SOUTH CAROLINA NATIONAL BANK

BENNETTSVILLE

WILLIAM F. LITTLEJOHN
ASSISTANT VICE PRESIDENT

November 17, 1967

RECEIVED
NOV 20 1967

Mr. Vernon Jordon, Jr.
Palmetto State Voters Association
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordon:

Mr. J. B. Drake recently opened an account with us in the name of "Palmetto State Voters Association." In order for our files to be complete, it will be necessary to have the enclosed Unincorporated Association Agreement for our records. Mr. Drake has requested that we forward this agreement to you.

Please complete the enclosed Unincorporated Association Agreement and have it executed by the appropriate parties, and return to us as soon as possible.

We appreciate very much your placing this account with us. If we can be of service at any time, please do not hesitate to contact us.

Sincerely,

W. F. Littlejohn

W. F. Littlejohn

WFL:rp

Enclosure - 1

20-127

UNINCORPORATED ASSOCIATION AGREEMENT

Date November 17, , 1967.

To: The South Carolina National Bank
Bennettsville , S. C.

At a meeting of the Palmetto State Voters Association
(Insert name of organization, association, club, etc)
duly called and held on the _____ day of ____________, 19____, at which a quorum was present and voted, the following officers were duly elected and have qualified:

NAME	TITLE

under the rules and/or regulations and by-laws of the Palmetto State Voters Association (Insert name of organization, association, club, etc) any funds deposited to its credit with The South Carolina National Bank, Bennettsville, S. C. may be withdrawn by check or draft, signed by the J. B. Drake(Director) (Title) and (Member) (Titles), any 2 (Number) of whom must sign each check or draft, including such as may be drawn to the order of or endorsed in favor of any officer signing or endorsing the same. And the obove officer(s) is/are authorized to handle any and all other transactions pertaining ot the above account. This authority shall continue in effect until revoked by written notice given to and received by The South Carolina National Bank, Bennettsville , S. C.

Attest:

____
Secretary (Outgoing)

____
President (Outgoing)
(or other authorized officer)

Names of retiring officers, if any, whose authority is hereby revoked:

NAME	TITLE

November 17, 1967

Mr. J. B. Drake
Director
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Thank you for your letter of November 16, enclosing deposit slips; we will need more.

Pursuant to your request for clerical assistants, you may use a portion of the funds allocated for transportation for this assistance. However, you may not exceed the amount granted of $1,500.00

What type of printed materials did you have in mind? If you have reference to posters or bumper stickers we do not have these. A small amount was allocated for printing in your grant letter, and it is hoped that you will be able to get these done on the local level. We would like to have a copy for our files if you decide to have some printed.

If we can be of further service to you, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

November 17, 1967

The South Carolina National Bank
Bennettsville, South Carolina

170.00
Palmetto State Voters Association

RECEIVED
DEC 1 1967

P. O. Box 338
Bennettsville, South Carolina
November 30, 1967

Mr. Vernon E. Jordon, Jr.
5 Forsyth Street, N. W.
Atlanta, Georgia
30303

Dear Mr. Jordon:

Kindly find enclosed our reports for the week ending November 30, 1967. Please send us by return mail forms to make our financial report. We do not have any at all for our reports next week. Please give this matter your prompt attention. We are enclosing deposit slips. All we have, if you do not have enough, please inform us inorder that we may contact the bank.

We are planning on contacting a group of Junior and High School students Sunday, December 3, for the purpose of getting their aid for a most Canvas Program Saturday December 9. If you have any suggestions with reference to such a program, please inform us immediately.

With kindest regards, we are:

Sincerely yours,

PALMETTO STATE VOTER'S ASSOCIATION

J. B. Drake

J. B. Drake
Director

bdl/JBD

December 1, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 1, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

121.01
Palmetto State Voters Association

RECEIVED
DEC 8 1967

P. O. Box 338
Bennettsville, South Carolina
December 6, 1967

Mr. Vernon Jordon, Jr., Director, VEP
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia
30303

Dear Mr. Jordon:

Kindly find enclosed our weekly reports as of the week November 30, 1967. We will forward our narravite report later. With kindest regards, we are...

Sincerely yours,

PALMETTO STATE VOTERS ASSOCIATION

J. B. Drake, Director

enclosures: 2

bdl/JBD

December 12, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

126.24
Palmetto State Voters Association

December 20, 1967

Mr. J.B. Drake
Palmetto State Voters Association
P.O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 20, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

116.00
Palmetto State Voters Association

December 20, 1967

Mr. J. B. Drake
Palmetto State Voters Association
P.O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 20, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

95.00
Palmetto State Voters Association

December 27, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

138.60
Palmetto State Voters Association

December 27, 1967

Mr. J. B. Drake
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 3, 1968

Mr. J. B. Drake
Pp O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 3, 1968

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

181.52
Palmetto State Voters Association

RECEIVED
JAN 9 1968

P. O. Box 338
Bennettsville, South Carolina
January 8, 1968

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street
Atlanta, Georgia
30303

67

Dear Mr. Olive:

We are writing with reference to our program here and the grant which is about to expire for the first eight weeks. We are very hopeful that you will kinkly find if possible, to extend the program and allow us to continue and we are looking forward to improving our work here. Taking everything into consideration, we feel that we are making progress and that the future looks much brighter. We want to ask that you please let us hear from you by return mail in order that we may keep our program in tack.

This week which it appears, being the ninth week we are still working but the director's salary will not be deducted. Pending your approval of the continuation of the program and if allowed we will make it retroactive.

We wish to ask that you please send us if it meets your approval a Wage Rate and Time Schedule, if this is your procedure for continuing this program. In other words please send us a sheet giving expendutures for each item as before.

Trusting the above will meet your approval and that you will allow us to continue this much needed work. With kindest regards, we are.

Sincerely yours,

Palmetto State Voter's Association

J. B. Drake

J. B. Drake
Director

cc: Mr. James L. Felder

RECEIVED
JAN 15 1968

P. O. Box 338
Bennettsville, S. C. 29512
January 13, 1968

67

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Olive.

Kindly find enclosed a report for the week ending January 10, 1968.

Our Narrative report for the last for weeks will be mail to you after the funeral of my sister which has passed recently. Trusting above will meet your approval, we are

Sincerely yours
Palmetto State Voters Association

J. B. Drake

J. B. Drake, Director

JBD/c

Enclosures (6)

January 16, 1968

Mr. J. B. Drake
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 16, 1968

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

123.63
Palmetto State Voters Association

SEAFOAM BOND

January 16, 1968

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

60.00
Palmetto State Voters Association

SEA FOAM BOND

RECEIVED

FEB 5 1968

P. O. Box 338
Bennettsville, South Carolina
February 3, 1968

Mr. Thaddeus Olive, Administrative Assistant, VEP
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Kindly find enclosed our weekly report for the week ending January 31, 1968, minus the financial report due to the fact that we don't have funds to cover the expense of the worker and our other obligation of which is past due three weeks.

Please let us hear from you, by return mail. With kind regards we are.

Very truly yours,

J. B. Drake

J. B. Drake,
Director

JBD/bdl

February 12, 1968

Mr. J. B. Drake
Director
Palmetto State Voters Association
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

This is to acknowledge receipt of your letter of February 3. All the funds allocated to your project have been sent to the South Carolina National Bank. Please check your records again.

We have made the following deposits:

11-13-67	Check No. 256	$ 375.00
11-17-67	Check No. 272	170.00
12-1-67	Check No. 304	121.01
12-12-67	Check No. 320	126.24
12-19-67	Check No. 357	95.00
12-20-67	Check No. 361	106.00
12-27-67	Check No. 363	138.60
1-3-68	Check No. 374	181.52
1-16-68	Check No. 379	60.00
1-16-68	Check No. 382	123.63
		$ 1,497.00

The original amount granted was $1,500.00. Please re-check your records. If we can be of further service, let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

P. O. Box 338
Bennettsville, South Carolina
February 9, 1968

Mr. Thaddeus Olive, Administrative Assistant, VEP
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Olive:

We are writing with referende to our bank account here. According to our record our balance as of this week will be $5.72, however, we called the bank for their balance and it seems that they are carrying a hundred dollars more or less than we are. We list our account from the deposit slip, that are sent from your office. We checked our deposit slips in order to determine the difference and we found the following that on December 27, 1967, the deposit slip as of that date, sent to us carried a deposit of $38.60, which appears to be the only one that differs in the account. It appears as of this date that some deposit slip carried $100 more. We are enclosing a copy of the deposit slip sent to us for your observation.

We are still very anxious to continue the program we had and the funds which you allowed us during a part of November, December and January, for our Voter Registration Drive. Now is the time that we really need financial assistance.

We are trying to maintain the workers we have and not let them get away from us. It is very hard to get people to do this kind of work and should they get away from us, we are of the opinion that we will have a very hard time trying to replace them. The same is true of getting an office. We are still occupying the building inspite of the fact that we are running behind in the rent. We do hope that you will give our situation favorable consideration and that you will agree to extend the grant to us.

Please give this matter your prompt attention and let us hear from you immediately in order that we may know what to tell these people. With kindest regards, we are.

Sincerely yours,

PALMETTO STATE VOTER'S ASSOCIATION

J. B. Drake
Director

JBD/bdl

Enclosures 5

December 27, 1967

South Carolina National Bank
East Main Street
Bennettsville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $38.60 to be deposited to the account of the Palmetto State Voters Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

FEB 20 1968

P.O. Box 338
Bennettsville, S.C.
February 17, 1968

Mr. Thaddeus Olive, Adminstrative Assistant
VEP
5 Forsyth Street, N.W.
Atlanta, Ga.

Dear Mr. Olive:
In keeping with your letter of recent date, I have checked our records and seemed to have found the following:

The amount of the Grant was fifteen hundred($1500) dollars.
The amount released to us was fourteen hundred ninety seven($1497) dollars.
The amount spent was fourteen hundred eighty one($1481.28) dollars and twenty eight cents, which appears to leave a balance of fifteen ($15.70 dollars and seventy two cents in the account.

We are enclosing a report for this week.

Sincerely yours,
J. B. Drake
J.B. Drake

March 8, 1968

Mr. J. B. Drake
P. O. Box 338
Bennettsville, South Carolina

Dear Mr. Drake:

This is to acknowledge receipt of your letters of February 9 and February 17. Please excuse the delay in responding. After an audit of your account it was discovered that the deposit of December 27, 1967 was ~~fro~~ $138.60 instead of the $38.60 as shown on your copy of the letter of transmittal. This was an oversight.

Pursuant to your request the following deposits were made to your account:

November 13, 1967	Check No. 256	$ 375.00
November 17, 1967	Check No. 272	170.00
December 1, 1967	Check No. 304	121.01
December 12, 1967	Check No. 320	126.24
December 19, 1967	Check No. 357	95.00
December 20, 1967	Check No. 361	106.00
December 27, 1968	Check No. 363	138.60
January 1, 1968	Check No. 374	181.52
January 16, 1968	Check No. 379	60.00
January 16, 1968	Check No. 382	123.63
Total Amount Disbursed		$ 1,497.00
Total Amount Granted		1,500.00
Balance due Grantee		3.00

At the present time, we are unable to respond to your request for additional funds. However, we appreciate your interest and thanks for writing.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

to
VEP-67-96

September 21, 1967

Mrs. John A. Edwards
Chairman
Voter Registration Drive
Charleston Branch, NAACP
51 Poinsett Street
Charleston, South Carolina 29503

Dear Mrs. Edwards:

The Voter Education Project has carefully considered the request of the Charleston Branch, NAACP for a grant to conduct a voter registration drive in Charleston County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from September 29 to November 24, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		500.00
Clerical Expenses	@ $40.00 per week	320.00
Printing and Postage		150.00
Telephone		70.00
Supplies		80.00
		$ 2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclsoing a copy fo the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

cc: W. C. Patton
James Felder
I. D. Newman

September 26, 1967

Mrs. John A. Edwards
Chairman
Voter Registration Drive
Charleston Branch, NAACP
51 Poinsett Street
Charleston, South Carolina 29503

Dear Mrs. Edwards:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by owrkers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

To: Mr. V. E. Jordan, Jr. Memo
Re: Notary Commission Fees.

RECEIVED
OCT 2 1967

Am enclosing for your information one of the applications for Registration required by the State of South Carolina.

We plan to establish 20-30 sub centers with a notary in each center. These applications must be signed by a notary or Clerk of Registration Board. We have secured Volunteer services from approximately 10 notaries — we have made application for 20 commissions for persons who (This will mean a small number going down to Board) will serve centers. It was necessary that the fee for each hoped for notary accompany application. We made a short term loan of 200^{00}. This is why we asked that your initial budget be large enough to include this amount. Could further consideration be given to make grant 2,200 instead of 2,000 in order that budget you sent might be adhered to as nearly as possible.

Am enclosing necessary implements needed to open bank account. The name and address of bank is listed below:

Citizens and Southern National Bank of
South Carolina

544 King Street
Charleston, ~~South~~ Carolina 29403

We are most grateful for the grant and a more formal letter will be sent you in the next few days.

Sincerely yours,
Johnette Green Edwards
(Mrs. John A. Edwards)

INSTRUCTIONS: Complete application and return both copies to Local Registration Board. 366197

State of South Carolina
APPLICATION FOR REGISTRATION

For Registration Board Use Only

(Disapproved)
(Approved) ______________________ Registration Board
(County)
By ______________________
Member of Board
______________________ 19____
Date

Dated at ____________, S.C. ______ day of ______ 19____

1. I, ______________________
Last Name First Name Middle Initial

hereby apply for registration as an elector and certify under oath that the following information is correct:

Sex ________ Hair ________ Eyes ________

Weight ________ Height ________ Race ________

Social Security No. ______________

Or Other Identification No.
(If None, So State) ______________

2. My occupation is ______________

I was born at

____
City County State

on ______________________
Date

I reside at ______________________
Street or RFD

in the City or Town of ______________

in ______________ Township or Parish

in ______________ County.

My voting precinct is ______________

☐ 3. (a) I will have resided in South Carolina for at least one year, in this county for at least six months and in my voting precinct for at least three months prior to any election at which I will be entitled to vote if a registration certificate is issued to me upon this application;

☐ (b) I am a minister or spouse of a minister in charge of an organized church in this State and will have resided in South Carolina for a period of six months prior to any such election; or

☐ (c) I am a teacher of public school or spouse of a teacher and will have resided in South Carolina for a period of six months prior to any such election.

☐ 4. I am not an idiot, or insane, a pauper supported at public expense or confined in any public prison.

5. I will demonstrate to the registration board that:

☐ (a) I can read and write a section of the Constitution of South Carolina; or

☐ (b) I own and have paid all taxes due last year on property in this State assessed at three hundred dollars, or more; or

☐ (c) I am otherwise qualified.

☐ 6. (a) I have never been convicted of any of the following crimes: Burglary, arson, obtaining goods or money under false pretenses, perjury, forgery, robbery, bribery, adultery, bigamy, wife-beating, housebreaking, receiving stolen goods, breach of trust with fraudulent intent, fornication, sodomy, incest, assault with intent to ravish, miscegenation, larceny, murder, rape or crimes against the election laws; or

☐ (b) I have been legally pardoned for such conviction.

7. I was last registered in ______________,
Precinct

______________, ______________.
County State

8. My mailing address is ______________.

____

WHOEVER SHALL, WILFULLY AND KNOWINGLY, SWEAR FALSELY IN TAKING ANY OATH REQUIRED BY LAW, ADMINISTERED BY ANY PERSON DIRECTED OR PERMITTED BY LAW TO ADMINISTER SUCH OATH, SHALL BE GUILTY OF PERJURY AND, ON CONVICTION, INCUR THE PAINS AND PENALTIES OF THAT OFFENSE.

Sworn to and subscribed before me this ______________ day of ______________, 19____.

____
Notary Public or Member or Clerk of Registration Board

____
Applicant

IMPORTANT—Commencing September 1, 1967 through September 30, 1968, an elector possessing a valid certificate issued prior to September 1, 1967, may acquire a new certificate by mailing or having delivered a completed application in **duplicate**, together with such valid certificate to his registration board. Such application shall be sworn and subscribed to before a Notary Public of this State. Notaries Public of this State are authorized to execute the oath made in conjunction with such an application.

Any person who does not hold a valid registration certificate issued prior to September 1, 1967, may secure an application and complete same prior to appearing before the Registration Board but the application should not be signed in advance.

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

Mrs. John A. Edwards
Chairman
Voter Registration Drive
Charleston Branch, NAACP
51 Poinsett Street
Cahrleston, South Carolina 29503

Dear Mrs. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 4, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the The Citizens and Southern National Bank__________.
Charleston, South Carolina
Also enclosed are deposit slips.

Sincerely,

500.00
All Citizens Voter Registration Campaign
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 8, 1967

Mrs. John A. Edwards
Chairman
Voter Registration Drive
Charleston Branch, NAACP
51 Poinsett Street
Charleston, South Carolina 29503

Dear Mrs. Edwards:

In his letter of September 21, Mr. Jordan enclosed a copy of our Reporting Requirements and requested that you and members of your branch read them, in order to familiarize yourselves with the requirements of our office.

In checking your weekly report we find you have not complied with these requirements. Therefore, we are returning your weekly report and another copy of our Reporting Requirements. It is imperative that these be complied with and on this particular report, item 7 should be corrected. Enclosed are our weekly reporting forms for your reporting.

May we have this at your earliest convenience, so as not to further impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

cc: James Felder, W. C. Patton

Itemized report of disbursements will be mailed Monday. Need to make several Xerox copies of it.

JHB

51 Poinsett Street
Charleston, South Carolina
November 9, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Please find enclosed a financial report of all monies received and disbursed by The ALL CITIZENS VOTER REGISTRATION CAMPAIGN dating from September 8, to November 4, 1967. We thought we would do this in order that you might have a complete and clear picture of our financial transactions.

In the future you may expect a weekly report as stated in your first directive complete with bills or receipts to cover each item listed and money spent. To date we have paid all bills by checks. We are extremely sorry that the report mailed last week was out of order and that it had to be returned to me - it was mailed before I had the opportunity to observe and check it. You may rest assured that I shall be responsible for seeing that they are correct in the future before they leave our office.

In working this statement out we only have a balance on hand of $7.18 so please allow us to have a deposit immediately. It appears that we were carrying the wrong balances forward - and a true picture could be that we are a bit overdrawn - maybe to the tune of $28.00. Not knowing that the figures were misleading I issued our secretary her check then I found out after making up this report for you that the Weekly Reports were a bit off. I am keping a copy of the report I am sending you and we will move on in the right way from there.

I tried to call your office two weeks ago during a flight layover on my way to Portland, Oregon. I saw Mr. Felder in Columbia last week and was indeed proud and pleased of his presentation on Voter Education and Registration.

If we can receive a deposit in our account ~~of~~ on Monday we will certainly be most appreciate and we maybe able to stop check from being returned.

With continued best wishes.

Sincerely yours,

Johnette Green Edwards
(Mrs. John A. Edwards)

CC; Mr. James Felder - Mr. Vernon Jordan
Mr. W. C. Patton
Mr. Christopher Bright

P.S. We instructed the bank to mail monthly statements to you. However, since they sent them to us instead we are enclosing same.

JGE

TO

51 Poinsett Street
Charleston, South Carolina
9 November, 1967

RECEIVED
NOV 13 1967

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I had anticipated with pleasure meeting you and talking with you last week in Columbia at the State Leadership Conference and was disappointed to learn that you were not able to make it. I might add here that Mr. Felder made a very forceful and stimulating presentation of his assignment in the Voter Education-Voter Registration Workshop.

A few weeks ago waiting for flight connections from Atlanta to Chicago on my way to Portland I tried to call the office twice but the line evidently was busy. I had hoped to have been able to have visited the office there and to meet you and your colleagues. Failed again!

As I said before in previous communication we are most grateful for this grant which we are presently operating under from VEP to keep our campaign going. Although I did not see Mr. Felder when he visited our office several days ago I understand that the idea was put forth, hopefully, that we might qualify for the receiving of an additional grant or the extension of this one.

I should at this time like to make this request official for a continuum here for just the next few months but through August or September 1968. This is needed and necessary. To date according to a release which I am enclosing Charleston has not even warmed up in getting her potential registered and re-registered. We concur with the valid observations and after reading the article you can then see what I mean by saying the campaign needs to be continued and that "we have miles to go before we sleep." In fact to stop now within the next few weeks would almost be a wasted investment. We have even invested in a stove to see us through the long winter months.(Smile)

To drop this recently created organ and the awareness relating to Registration and Re-registration it gives our community would have far reaching ill effect as we go into an election year which no doubt will be recorded as the most crucial of our time.

With continued best wishes.

Sincerely yours,

Johnette Green Edwards
(Mrs. John A. Edwards)

cc: Mr. J. Felder, Mr. W. C. Patton
Mr. Christopher Bright and Rev. I.D. Quincy Newman

9 November, 1967

RECE

NOV 1 3 1967

TO: Mr. T. OLIVE

SUBJECT: MONIES RECEIVED AND SPENT BY
ALL CITIZENS VOTER REGISTRATION CAMPAIGN

INCOME:

PAC	September 11, 1967	$ 300.00
NAACP	September 19, 1967	200.00
NAACP	September 25, 1967	350.00
NAACP	October 4, 1967	150.00
VEP	October 6, 1967	500.00
		1500.00

TOTAL INCOME RECEIVED	1,500.00
TOTAL DISBURSEMENTS *	- 1,492.82
CASH ON HAND (BANK BALANCE) 11/9/67	7.18

(Enclosed are regular VEP WEEKLY REPORT FORMS FOR ALL MONIES SPENT GIVEN BREAKDOWN OF EXPENSES FOR THIS SAME PERIOD.

Johnette Green Edwards, Chairman

November 14, 1967

Mrs. John A. Edwards
Chairman
Voter Registration Drive
Charleston Branch, NAACP
51 Poinsett Street
Charleston, South Carolina 29503

Dear Mrs. Edwards:

In his letter of September 21, Mr. Jordan enclosed a copy of our Reporting Requirements and requested that you and members of your branch read them, in order to familiarize yourselves with the requirements of our office.

In checking your weekly report we find you have not complied with these requirements. Therefore, we are returning your weekly report and another copy of our Reporting Requirements. It is imperative that these be complied with and on this particular report, items 6, 7, 9, and 10 should be corrected.

May we have this at your earliest convenience, so as not to further impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: James Felder, W. C. Patton

212 Rutledge Avenue
Charleston, S. C.
December 11, 1967

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta Georgia 30303

Dear Mr. Olive:

We regret so very much our office reports, that is our Reporting Requirements showed some differences in the manner in which they were complieds, were not altogether in keeping with your office bookeeping system. Iam sure that this was due to the fact that we were entering a new venture in that particular field. Iam sure that past experiences have taught us a lesson.

Since Mr. Rougeau 's last visit to our office, Iam sure that we have forward the Necessary receipts which covered the period in question. Taking this into consideration, we were of the opinion that we would have received an addition allotment on our original $2.000.00 Grant. I feel sure that I am correct in saying that an addition $1.500.00 is left to further promote this most worthy project.

A recent release in the newspapers revealed that the Chairman of the Local Registration Board disclosed of the more than 8.000 persons who have registered in the Charleston Area since September 1, 1967, more than half are Negroes. We feel that this speaks well for the impact that this office has had in this community.

We would delay writing this letter if we were not because we are being forced into a most peculiar position. At this stage of the program we find that our current necessary bills are mounting. Our rent is past due, so is our light bill, phone bill and salaries. We feel that the office had rendered too great a service to see the doors closed.

We will most highly appreciate your immediate consideration of our problems in Charleston.

Your truly,
Christopher Bright
Christopher Bright, Director

CC: Waldon J. Rougeau , James Felder

December 27, 1967

The Citizens and Southern National Bank
Charleston, South Carolina

482.55
All Citizens Voter Registration Campaign

December 27, 1967

Mr. Christopher Bright
212 Rutledge Avenue
Charleston, South Carolina

Dear Mr. Bright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 16, 1968

Mr. Christopher Bright
212 Rutledge Avenue
Charleston, South Carolina 29503

Dear Mr. Bright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 26, 1968

Mr. Christopher Bright
212 Rutledge Avenue
Charleston, South Carolina

Dear Mr. Bright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 26, 1968

The Citizens and Southern National Bank
Charleston, South Carolina

263.69
All Citizens Voter Registration Campaign

February 6, 1968

Mr. Christopher Bright
212 Rutledge Avenue
Charleston, South Carolina

Dear Mr. Bright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

February 6, 1968

The Citizens and Southern National Bank
Charleston, South Carolina

88.33
All Citizens Voter Registration Campaign

to
VEP-67-85

September 11, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

The Voter Education Project has carefully considered the request of the Clarendon County Voters League for a ggant to conduct a voter registration drive in Clarendon County, South Carolina. This is to inform you that your program has been approved in the amount of $2,000.00 to run for a period of eight weeks, beginning September 12 through November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense	$ 600.00
b)	(4) Task Force Workers (@ $15.00 per week)	480.00
c)	Transportation	300.00
d)	Printing & Postage	150.00
e)	Clerical Expense (@ $40.00 per week	320.00

f)	Telephone	$ 75.00
g)	Supplies	75.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and a ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, (b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. James Felder

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 18, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 18, 1967

Gentlemen:

The National Bank of
South Carolina
Manning, South Carolina

Enclosed is our check in the amount of $__________ to be deposited to the account of the __________________________.

Also enclosed are deposit slips.

Sincerely,

500.00
Clarendon County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 22, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The National Bank of South Carolina
Manning, South Carolina

Also enclosed are deposit slips.

Sincerely,

445.03
Voter Education Project of Clarendon County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 4, 1967

The Reverend J. S. Hunter
President
Clarenden County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

We are returning your weekly report of September 28. May I call to your attention item number seven of our Reporting Requirements which indicates that vouchers supporting the purchase of advertising or printing should be attached. Please include the necessary supporting materials for check #14 and Check #15.

May we have this at your earliest convenience so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The National Bank of South Carolina
Manning, South Carolina

Also enclosed are deposit slips.

Sincerely,

426.42

Voter Education Project of Clarendon County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

The National Bank of South Carolina
Manning, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 212.50 to be deposited to the account of the Voter Education Project of Clarendon County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The National Bank of South Carolina
Manning, South Carolina

Also enclosed are deposit slips.

Sincerely,

219.27
Voter Education Project of Clarendon County

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 20, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The National Bank of South Carolina
Manning, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 196.78 to be deposited to the account of the Voter Education Project of Clarendon County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 13, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Pursuant to your most recent request for a supplementary grant, I am happy to inform you that we are allocating $1,000.00 to the Clarendon County Voters League for continued voter registration.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

Enclosed are the following: a) copy of our letter of transmittal, b) weekly report forms for your weekly reporting, and c) a copy of the deposit slip.

If you have any question, please let us know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: James Felder

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

The National Bank of South Carolina
Manning, South Carolina

Gentlemen:

Enclosed is our check in the amount of $217.50 to be deposited to the account of the Clarendon County Voter Education Project.

Also enclosed are deposit slips.

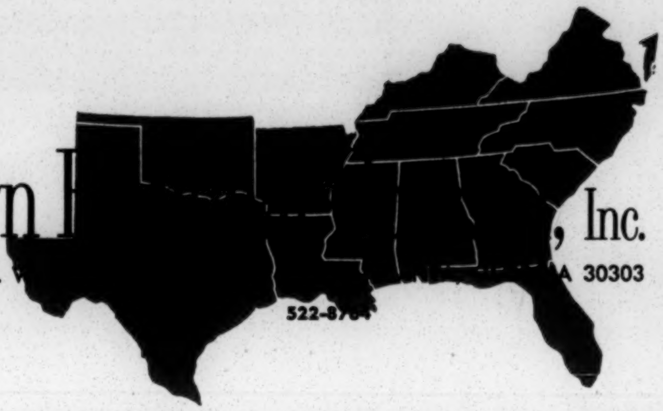
Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 21, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

The National Bank of South Carolina
Manning, South Carolina

Gentlemen:

Enclosed is our check in the amount of $217.09 to be deposited to the account of the Voter Education Project of Clarendon County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

The Reverend J. S. Hunter
President'
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

The National Bank of South Carolina
Manning, South Carolina

212.50
Clarendon County Voter Education Project

November 30, 1967

Mr. Calvin Green
President
New Kent Branch NAACP
Box 2-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 30, 1967

Consolidated Bank & Trust Company
P. O. Box 10046
Richmond, Virginia 23240

55.07
New Kent Branch, NAACP Voter Education Project

December 1, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 1, 1967

The National Bank of South Carolina
Manning, South Carolina

229.55
Voter Education Project of Clarendon County

December 12, 1967

The Reverend J. S. Hunter
President
Clarendon County Voters League
502 West Boyce Street
Manning, South Carolina

Dear Mr. Hunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

The National Bank of South Carolina
Manning, South Carolina

123.36
Voter Education Project of Clarendon County

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

December 7, 1966

RECEIVED
DEC 8 1966

Mr. Thaddeus Olive
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Dr. Thomas told me to inform you that the Testimonial and Reception scheduled for December 18, 1966 for Dick and Sharon have been changed.

The Executive Committee has decided to give Dick and Sharon a Testimonial and a Reception Thursday, December 22, 1966, at 7:30 P.M. in the Prince Hall Grand Lodge (F and AM), 2322 Gervais Street, Columbia, South Carolina, as a final token of our affection for them.

We sincerely want you to come.

Sincerely,

Ella R. Shivers

ers

Ella R. Shivers

RECEIVED
JAN 18 1967

January 17, 1967

Rev. David Carter
1500 Harris Street
Newberry, South Carolina 29108

Dear Mr. Carter:

Thank you for your letter of January 6, 1967 inwhich you applied for the position as Field Director for the South Carolina Voter Education Project. Your letter will be presented to the Executive Committee for consideration.

We are looking forward to your attending the Executive Committee meeting of the South Carolina Voter Education Project this Friday, January 20, 1967, at 7:00 P.M. in the Conference Room of the Palmetto Education Association Building, 1719 Taylor Street, Columbia, South Carolina.

Sincerely,

C.H. Thomas, Jr.

CHT Jr ers
cc: Mr. Vernon Jordan, Jr.

VJ

January 25, 1967

Mr. Nathaniel Abraham
1701 McFadden Apt. # F
Columbia, South Carolina

Dear Mr. Abraham:

Your application has been submitted to the Executive Committee at their meeting on Friday, January 20, 1967.

You will be informed of the Executive Committee's decision in the very near future.

Sincerely,

C.H. Thomas, Jr.

CHT Jr ers
cc: ~~Mr. Marvin Wall~~
Rev. Matthew McCollum
Mr. R.J. Palmer

July 31, 1967

Dr. C.H. Thomas, Jr.
Box 1778
South Carolina State College
Orangeburg, South Carolina

Dear Dr. Thomas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 31, 1967

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ **923.02** to be deposited to the account of the **South Carolina Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

C.H. Thomas, Jr., President
S.C. Voter Education Project
Box 1778, S.C. State College
Orangeburg, S.C.
March 16, 1967

RECEIVED
MAR 20 1967

Mr. R.J. Palmer, Treasurer
S.C. Voter Education Project
304 S. Main Street
Sumter, S.C.

Dear Bob,

Enclosed is the statement of the Citizen and Southern National Bank of South Carolina which shows That we still owe them $1,077.26. This means that we have only paid them one half (½) of the $2000.00 we borrowed September 27, 1965. We recently paid the bank in Columbia another $500.00 plus interest and this left us owing them another $5.00.00 plus interest within the next sixty (60) days. All in all, we have managed somehow to pay off $2,500.00 of the total $4,000.00 borrowed to keep S.C. V.E.P. alive. Under the circumstances, we have done well. But we are now facing the real crisis.

Last week we attempted to have an executive meeting but for one reason or another present only were Rev. M.D. McCollum, Rev. C.J. Whittaker, Mrs. Modjeska Simpkins, Mr. R.J. Palmer, Rev. I.D. Newman and Dr. C.H. Thomas. Before this, we met Mr. Vernon Jordon of Atlanta and this meeting was not too well attended either. But Mrs. Spearman and Attorney M.J. Perry attended that meeting, but could not attend last week. Based on the attendance we scheduled a third (3rd) meeting which was held yesterday. Again this meeting had a few new faces but poorly attended. Present yesterday were, Mrs. Simpkins, who incidentally introduced an excellent plan, Rev. Whittaker, Rev. McCollum, Mr. W.E. Solomon, Attorney, M.J. Perry and Dr. C.H. Thomas.

Because of the lack of a well attended executive meeting I am sending, at my expense, a copy of the bank's statement to each executive member asking that you take this matter more seriously and send us at once what money you can. Yes even $25.00 will be more than we have. Please notice that we have only until March 22, 1967 to pay this bill. Please! Please! Please!

At times some of us wonder if the rest of you know that you really obligated yourselves to help raise the money to pay off this debt. Worse yet is the fact that it seems that quite a few of you have forgotten that you actually endorsed the notes. I ask you, then, is it fair that a few of us be left holding the bag?

Please do more than just promise. Send us some cash at once. Please mail all money to our treasurer, R.J. Palmer, 304 S. Main Street, Sumter, S.C. Do this now before you forget. Thank you sincerely.

Respectfully,

C.H. Thomas, Jr., President

cc: All Executive Members and Selected Others. Encl.

April 25, 1967

James Felder, Esquire
428 37th Place, S. E.
Washington, D. C.

Dear Mr. Felder:

This is to offer you the position of Executive Director of the South Carolina Voter Education Project, effective upon your graduation from the Howard University School of Law, and your return to South Carolina. This offer is subject to the approval of the Executive Committee of the South Carolina Voter Education Project, which is chaired by Dr. C. H. Thomas of Orangeburg.

The Voter Education Project of the Southern Regional Council guarantees you a salary of $7,000 per year, plus hospitalization insurance, term life insurance policy and travel insurance. In addition, our grant to the South Carolina VEP will include funds for office space, telephone, travel and steno help. Some portions of the latter will be the responsibility of the South Carolina VEP. We are, however, assuring you of salary and benefits.

If you accept, please understand that you will not be working for the Voter Education Project of the Southern Regional Council, rather, you will be working for the South Carolina Voter Education Project, implementing the policies and other decisions of the Executive Committee and Board of the South Carolina VEP. Because the South Carolina VEP is a grantee of the Voter Education Project of the Southern Regional Council, it will be responsible to us in various matters. As Executive Director, you will be directly accountable to us for the implementation of those responsibilities.

The South Carolina VEP is unique. It is the first statewide non-partisan organization of its kind in the South. It is a creature of the first VEP and has been sustained both financially and morally by the second VEP. The men who lead it, believe in it and its aims so much so that they have made personal sacrifices above and beyond the call of duty to keep the South Carolina VEP alive and functioning. Your task as Executive Director will be to help them realize the aims and aspirations of the South Carolina VEP, and to carry on the good work of its first director, Richard Miles.

Voter registration, citizenship education, and leadership training for Negroes in South Carolina is of utmost importance, if Negroes are to fully participate in the political process in the state. This offer is an opportunity for you to give of your time and talents to this goal.

Please let me hear from you at your earliest convenience as to whether or not you will accept this challenge.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

cc: Dr. C. H. Thomas
Messrs. Robert Palmer and Matthew Perry

SCVEP

May 1, 1967

Dr. Charles H. Thomas
South Carolina State College
Box 1778
Orangeburg, South Carolina

Dear Dr. Thomas:

Enclosed is a letter to Jimmy Felder responding to his acceptance of the SCVEP directorship. His letter of acceptance is also enclosed.

Now that we have gotten this matter settled, I think it extremely urgent that the Executive Committee of the SCVEP meet so that it can discuss the organization's future, and the submission of a proposal to us so that the SCVEP will be operative by the time Jimmy Felder gets out of school.

As to the meetings that you would like to have in May, I will not be available on the following dates: 9, 16, 17, 18, 19, 20, 21, 25 and 26. I will make myself available at any time other than these. If you find it necessary to convene a meeting that I cannot attend, then you and I and Bob should arrange for a conference telephone call to discuss a proposal.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

SCVEP

May 1, 1967

Mr. James Felder
428 - 37th Place, S. E.
Washington, D. C.

Dear Mr. Felder:

This [illegible] to acknowledge receipt of your acceptance letter for the position as Executive Director of the South Carolina Voter Education Project. We are indeed pleased that you have decided to accept the position. I am forwarding your acceptance to Dr. C. H. Thomas and Mr. Robert Palmer, who will be in touch with you regarding your coming responsibilities with the SCVEP.

At such time that I have conferred with them, I will write you so that we may confirm when you will begin employment.

I am forwarding you, under separate cover, some information about the VEP here at the Council. May I suggest that you, to the extent that you have time, get in touch with Dick Miles your predecessor who can ably fill you in on the SCVEP.

Congratulations on your decision, and we look forward tyoworking with you in South Carolina.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

cc: Dr. C. H. Thomas
Messrs. Robert Palmer and Dick Miles

428-37th Pl., S. E.
Washington, D. C. 20019
April 27, 1967

Mr. Vernon Jordan
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Vernon:

I have given the job offer a great deal of thought. Last night I received a telephone call from Bob Palmer. We discussed the particulars of the position, including fringe benefits. He said that he had been in touch with you and other Project officials and asked that I get a letter of acceptance off to you as soon as possible.

In light of this conversation then, please regard this as my letter of acceptance. I am very enthusiastic about the job in that it appears to offer the type of challenge and experience that I am seeking.

Thank you for all that you have done and I shall expect to hear from you soon.

Sincerely,

Jimmy

James L. Felder

JLF/vp

cc: Mr. Wiley A. Branton

May 1, 1967

RECEIVED

MAY 3 1967

Mr. James L. Felder
428 37th Place, S.E.
Washington, D.C. 20019

Dear Mr. Felder:

I am delighted to know that you have agreed to accept the offer to serve as Executive Secretary of the South Carolina Voter Education Project following your graduation from Howard's Law School this spring.

South Carolina is making tremendous strides in race relations and political action, and I have always been deeply impressed with the sincerity and unity of Negro leaders in that state. Congratulations and best wishes for a successful tenure in your new assignment.

The Civil Rights Division of the Department of Justice is organized into geographical sections, and South Carolina is in the Southeastern Section, which is headed by Mr. Frank M. Dunbaugh as Section Chief. Mr. Dunbaugh would be pleased to have you visit the Southeastern Section before you leave Washington and meet the lawyers who normally handle South Carolina. Their offices are located at 633 Indiana Avenue, Room 1305.

Sincerely yours,

WILEY A. BRANTON
Special Assistant
to the Attorney General

cc: Mr. Vernon Jordan
Mr. Frank Dunbaugh

May 9, 1967

Dr. C. H. Thomas
South Carolina State College
Box 1778
Orangeburg, South Carolina

Dear Dr. Thomas:

This is to acknowledge receipt of your letter of May 4, 1967, regarding the Executive Committee of the South Carolina VEP on Monday May 15, at 7:00 p. m. You may count on my presence.

If James Felder can attend the Executive Committee meeting, and if you think his presence is needed, the VEP will assume his travel expenses.

Please let me know by telephone if this is desirable. See you on Monday, the 15th.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

VOTER EDUCATION PROJECT
1719 Taylor Street
Columbia, South Carolina

May 4, 1967

RECEIVED
MAY 9 1967

Mr. Vernon E. Jordan, Jr.
5 Forsyth Street, North West
Atlanta, Georgia 30303

Dear Mr. Jordan:

We have both of your letters of April 25, 1967 and May 1, 1967.

We are very grateful to you for the magnificent job you have done in helping us select an employee, an outstanding individual for South Carolina Voter Education Project.

In keeping with your suggestion in calling an Executive Committee Meeting of South Carolina Voter Education Project on Monday, May 15, 1967, so that we can discuss our organization's future and to submit a proposal to you so that the South Carolina Voter Education Project will be operative by the time our employee gets out of school, we are herewith extending an invitation to you and requesting that you meet with us Monday, May 15, 1967 at 7:00 P.M.

Enclosed is a copy of our letter to the Executive Committee.

We thank you for your cooperation in this matter and look forward seeing you Monday, May 15, 1967 at 7:00 P.M.

Bob Palmer is present with me at this writing and sends his regards.

Sincerely,

C. H. Thomas, Jr.

Enclosure (1)

CHT Jr/ers

RECEIVED

MAY 9 1967

VOTER EDUCATION PROJECT
1719 Taylor Street
Columbia, South Carolina

May 4, 1967

Mr. James Felder
428 - 37th Place, South East
Washington, D. C.

Dear Mr. Felder:

This is to acknowledge receipt of your acceptance letter, through Mr. Vernon E. Jordan, for the position as Executive Director of the South Carolina Voter Education Project.

As president of the South Carolina Voter Education Project we are indeed pleased that you have decided to accept the position.

We are holding an Executive Committee Meeting on Monday, May 15, 1967, after which you will have further correspondence from us as to your future involvement.

Sincerely,

C. H. Thomas, Jr., President

South Carolina Voter Education Project

cc: Mr. Vernon E. Jordan
Mr. R. J. Palmer
Mr. Matthew Perry

CHT Jr/ers

RECEIVED

MAY 9 1967

VOTER EDUCATION PROJECT
1719 Taylor Street
Columbia, South Carolina

May 4, 1967

To: Executive Committee Members

From: C. H. Thomas, Jr.

Subject: Executive Committee Meeting

This is to inform you that an Executive Committee will be held Monday, May 15, 1967 in the Conference Room of the Palmetto Education Association Building, 1719 Taylor Street, Columbia, South Carolina at 7:00 P.M.

Our attention should be geared toward the following for discussion:

(1) The working out of our financial budget for South Carolina Voter Education Project for the year 1967-1968. Mr. Vernon E. Jordan will be present to help forcast our future needs.

(2) The announcement of a Director for South Carolina Voter Education Project.

(3) The discussion of a relocation for the Voter Education Project office. This is necessary because of the merger of The Palmetto Education Association and The South Carolina Education Association.

PRESS RELEASE

South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina 29201

FOR RELEASE
THURSDAY
MAY 18, 1967

The South Carolina Voter Education Project announced today that James L. Felder, soon to graduate from law school at Howard University, will be its new director.

Felder will replace Richard Miles, who resigned at the end of 1966 to join the U. S. Department of State.

The announcement of Felder's appointment was made by Dr. Charles H. Thomas, Jr. of Orangeburg, president of the South Carolina Voter Education Project.

Felder, a 28-year-old native of Sumter, is expected to begin his duties with SCVEP shortly after his graduation from Howard early next month.

Felder was graduated in 1961 from Clark College in Atlanta, where he was quarterback and captain of the football team. He was elected president of Clark's student body during his junior year.

Felder spent 1962 and 1963 in the Army. A sergeant, he was a member of the eight-man military honor guard at the funeral of President John F. Kennedy. During his two years in the Army, Felder was assigned to the honor guard unit in Washington which served at the White

House, at funerals and at other military and ceremonial occasions.

After a brief period during which he worked in Atlanta, Felder entered Howard's School of Law in September of 1964. He has served as treasurer of the Student Bar Association and as the Howard representative to the American Law Student Association.

In addition, he currently is serving as special assistant to Congressman John Conyers, Jr. of Michigan.

Felder is married to the former Charletta Pickering of Sumter. They have one son, age four.

The South Carolina Voter Education Project is a statewide organization engaged in programs of voter registration, citizenship education and leadership training. It has played a major role in boosting Negro registration in South Carolina beyond the 190,000 mark.

VOTER EDUCATION PROJECT
1719 Taylor Street
Columbia, South Carolina

RECEIVED
MAY 22 1967

May 19, 1967

Mr. Vernon Jordon, Jr.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordon:

The South Carolina Voter Education Project makes its request for financial assistance for our state office. Our budget is enclosed. Of this total budget we are requesting your office to please give us a grant of $13,000.00. We hope that you are in position to make an initial payment at once.

We are writing Mr. Felder today to find the earliest date he can begin his work. We are also asking him if he can come to Columbia on Monday, June 5, 1967, to be introduced to a group of individuals, led by Reverend C. J. Whitaker, who are meeting at the Masonic Temple in an effort to raise funds for the South Carolina Voter Education Project. If he is available for the June 5, 1967 meeting, could you take care of his transportation as you would have done May 15th?

We thank you for taking time out from your most busy schedule to meet with us on May 15th, and we feel that this meeting, with your presence, has given us new spirit to keep South Carolina Voter Education Project alive.

Sincerely yours,

C. H. Thomas, Jr./ers

C. H. Thomas, Jr., President

South Carolina Voter Education
Project

CHT Jr/ers

Enclosure

1967-1968 Budget

for

South Carolina Voter Education Project

SALARIES			
Field Director		$ 7,000.00	✓
Social Security	$420.00		
Travel Insurance	76.00		
Blue Cross & Blue Shield	132.60	628.60	✓
Clerical Assistance		2,400.00	✓
TRAVEL (Field Director $1,500.00 Office Coordinator $1,000.00)		2,500.00	
RENT & UTILITIES		600.00	
OFFICE SUPPLIES		300.00	
TELEPHONE		1,000.00	
POSTAGE		240.00	
OFFICE EQUIPMENT (Total monthly payments)		1,620.00	
		$16,288.60	
REPAYMENT OF LOANS:			
Mr. Howard Levy		700.00	
Dr. C. H. Thomas		577.00	
Mr. R. J. Palmer		500.00	
		$ 1,777.00	
TOTAL		$18,065.60	

Sincerely yours,

C. H. Thomas, Jr. /ers

C. H. Thomas, Jr.

VOTER EDUCATION PROJECT
1719 Taylor Street
Columbia, South Carolina

May 19, 1967

AC 202
583-2678

Mr. James Felder
428 - 37th Place, S. E.
Washington, D. C.

Dear Mr. Felder:

The South Carolina Voter Education Project is happy to have you as a member of its staff and anticipate your joining us in the near future.

Please inform us as to when you plan to arrive for work.

The Richland County Voter Registration Council is sponsoring a fund raising project on Monday, June 5, 1967, at the Masonic Temple, 2324 Gervais Street, Columbia, South Carolina at 8:00 P.M. We would like very much for you to attend this fund raising project, if possible. But if you cannot attend, we can understand.

Sincerely yours,

C. H. Thomas, Jr.

CHT Jr/ers

cc: Mr. Vernon Jordon
Mr. R. J. Palmer

40
VEP-43

May 27, 1967

Dr. C. H. Thomas, Jr.
Box 1778
South Carolina State College
Orangeburg, South Carolina

Dear Dr. Thomas:

The Voter Education Project has carefully considered the request of the South Carolina Voter Education Project for a grant to establish a statewide Council to coordinate programs of voter registration, citizenship education, and leadership training in the state of South Carolina. We are pleased to inform you that we have approved your program in the amount of $13,000.00, for a period of one year, effective at such time that the South Carolina Voter Education Project has complied with the procedures outlined herein.

The amount granted is to cover the following:

a)	Director's salary (benefits: Social Security, life, health and travel insurance)	$ 7,000.00
b)	Clerical Expenses	2,400.00
c)	Travel	1,000.00

d)	Rent	$ 600.00
e)	Office Supplies & Equipment	501.40
f)	Telephone	750.00
g)	Postage & Printing	120.00
		$ 13,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) meetings held, d) problems encountered, and any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support or your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Messrs. James Felder
Robert Palmer

June 12, 1967

RECEIVED
JUN 14 1967

SCVEP

Mr. Paul Anthony
Director, Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Paul:

Please find enclosed a check for $500.00 about which I talked with you last week. As I told you, it is being sent to you earmarked for the South Carolina Voter Education Project. I shall appreciate its being sent to the SCVEP at the very earliest convenience as it is needed to be applied on a bank note which has already become due.

Unfortunately, I have not yet received any word from the Internal Revenue in Columbia and have hesitated to stir up anything there. It was heartening to have the assurance from you that even though SRC has recently been called "on the carpet", it was swept clean and neither your tax exempt status nor that of VEP are in any way in question.

We are happy to be able to transmit this anonymous gift but there have been a few headaches, just to prove, I suppose, that even the price of a gift may come high!

Thank you for your gracious help in this matter.

Sincerely,

(Mrs.) Alice N. Spearman
Executive Director

ANS/ft

Dear Vernon — For your info —
Isn't this good news! Thank you for all you're doing!

Alice Spearman

SC VEP

VOTER EDUCATION PROJECT
~~1719 Taylor Street~~
Columbia, South Carolina

June 13, 1967

1125 Washington, St.

To: Executive Committee Members

From: Dr. C. H. Thomas, Jr.

Subject: Executive Committee Meeting

This is to inform you that an Executive Committee Meeting will be held Friday, June 23, 1967, upstairs in the Lounge of the Palmetto Education Association Building, 1719 Taylor Street, Columbia, South Carolina at 8:00 P.M.

Our attention should be geared toward three major points:

1. Mr. James Felder is definitely going to be present, and he will need the Board's guidance as to what the job is like and what he is expected to do. You definitely need to be present to help give Mr. Felder this guidance.

2. I have just return from a Conference, at Holly Knoll in Capahosic, Virginia, where I spent five(5) days trying to learn where VEP is and where we expect to go. Mr. Felder attended the Conference along with me, and he and I together will brief you on our experiences.
The Conference was at a sacrifice of my time, but at the complete sacrifice of the Southern Regional Council, and actually the sacrifice of the time was worth it. So will you come and let us brief you on where VEP is and where we expect to go.
It would be good if you could bring along a few of your county representatives and other influential persons.

3. I hope that the Housing Committee will be in position to report through their chairman, Mr. Perry, in cooperation with Rev. C. J. Whitaker.
We have been asked to relocate.

Your presence at this meeting is most urgent, please attend.

vj

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
THOMAS W. YOUNG, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303
522-8764

June 14, 1967

SCVOP

Mrs. Alice N. Spearman
Executive Director
South Carolina Council on Human
Relations
1330 Laurel Street
Columbia, South Carolina 29201

Dear Alice:

This will acknowledge with appreciation the contribution of $500 in support of the Voter Education Project.

We note the anonymous donor wishes this spent in South Carolina, and we are happy to comply.

Our check for $500 is being forwarded today to the South Carolina Voter Education Project.

Sincerely,

Paul Anthony
Executive Director

PA/mmj
Enclosure - 1. (Check; $500.00)

VOTER EDUCATION PROJECT
1125 Washington Street
Columbia, South Carolina

July 7, 1967

RECEIVED

JUL 10 1967

Mr. Vernon Jordon
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordon:

This is to advise you that we have moved into our new offices at 1125 Washington Street, Columbia, South Carolina. Accordingly, will you please see that your records are corrected to reflect this new address.

Needless to say, moving has caused us to make expenditures, and we would appreciate your forwarding that portion of our grant which you have authorized inorder that we may take care of our expenses as we move along.

Thank you very kindly.

Very truly yours,

R. J. Palmer/ers
R. J. Palmer

RJP/ers

cc: Dr. C. H. Thomas, Jr.

July 10, 1967

Dr. C.H. Thomas, Jr.
Box 1778
South Carolina State College
Orangeburg, South Carolina

Dear Dr. Thomas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $1,000.00 to be deposited to the account of the South Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

JUL 12 1967

VOTER EDUCATION PROJECT
1125½ Washington Street
Columbia, South Carolina

July 11, 1967

SC VEP

Mr. Vernon Jordon
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordon:

We formally introduced Mr. Felder to the Executive Committee and invited guest, which was well attended, on June 23, 1967.

Mr. Felder is on the job as of Saturday, July 15, 1967, and we look forward for the initial grant. If you have not sent the initial grant, please do so at once.

Thank you kindly.

Sincerely,

C. H. Thomas, Jr. /ers

C. H. Thomas, Jr.

CHT Jr/ers

cc: Mr. R. J. Palmer

file
SCVEP

VOTER EDUCATION PROJECT
1125½ Washington Street
Columbia, South Carolina 29201

July 17, 1967

RECEIVED
JUL 19 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

My first official act in the office is to get this note off to you indicating that I am on the job. I will be bombarding you with my questions, comments and proposals during the next few weeks. Meanwhile, keep us informed of developments where VEP is carrying on activities.

The Capahosic Conference was most enlightening and I profitted greatly from it.

Many thanks for steering me into this position.

Sincerely,

Jimmy

James L. Felder
Director
S.C. Voter Education Project

JLF/ers

TO

SOUTH CAROLINA
VOTER EDUCATION PROJECT

1125½ Washington Street
Columbia, South Carolina

PRESS RELEASE

To All Media
For Release Friday, July 21, 1967

Dr. Charles H. Thomas, Jr., President of the South Carolina Voter Education Project, announced today that James L. Felder, a native of Sumter and recent graduate of Howard University Law School, officially assumed his duties on Saturday, July 15, 1967, as Director of the South Carolina Voter Education Project. Felder is replacing Richard M. Miles who left to join the State Department's Foreign Officer Program.

While making this announcement, Dr. Thomas pointed out that, "In light of the new election and registration laws passed by the 1967 legislature, which among other favorable points makes re-registration by mail possible, the South Carolina Voter Education Project will now be able to concentrate more of its efforts toward adding new names to the registration rolls and conduct more workshops, seminars, and conferences on Political Education and Leadership Training."

Dr. Thomas said it would not be a surprise to him or the new Director if an additional 75,000 of the unregistered 165,000 Negroes are added to the registration rolls. He further suggested that, "The up-coming election year will be the one in which South Carolina Negroes will be able to effectively and vigorously use the ballot to accomplish long overdue reforms."

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

August 7, 1967

RECEIVED
AUG 7 1967

Mr. Vernon E. Jordon, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

file

Dear Vernon:

As a follow-up of conversation July 29, 1967 South Carolina Voter Education Project has set September 24, 1967, as the date for a state-wide meeting to be held in Columbia at the Wade Hampton Hotel. It will be an all day affair. I will keep you posted as plans develop.

However, I want you to be my Keynote speaker. If you are tied up on that date send me some suggestions. As an alternative I have thought of Richard Hatcher of Gary, Indiana. Let me have your thinking on this.

Sincerely,

Jimmy

James L. Felder

JLF/ers

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

August 9, 1967

RECEIVED

AUG 10 1967

Mr. Vernon E. Jordon, Jr.
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Vernon:

Many a day we write letters asking for this and that, but this note asks nothing but that you and the VEP staff accept my congradulations for doing a great job on Mississippi. Even though all the results are not in, it is abundantly clear that VEP played the starring role in the election.

You will be seeing some proposals from three of my counties very soon. I am sure you will give them your greatest consideration.

Sincerely,

Jimmy

James L. Felder

JLF/ers

Answered

Orangeburg County Chapter
S. C. Voter Education Project
P. O. Box 2037
Orangeburg, S. C. 29115

RECEIVED

AUG 23 1967

Mr. James Felder
Field Director
S. C. Voter Education Project
1125½ Washington Street
Columbia, S. C. 29202

Dear Mr. Felder:

The Orangeburg County Chapter of the South Carolina Voter Education Project is sponsoring a Voter Registration and Education Project, and herewith request Guide Lines for making a proposal which will qualify us for a Voter Education Project grant.

Your immediate attention in this matter is requested in as much as we would like to start our program not later than September 15, 1967.

Respectfully,

Theodore Adams
THEODORE ADAMS
Co-Chairman

WMJR/wmjr

Thomas Moss
THOMAS MOSS
Vice Chairman

Info Cy to:
Mr. Vernon E. Jordon

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

RECEIVED

AUG 24 1967

August 23, 1967

Mr. Vernon E. Jordon
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

This is just a reminder of my meeting with you in Atlanta on August 29th to discuss the county grant proposals. I have some additional ones that I will be bringing with me.

Hope you enjoyed your vacation. See you on the 29th.

Sincerely,

Jimmy

James L. Felder

JLF/ers

August 23, 1967

Dr. C. H. Thomas, Jr.
Box 1778
South Carolina State College
Orangeburg, South Carolina

Dear Dr. Thomas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The National Bank of South Carolina
Sumter, South Carolina

Also enclosed are deposit slips.

Sincerely,

$64.40
South Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

S.C. VEP

RECEIVED

AUG 25 1967

August 24, 1967

Mr. Theodore Adams
Co-Chairman
Orangeburg County Chapter of the S. C. VEP
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Please find enclosed a copy of the guidelines for Voter Education Project grants. If it is humanly possible, I urge you to prepare and have your proposal in this office by Monday, August 28, 1967. I will be spending Tuesday, August 29, 1967, in Atlanta with Mr. Jordon to discuss the proposals for South Carolina.

Unfortunately, I will be away this weekend, thereby, making it impossible for me to come down and aid you in drafting your proposal. However, I will return on Sunday evening and if you have any questions, you may reach me in Sumter at 775-2876.

Sincerely,

James L. Felder

JLF/ers

cc: Mr. Vernon E. Jordon, Jr.
Dr. C. H. Thomas, Jr.

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
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R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

August 31, 1967

RECEIVED
SEP 6 1967

Mr. Vernon E. Jordan
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Please consider this letter as an official invitation to deliver the luncheon address at the SCVEP state wide meeting on September 24, 1967.

In reference to our recent conference on the proposed grants for South Carolina, please be sure to include a copy of the VEP guidelines when you send letters notifying organizations of the grants.

Enclosed is a proposal for a special grant to underwrite the cost of our September 24 state wide board meeting. Your immediate consideration of this matter will be greatly appreciated.

Sincerely,

James L. Felder
James L. Felder
Director

JLF/mb

cc: Dr. C. H. Thomas, Jr.
P. O. Box 1778
S. C. State College
Orangeburg, South Carolina

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

September 8, 1967

RECEIVED
SEP 11 1967

Mr. James E. Felder
South Carolina Voter
  Education Project
1125 1/2 Washington Street
Columbia, South Carolina 29201

Dear Jim:

It now appears that I will not be able to come to Columbia for your September 24th statewide meeting of the Voter Education Project, but certainly wish for your success in this your first big meeting since assuming your present job.

Sincerely yours,

WILEY A. BRANTON
Special Assistant
  to the Attorney General

cc: Vernon Jordan

September 12, 1967

Mr. R. J. Palmer
Treasurer
South Carolina Voter Education Project
204 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: James Felder

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

The National Bank of South Carolina
Sumter, South Carolina

Also enclosed are deposit slips.

Sincerely,

, 600.00
South Carolina VoterEducation Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Mr. Felder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

The National Bank of South Carolina
Sumter, South Carolina

Also enclosed are deposit slips.

Sincerely,

339.67
South Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary
REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer
R. J. PALMER
304 SOUTH MAIN STREET
COLUMBIA, SOUTH CAROLINA

Field Director
RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor
MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

September 15,1967

RECEIVED
SEP 18 1967

Mr. Thaddeus Olive
Southern Regional Council Inc.
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Thad;

I received, this morning, a copy of your letter of Sept.13, to James Felder regarding your deposit of$339.67. I assume that you received my letter of Sept.14 today for our letters obviously crossed in the mail.

Please advise if there is anything that we can do to assist your office, in any way, to keep these transactions moving smoothly.

Very truly yours

Bob

R.J. Palmer

RJP/gr
cc; James Felder

Southern   , Inc.
5 FORSYTH STREET, N.   A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 19, 1967

Mr. R. J. Palmer
Treasurer
South Carolina Voter Education Project
304 South Main Street
Sumber, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 19, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____________________________________.

The National Bank of South Carolina
Sumter, South Carolina

Also enclosed are deposit slips.

Sincerely,

766.80
South Carolina Voter Education Project, Special Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

"VOTER REGISTRATION & EMPLOYMENT - 1967"

An Inter-Organizational Conference Sponsored By The
South Carolina Voter Education Project

Sunday, September 24, 1967
Wade Hampton Hotel
Columbia, South Carolina

PROGRAM

9:00 - 9:45 Registration

10:00 - 10:40 General Assembly

Presiding: Dr. C. H. Thomas, Jr., President, S. C. VEP

Invocation: Rev. S. T. Spencer

Why We Are Here: James L. Felder, Director, S.C. VEP

S.C. New Central Registration Office: Mr. James B. Elliso
Deputy Secretary of State For Elections

10:45 - 12:15 Workshops

A. "S.C. New Voting and Election Law" - Ballroom # 3

Attorneys E. A. Finney, Jr. and Matthew Perry

B. "Precinct Politics" - Rutledge & Moultrie Rooms

Mr. James T. McCain, Field Representative, SEDFRE

Mr. Ben Mack, Field Representative, SCLC

Mr. Earl Davis, Field Director, AFL-CIO Committee On Political Education

C. "Voter Registration Organization" - Congaree & Executive Roor

Mr. Virgil Dimery, Chairman, Williamsburg County Voters League

Mr. John M. Brooks, Director, Voter Registration, NAACP

D. "Employment & Anti-Poverty Programs In S.C." - Capitol Room

Mrs. Daisy D. Johnson, Executive Director, Columbia Urban League

Attorney Ruben Gray, Assistant Coordinator, Project T-Square

Mr. James E. Clyburn, Director, Neighborhood Youth Corp & New Careers

12:30 - 2:15 Luncheon

Presiding: Mr. R. J. Palmer, Treasurer, S.C. VEP

Remarks - Mr. Courtney Siceloff, Director, Penn Community Center, Frogmore, S. C.

Remarks - Mr. Louis Martin, Deputy Chairman, Democratic National Committee

Introduction of Speaker - Rev. I. DeQuincy Newman, Field Director, S. C. Conference of Branches, NAACP

Address - Attorney Vernon E. Jordan, Jr., Director, VEP Atlanta, Georgia

Announcements -

2:30 - 4:15 Workshops

4:30 - 5:15 General Assembly

Presiding: Attorney Matthew Perry, Legal Advisor, S. C. VEP

Summation: Mr. Billy S. Fleming, Chairman, Task Force For Quality Education

September 25, 1967

Mr. Wiley A. Branton
Special Assistant to the
U. S. Attorney General
Department of Justice
Washington, D. C.

Dear Wiley:

Thanks so much for sacrificing work and family on yesterday to attend the South Carolina VEP meeting. As always, your presence was both a source of information and inspiration to those in attendance. I am sure that Jimmy and other officers of the SCVEP are most appreciative too, that you were present.

Marvin, Thad, Weldon and myself delivered the package to Wylene and were granted permission by the housemother to take it to her on the third floor, and into her room. Needless to say, the call "man on the hall" cave each of us a big charge.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

September 25, 1967

Mr. Louis Martin
Deputy Chairman
National Democratic Committee
2600 Virginia Avenue
Washington, D. C.

Dear Louis:

Just a note to express my appreciation to you for having sacrificed work and family to attend the statewide meeting of the SCVEP on yesterday.

Of the statewide meetings that we have supported in the South this year, South Carolina's was by far the most enthusaistic.

Your presence and your comments meant much to those in attendance, and it is my hope that as these meetings take place you can be with us from time-to-time.

It was good seeing you on yesterday, and thanks again for coming.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

September 25, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Jimmy:

Just a note to congratulate you on the very excellent meeting that you had yesterday. The people came, they were enthusiastic and obviously ready to go out and do a good job. Their presence was, in large measure, a tribute to the work you had done to make the meeting a success.

Keep up the good work.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mm

cc: Dr. C. H. Thomas
Mr. Robert Palmer

September 25, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Jimmy:

Congratulations on a very splendid meeting. It was very impressive to see how the people of South Carolina turned out to support your efforts.

It was also nice meeting you and I look forward to seeing you again in the very near future.

Cordially,

Weldon J. Rougeau
Field Director
Voter Education Project

WJR:nm

Bill Trent

THE NEW YORK TIMES, MONDAY, SEPTEMBER 25, 1967

South Carolina Negroes Meet To Push for Voter Registration

Special to The New York Times

COLUMBIA, S. C., Sept. 24—Senator Ernest F. Hollings, elected last year with wide Negro support and facing another campaign next year, was attacked today at a leadership meeting of South Carolina's Negroes.

The audience of 500 county representatives cheered and applauded as Venon Jordan, director of the Southwide voter education project of the Southern Regional Council, declared:

"Fritz Hollings must understand one thing: The Negro vote giveth and it taketh away."

The reason for the apparent change in Negro sentiment toward the Senator was his recent vote against the confirmation of Thurgood Marshall to the United States Supreme Court.

Re-Registration Required

Wiley A. Branton, a special assistant to Attorney General Ramsey Clark, drew shouts of "No" from the audience when he asked: "Did Senator Hollings vote for you when he voted against Thurgood Marshall?"

Last year, in a campaign to fill the seat of the late Olin D. Johnston, Mr. Hollings won the support of more than 98 per cent of the 80,000 Negroes who voted. The Senator, a Democrat, defeated his Republican opponent, Marshal Parker, by 11,758 votes out of some 435,000 cast.

The goal of today's conference of the South Carolina Voter Education Project was to organize a campaign to re-register the 190,000 Negroes who were registered last year, and add up to 60,000 more to the rolls before next year's election.

Because of a South Carolina law requiring re-registration every 10 years, all 900,000 of the state's registered voters must have new voting certificates if they wish to cast ballots in 1968.

In South Carolina, Negroes make up 30 per cent of the voting age population and 20 per cent of the registered voters, according to statistics compiled by the Southern Regional Council.

Gardner Asks Vast Effort On Slums and Education

WASHINGTON, Sept. 24 (AP)—John W. Gardner, Secretary of Health, Education and Welfare, said today that the country was going to have to join in with "barn-raising enthusiasm" to clear the slums and rebuild the educational system.

Deploring what he called an unwillingness to
very large proble
Mr. Gardner said
"We're going t
this is a natio
everybody with p
dustry and the u
bor and the mi
and everyone e
the cities."

Mr. Gardner w
on the Metrom
program "Opin
ton."

ONLY A FEW DAYS LEF
TO REGISTER!
ALEXANDER'S, M
Lexington Ave. & 58th St

Trent

TIME

TIME & LIFE BUILDING
ROCKEFELLER CENTER
NEW YORK 10020

NEW YORK, N.Y.
PM
25 SEP
1967
WB

UNITED STATES
WASHINGTON 5c

Mr Virgil Jordan
Southern Regional Council
5 Forsyth St, N.W.
Atlanta, Ga

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

September 26, 1967

RECEIVED
SEP 27 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia, 30303

Dear Vernon:

This is to thank you for taking the time to attend our meeting on Sunday, September 24, 1967, at the Wade Hampton Hotel. Your participation, comments, and presence were of great value to making the meeting such a success. We hope you enjoyed the meeting as much as we did and look forward to getting together with you again. Meanwhile, we will keep you informed of our plans and activities.

Again, many thanks for coming.

Sincerely,

Jimmy

James L. Felder

JLF/ers

SCVEP

Project Assist

A NATIONAL URBAN LEAGUE PROGRAM

FOR A BETTER JOB

RECEIVED
OCT 2 1967

1920 Blossom Street
Columbia, South Carolina
September 28, 1967

Mr. Vernon E. Jordan
Director of V.E.P.
Southern Regional, Inc.
54 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

By way of introduction, I am Grover C. Jenkins, Jr., Area Coordinator of Project ASSIST, a job upgrading program, 1920 Blossom Street, Columbia, South Carolina.

I was present at the V.E.P. Conference, held at the Wade Hampton Hotel, Sunday, September 24, 1967 and witnessed that glorious speech.

You are truly an orator, you're good.

Respectfully,

Grover C. Jenkins, Jr.

Grover C. Jenkins, Jr.
Area Coordinator

GCJ/lmj

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
THOMAS W. YOUNG, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303
522-8764

October 4, 1967

Mr. Grover C. Jenkins, Jr.
Area Coordinator
Project ASSIST
1920 Blossom Street
Columbia, South Carolina

Dear Mr. Jenkins:

Thanks so much for your very warm expressions concerning my speech in South Carolina. It was nice being in your city, and I look forward to meeting you at some future time.

Good luck in your project.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
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Clinton, South Carolina 29325

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R. J. Palmer
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Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

October 10, 1967

RECEIVED
OCT 1967

RECEIVED
OCT 11 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

Attached hereto is a proposal from the Saluda County Branch of the NAACP for a grant. The only background information I have on this county is that it has one (1) Negro on the registration board, and one (1) candidate ran unsuccessfully for the school board last year. Other organizations in the county include an inactive SCLC Improvement League. I have not visited with any groups in the county as of yet, but I plan to do so in the very near future and will then be in a better position to recommend action.

Sincerely,

Jimmy
James L. Felder

JLF/ers

Enclosure

SCVEP

NAACP SPECIAL VOTER EDUCATION CAMPAIGN COMMITTEE

Name of Branch Saluda County, South Carolina

Committee Members David Barnes, Allen West, Johnnie Daniels, John W. Dozier

Chairman Charlie S. Daniel

Address 110 N. Bauknight Ferry Rd

City Saluda, S. C. State South Carolina 29138

Phone 445 - 7168

Approximate Date of 1968 Campaign October 1, 1967 - May, 1968

Co-Chairman Robert Logan

Co-Chairman Robert Butler

Co-Chairman Willie C. Bryant

Secretary David W. Roston

Address 211 N. Bauknight Ferry Rd

City Saluda, S. C. 29138 Phone 445 - 5671

Assistant Secretary Mrs. Louis Gibson

Treasurer John Walden Dozier

Address 325 N. Bauknight Ferry Rd

City Saluda, S. C. 29138 Phone 445 - 7164

Director Rev. D. W. Roston

Address 211 N. Bauknight Ferry Rd.

City Saluda, S. C. 29138 PHone 445 -5671

Office Secretary Mrs. James Barnes

Address Batesburg Highway

City SBatesburg, S. C. 29006 Phone 445 - 6620

Office Address 110 N. Bauknight Ferry Rd Saluda, S. C. 29138

Phone 445 7168

Signed: Charlie S. Daniel
Branch President

David W Roston
Branch Secretary

NAACP VOTER EDUCATION PROJECT

PROPOSED BUDGET

PERIOD October, 1967 - May, 1968

PLACE: Saluda County, S. C. DATE: September 23, 1968

SALUDA BRANCH N. A. A. C. P.

Salaries - Professional	$ 100.00
Clerical	50.00
Instructors	50.00
Task Force Workers	50.00
Transportation	100.00
Office Rent	35.00
Tele. & Tele.	15.00
Publicity & Promotion	25.00
Office Supplies	25.00
Printing Supplies	25.00
Furniture & Fixtures	10.00
General (Lump Sums) Itemized on the back	00.00
Postage	210.00
TOTAL	695.00

Charlie S. Daniel

SUBMITTED BY Charlie S. Daniel

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
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303 Verdier St.
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Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

October 10, 1967

RECEIVED
OCT 11 [illegible]

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

Enclosed is a proposal for a grant from the Darlington County Branch of the Palmetto State Voters Association. I have visited with them and they are ready to move ahead with their registration drive.

The background on Darlington County is this: The first Negro elected to the State Democratic Convention came from this county; three (3) Negroes serve as Deputy Sheriffs; there are Negroes on the Tax Commission, Draft Boards, County Historical Commission, and a Negro serves as Assistant Service Officer in the courthouse; there are six (6) Deputy Registrars and three (3) Negroes on the County Democratic Executive Committee, three (3) Priests serve the Catholic Parrish and in the near future there will be Negroes on the Welfare Board.

There is an NAACP Branch here, however, it has been the Palmetto State Voters Association that has spear-headed the registration efforts in this county through-out the years. When it was not the popular thing to do, this association spear-headed registration throughout the state.

I recommend favorable consideration for funding this organization.

Sincerely,

Jimmy

James L. Felder

JLF/ers

Enclosure

cc: Mr. W. J. Hunter

RECEIVED
OCT 17 1967

Charlotte N.C.
10-12-67

Mr. Vernon Jordan
Atlanta Ga.

Dear Mr Jordan, I was so sorry I could not hear ~~hear~~ you when you were in Columbia S.C. as I am a South Carolinian I have been sick here in the Memorial Hospital for some time, but am better and will soon be on war path for the Negro vote in S.C. And the South.

You are are right about Hollings he is a Civil rights man and for the Colord Man while he is with them. Was once a a K.K.K. And the K.K.K.

helped him defeat Donald
Russell whom the K, K, K
hated with a perfected
hatered, They burned a
Cross in the yard of the
mansion while he was
Governor. Some thought
Hollins was at the back of that
when Donald Russell was
a candidate for gover he
told the people in Spartanburg
& Charleston where he was
being entertained with a
feed, that he want everyone
white & colored to come
to the mansion and have
lunch with him that voted

Voted for him more th
two thousand came he had
the lunch on the lawn the
nedgro came as well and
enjoyed it, and later Daniel
Russell & his wife ask the
crowd to come in and see
the mansion as it belong
to ~~him~~ them as well as him
he and his wife meet the
colored people just as they
did the white ~~ask~~ sh shools
hands with them and told the
to go in and came back any
time they could, This and
this alone done more to bring
about harmony among the
races Mr S. the any thing else.
Hallings Critized him for

Having negroes at the Cemetery
and in the mansion, I had
much to say about it, yet
when he ran for the Senator
against Russell he and the
K.K.K. contacted every
colord preacher and ask him
to vote for him as Russell
had never done any thing for
them and when he got in
the Senator, he would do
things for them that would
surprised them, they believed
him & the colord people
defeated their best friend
Donald Russell through
ignorance so please watch him
at the last ~~as~~ he — he was pressing
every thing, and go right to

the other crowd + the K.K.K
and promise every thing which
he will do as the K. K. K
gives him his money.
you know the only change he
had was vote for Marchel &
you know how he voted,
He is dangerous and the
biggest lyer in the State,
I will soon be in the
fight,
Inveslated how he talked
about Russell while he was
goverr and the first colored
man entred a S.C. Callege
Russell told them there would
be no trouble he would uphold
the law. Bring these things

to the negro votes. Bissell
is not running to my sorry
he is now a Federal Judge
but is need by all the
people in the Senate,

Please investagate this card
you will find it all true
I can hold out to write more

Yours for the Cause

Please help S-C. defeated that
greatest enemy and instructed
the people the last Sunday
& Monday & Tuesday b4
on how to Vote.
Dont let him sell them down
the road again. Anyone
other than him,

CHARLOTTE N.C.
PM
15 OCT
1967

NAVAL AIR RE
50th ANNIV
NAVY
1916 – 19

5c U.S. POSTAGE

Hon. Vernon Jordan

Atlanta N. A. C. P. Leader

Ga.

1419

Please forward
to #5 Forsyth
St NW Sta-B

October 16, 1967

Miss Jerrilyn McGhee
203 Ice Street
Troy, Alabama

Dear Miss McGhee:

Received your letter of September 26, informing us that you had decided to stay in Troy and teach. Thanks for your good wishes for the success of VEP, and for you we wish the very best of everything.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

RECEIVED

27 1967

203 Ice Street
Troy, Alabama
September 26, 1967

Mr. Vernon E. Jordan, Jr.
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I will not be coming to work for Southern Regional Council.

The city of Troy has set my salary at a level that I feel is representative of my ability and has agreed to subsidize my summer study toward Teacher Certification. I have finally come to realize that teaching is my calling and wish to take advantage of this opportunity.

I will forever be grateful for your help and kind offer, and wish you and VEP every success.

Sincerely,

Jerrilyn McGhee

Jerrilyn McGhee

[illegible]

[illegible]

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 18, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Mr. Felder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 18, 1967

Gentlemen:

Enclosed is our check in the amount of $ to be deposited to the account of the ______________.

The National Bank of South Carolina
Post Office Drawer 1798
Sumter, South Carolina 29150

Also enclosed are deposit slips.

Sincerely,

679.34
South Carolina Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Mr. Robert Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern ... , Inc.
5 FORSYTH STREET, N. W ... 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

The National Bank of South Carolina
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $3,180.89 to be deposited to the account of the South Carolina Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

November 28, 1967

RECEIVED
NOV 29 1967

Mr. Vernon E. Jordan, Jr.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Congressman John Conyers, Jr. will speak at a ten dollar ($10.00) per plate fund raising dinner sponsored by the South Carolina Voter Education Project on Thursday, December 7, 1967, at 8:00 P.M. at the Hotel Wade Hampton, Columbia, South Carolina.

The South Carolina Voter Education Project operates on a kind of matching grant basis from the Voter Education Project of the Southern Regional Council of Atlanta, Georgia. We are awarded a sum and we must then supplement that amount by state-wide fund raising drives. Since South Carolina Voter Education Project is not a membership organization our only source of income is through donations and proceeds from fund raising projects.

Next year, 1968, is a general election year. The South Carolina Voter Education Project has a tremendous task of conducting citizenship education classes and political participation workshops in each of the forty-six counties. To do an effective job and produce masses of informed voters, it is going to take field workers and materials that presently, we do not have. Your attendance or contribution to this affair will go a long ways toward attaining the goals of the South Carolina Voter Education Project.

In order to be assured of a seat, please return the enclosed reservation card, with your check or money order in the postage paid envelope by Monday, December 4, 1967.

Sincerely,

Charles H. Thomas, Jr.

Charles H. Thomas, Jr.
President

James L. Felder

James L. Felder
Field Director

CHT Jr/ers

Congressman John Conyers, Jr.

Democrat, First District - Michigan

BIOGRAPHICAL SKETCH

SUMMARY

Detroit Democrat. Elected in 1966 to second term in U. S. House of Representatives from First District of Michigan with 84% of the vote, fourth highest percentage of any Congressman.

Sponsor of Full Opportunity Act which would provide $30 billion yearly to aid low income Americans in the areas of jobs, housing, and education. The bill also has strong anti-discrimination laws and enforcement provisions.

Since first term has been first and only Negro American member of the House Judiciary Committee which handles all civil rights legislation. Active supporter of the Mississippi Challenge in 1965, Voting Rights Act of 1965 and Civil Rights Act of 1966. Served as a member of the Select Committee to consider the right of Adam Clayton Powell to take his seat in Congress. Received 1967 Rosa Parks Award for Civil Rights Activities from the Southern Christian Leadership Conference.

Sponsored only amendment passed by the House of Representatives which strengthened the Fair Housing Section of the 1966 Civil Rights Bill. Organized three fact finding missions by Congressmen to Alabama in 1965 and Mississippi in 1966 and 1967 to investigate violations of civil and voting rights.

As a Member of Congress has campaigned for candidates throughout the country and has spoken in Boston, New York, Cleveland, Chicago, Gary, Seattle, Los Angeles, Memphis, New Orleans, Jackson, Miami, Savannah, and Charlottesville.

ADDITIONAL INFORMATION

Legislative Activities

In 1965 and 1966 joined in sponsoring in the 89th Congress the following bills which were passed into law: Voting Rights Act of 1965, Medicare, Immigration Reform, Cold War GI Bill of Rights, National Arts and Humanities Foundation and Truth-in-Packaging.

Sponsor of other bills in the 89th Congress which he is reintroducing in 1967 in the 90th Congress: Home Rule for the District of Columbia, Full Congressional Representation for the District of Columbia, effective Federal Criminal Penalties for racial violence against Negro Americans and Civil Rights workers, Truth-in-Lending, Repeal of Section 14(b), Eighteen-year-old voting, and Abolition of the House Un-American Activities Committee.

Community Activities

Before election to Congress served as director of education, Local 900, United Auto Workers. Executive Board Member, Detroit Branch, National Association for the Advancement of Colored People. Advisory Council Member, Michigan Civil Liberties Union, and formerly General Counsel for Detroit Trade Union Leadership Council. Executive Board Member, Wolverine Bar Association.

Professional Activities

Legislative Assistant to Congressman John Dingell, Jr., 15th District - Michigan, 1958-61. Senior Partner in the firm of Conyers, Bell and Townsend, 1959-61. Referee for Michigan Workmens Compensation Department, 1961-63.

Military Service and Education

Entered Army in August 1950 as Private. Commissioned Second Lieutenant, U. S. Army Corps of Engineers on graduation from Officers Candidate School. Served twelve months in Korea. Received combat and merit citations. Discharged January 1954.

Attended Wayne State University on the Korean GI Bill of Rights in a combined curriculum course. Received Bachelor of Arts Degree in 1957 and law degree in 1958.

Personal

Born in Detroit, Michigan, 1929. Oldest son of John and Lucille Conyers. Bachelor. Member of Tabernacle Baptist Church and Kappa Alpha Psi Fraternity.

November 30, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Mr. Felder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of depoist slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

To:mlj
Enclosure

November 30, 1967

The National Bank of South Carolina
Columbia, South Carolina

110.00
South Carolina Voter Education Project

December 1, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington, Street
Columbia, South Carolina

Dear Mr. Felder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 1, 1967

The National Bank of South Carolina
Sumter, South Carolina

1,745.58
South Carolina Voter Education Project

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

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R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

December 20, 1967

Mr. Weldon J. Rougeau
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Rougeau:

The officers and members of the South Carolina Voter Education Project extend to you our deepest appreciation for your participation in our fund raising dinner on Thursday, December 7, 1967. Your presence lend to the success of the fellowship and warmth of the evening. Your contribution will aid the South Carolina Voter Education Project in carrying out its objectives.

Again, we thank you for coming and contributing to the success of the event. If this office can ever be of any assistance to you, do not hesitate to call upon us.

Sincerely,

Charles H. Thomas, Jr.

Charles H. Thomas, Jr.
President

James L. Felder

James L. Felder
Field Director

CHT/ers

SOUTH CAROLINA

VOTER EDUCATION PROJECT

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Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
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Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

RECEIVED
DEC 21 1967

December 20, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

This letter is a follow up to our conversation in Jackson, Mississippi concerning a supplemental grant to increase the secretary's salary and additional office material including postage, telephone and special paper for printing a newsletter. Please see detailed budget.

Another matter I did not get to discuss with you is that of taking on a field assistant. I will explain. This individual would coordinate four or five county drives simultaneously. This would eliminate the need for a local director. To be more specific, the person I have in mind is Emerson W. Brown, who coordinated the Clarendon County drive. In the area of voter registration he is the most diligent, persuasive and patient individual in this state. He could be more effective coordinating several projects than some of these local directors we have been dealing with.

The state office is in need of additional help. So much of my time is spent serving as a resource person, helping draft proposals, conducting workshops and now this weekly radio program keep me busy seven days a week gathering material, that I can not keep a close eye on individual county projects.

Costs for the source of the above named position would be withheld from individual county grants. Example: A grant for Lancaster County would not include a director, but just a fulltime secretary. Also, some of the travel expense would be withheld for use of this office.

The above procedure would work very well in the counties we have not conducted intensified drives. For in these remaining counties there is no viable organizations or individuals who could do an effective job if left to go it alone.

Finally, in the first four months of re-registration in excess of 75,000 Negroes have registered or re-registered. This much progress has occured during an off-election year and with no real issues to rally around. Thanks to the grants from you, otherwise, this would not have been possible. In the next few days I will be sending you a report covering the six months of operation of the South Carolina Voter Education Project (SCVEP) on the present grant.

Your immediate response to this matter will be greatly appreciated.

Sincerely,

James L. Felder

James L. Felder
Field Director

JLF/ers

Enclosure

cc: Dr. C. H. Thomas, Jr.
Mr. R. J. Palmer

December 20, 1967

To: Vernon E. Jordan, Jr.

From: James L. Felder

Subject: Supplemental Grant: For period January 1, 1968 through June 30, 1968

a)	Field Assistant	$2,800.00
b)	Clerical Expenses (increase of $25 / wk)	600.00
c)	Travel	1,500.00
d)	Rent	150.00
e)	Office Supplies & Equipment	300.00
f)	Telephone	250.00
g)	Postage & Printing	$ 120.00
		$5,720.00

SC VEP

December 21, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Jimmy:

I was appalled, in reviewing the bills from the Downtowner Motor Inn in Jackson, to discover that you had a total of $18.83 in long distance telephone calls on your bill. I would assume that there is some business justification for these calls. But, business or not, I am at a loss to understand the need for the extensive number of calls that you made.

The bills have been paid and we request no reimbursement, but would suggest that in the future business calls be charged to the SCVEP telephone credit card number.

Thanks again for your presence at the meeting. It was, I think, very successful and we look forward to the day when a similar meeting will take place in South Carolina.

Best wishes for a Joyous Holiday season.

Sincerely,

Vernon E. Jordan, Jr., Director
Voter Education Project

VEJ:nm
Enclosure

TD
file

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
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303 Verdier St.
Walterboro, South Carolina

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R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

December 22, 1967

RECEIVED
DEC 27 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

Attached hereto is a proposal for a grant to conduct a holiday voter registration drive in three counties.

We sincerely hope that you will act with all deliberate speed so as not to disappoint these students who want to participate.

Sincerely,

Charles H. Thomas, Jr.

Charles H. Thomas, Jr.
President

CHT Jr/ers

December 22, 1967

To: Mr. Vernon E. Jordan, Jr.

From: Charles H. Thomas, Jr.

Subject: Grant Proposal

KIND OF PROGRAM

The South Carolina Voter Education Project proposes to conduct a week long intensified registration and canvassing campaign in Richland and Orangeburg Counties. Also, we propose to lend some assistance to a registration drive now in process in Hampton County. There are a few pockets in Orangeburg County where lots of leg work is left to be completed. In the city of Columbia in Richland County several low income areas and public housing units have not been touched. In the lower part of Richland County, where four (4) of the ten elected officials in South Carolina come from, very little registration has taken place do to some conflict and confusion with county officials and precinct boundry lines.

WHO

Personnel for this project will be college students home for the holidays and some who did not go home but stayed to participate in this effort. In Orangeburg County, Messrs. Adams and Moss will oversee the activities and Reverend C. J. Whitaker will coordinate Richland County. James Moore, President of the Hampton County Branch, NAACP, will oversee the assistance rendered there.

WHERE

In Orangeburg and Richland Counties workers will be covering areas lightly touched before and those pockets where stiff resistance has occurred.

COST

We anticipate a cost of $1,286.00. Se detailed budget.

TIME

This will be a week long effort commencing December 26, 1967 and ending on January 2, 1968.

BACKGROUND

There is a high percentage of Negroes in both Orangeburg and Richland County. We think that Negroes can capture a great number of elected positions in 1968. But we have first got to get them registered. During the registration drives recently terminated in Richland and Orangeburg Counties, a tremendous number was made in that army of unregistered persons. We feel we must keep some sort of drive before the eyes of the people to help rid the apathy that is so deeply rooted. In Hampton an annual registration roundup is being conducted and it has proven to be a success in past years.

BUDGET

Twenty (20) Students (Richland & Orangeburg).............. @ $5.00/day	$ 600.00
Two (2) Directors @ $40.00 each..........................	80.00
Two (2) Secretaries @ $30.00 each........................	60.00
Mileage Expense..	88.00
Supplies...	60.00
Telephone..	30.00
Rent...	30.00
Allendale County...	300.00
	$1,286.00

December 28, 1967

Mr. James Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Mr. Felder:

The Voter Education Project has carefully considered the request of the South Carolina Voter Education Project for a grant for student work during the Christmas holidays. We are pleased to inform you that we have approved your program in the amount of $600.00

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected at the end of the program.

To facilitate the Project's research aims, you are required to submit a narrative report detailing your activities.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration and re-registration activities.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your reporting.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

cc: C. H. Thomas
Robert Palmer

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

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1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

December 29, 1967

RECEIVED
JAN 3 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

Received your authorization to proceed with our Christmas Holiday registration this morning. The South Carolina Voter Education Project (SCVEP) is very pleased that you approved this program.

A tour of the concerned areas yesterday indicated that the students are doing an excellent job of tapping areas that herefore were untouched.

As per guidelines, you will receive a detailed financial and narrative analysis of this special project from us.

Best wishes for a happy a successful New Year.

Sincerely,

Jimmy

James L. Felder
Field Director

JLF:ers

GRANT SUPPLEMENT : ARKANSAS CXXXXXXXXXX VEP

VEP 67-1 June 1 to December 31, 1967

Director' Salary @ $100.00 per week	$2600.00	
~~Clerical~~ Secretary's Salary	2400.00	
Office Supplies	250.00	
Transportation	500.00	
Printing and Postage	500.00	
		$6250.00

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2.4 0 0.0 0
  2 5 0.0 0
  5 0 0.0 0
  5 0 0.0 0

6.2 5 0.0 0 S
3.6 4 0.0 0

9.8 9 0.0 0 T
```

Plus Benefits

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

In his letter of May 2, Mr. Jordan asked you to reserve June 11 and 12 for a meeting to be convened by the Voter Education Project at the Moton Conference Center, Capahosic, Virginia, beginning at 3:00 P. M. Sunday afternoon of June 11, and ending about 4:00 P. M. on Monday, June 12.

As indicated to you earlier, the meeting is exclusively for people who are working and have programs in voter registration, citizenship education or leadership training. The agenda for the meeting will be forwarded to you within the fortnight.

Please complete the enclosed travel form and return to us immediately in the enclosed self-addressed envelope. You will be met either at the airport, train station, or bus terminal with transportation to Capahosic by a member of the VEP staff.

The Voter Education Project will reimburse you for travel expenses and will take care of the room and board cost at Capahosic.

We hope to see you at Capahosic, June 11 and 12.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosure

NM
Pls file

RECEIVED
JAN 8 1968

January 5, 1968

Mr. Thaddeus Olive
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Thad:

Enclosed is data for the Ridgeville Branch NAACP bank account. They encountered some problems in Dorchester County with the local bank so we had to get set up here with the bank in Columbia.

Please change the duration of their grant from November 8, 1967 through January 3, 1968 to the period January 8, 1968 through March 1, 1968.

Happy New Year.

Sincerely,

James L. Felder
Field Director

JLF/ers

Enclosure

cc: Mr. Weldon Rougeau
Mr. S. B. DeLee

freedom of private movement be restored.

N.Y. Times 1/9/68

Negro Registration

The least dramatic—and still most effective—way of changing laws, officeholders and even fixed public attitudes is at the polls. The call for violence and the deliberate act of defying laws of person and property are, unfortunately, what capture the headlines. But wild talk and irrational behavior do not equal, in results, the unglamorous work of registration and voting.

The South Carolina Voter Education Project is a case in point. Groups of volunteers there, including a number of college students, are working to have 250,000 Negroes on the polling books in time for the next Presidential election. The conservative estimate is that more than 80,000 Negroes have registered in all 46 counties since the drive began in September. In six counties registered Negroes outnumber whites.

South Carolina's own liberalized election law has enabled many more Negroes to register. The books are open during regular hours, registration by mail is permitted, and many counties have at least one Negro deputy registrar.

The Southern Regional Council reports that Negro voter registration in the South increased 30 per cent, to 2.8 million, from 1964 to 1967. Some small but significant county and board of education offices in rural areas are occupied by Negroes as a result of elections. It is possible that in South Carolina and elsewhere Negroes will be placed on the ballot for higher offices.

It has happened in the North. The mayoralty, Congressional and Senatorial seats won by Negroes the last two Novembers did not go unnoticed. The effects of quiet, grass-roots registration by Southern Negroes could have national importance for both parties in 1968.

January 29, 1968

Mr. James L. Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Jimmy:

Enclosed is the information requested. If additional explanations are needed, please let me know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: R. J. Palmer
Vernon E. Jordan, Jr.

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER ONE
STATUS REPORT

January 28, 1968

The following deposits have been made to the Special Account of the South Carolina Voter Education Project's account. Account No. 02-4014-3, The National Bank of South Carolina.

6-16-67	Anonymous Gift	$	500.00
7-10-67	Initial Deposit		1,000.00
7-27-67	Re-imbursement Report # 1		923.02
8-23-67	Re-imbursement Report # 2		764.40
9-13-67	Re-imbursement Report # 3		339.87
9-19-67	Re-imbursement Report # 5A		766.80
10-18-67	Re-imbursement Report # 6		679.34
12-1-67	Re-imbursement Report # 7		1,745.58
1-16-68	Re-imbursement Report # 8		1,143.82
Total		$	8,162.63
Balance on Present Grant*			5,337.37
Total Grant with Gift		$	13,500.00

*SCVEP comes up for refunding in July, 1968. This covers a six month period of operation.

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER TWO
EXPENSES

January 28, 1968

Salaries:		
Ella Rose Shivers	$ 1,267.95	
James Felder	3,013.68	$ 4,281.63
Travel and Transportation		427.28
Supplies		155.40
Telephone and Telegraph		609.74
Postage and Printing		167.70
Payments on Addressograph		893.74
Taxes		167.28
Clerical Help (State-wide Meeting)		446.00
Rent		210.00
Moving Expenses		45.00
Utilities:		
Lights	$ 7.99	
Gas	7.16	15.15
Repairs		19.31
Equipment Purchase		85.76
Insurance		78.00
Total Expenses		$ 7,601.66
Balance		$ 560.97

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER THREE
TOTAL FUNDS DISBURSED

January 28, 1968

VEP 67 - 43 (See Schedule # 1)		$ 8,162.63
SCVEP's Special Meeting		
9-12-67	$ 600.00	
11-10-67	3,180.89	3,780.89
VEP 67 - 122 For student work during Christmas holidays		600.00
SCVEP's Fund Dinner (12-1-67)		110.00
Total		$ 12,653.52

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

February 1, 1968

RECEIVED
FEB 2 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

This is just a note to thank you for giving me the opportunity to attend the Jackson Seminar for elected officials. In addition to being a pleasant and informative experience, it better equipped me to challenge Negroes in South Carolina to run for office.

On the numerous telephone calls, I assure you that, with the exception of two (2) calls, the others concerned business of the South Carolina Voter Education Project (SCVEP). However, in the future, as you suggested, I will use the SCVEP's credit card for all calls.

I hope you are in the right frame of mind when we come over on the seventh for we have many problems that you can solve for us. Again, many thanks for your untiring cooperation with SCVEP. See you on the seventh.

Sincerely,

Jimmy

James L. Felder
Director

JLF/ers

P. S. Enclosed is the first edition of oue Newsletter.
Your comments and criticisms are welcome.

S.C. V.E.P. NEWS-LETTER

1125½ Washington Street - Columbia, S. C. 29201

FOOD STAMPS AND YOU

After too long a time, the federal and state governments have begun to realize what we have known for a long time----that people in low income groups may not be getting enough food. Now there is a Food Stamp Program in some counties which allows people with insufficient income to get more food for their money.

Here is the way it works. You buy Food Stamps which are then used, in place of money, to buy food at your local grocery store. For instance, 60¢ in Food Stamps might buy as much as $1.00 worth of goods--depending on your income.

A family of six with a $1200 annual income could get $88.00 in food with only $46.00 in Food Stamps. A family of six with a $2400 annual income would get $98.00 worth of food for $68.00 in Food Stamps.

Are you eligible for this program? Check with your local Welfare Department. Many people with low incomes, those on welfare, and on social security may be eligible.

At present, these are the only counties with Food Stamp Programs: Beaufort, Jasper, Union, McCormick, Abbeville, Laurens,

(Cont. Page 3)

CITIZENS' CONFERENCE ON EDUCATION IN S.C.

More than one-hundred parents, teachers, and students met in Frogmore, South Carolina, at a Citizens' Conference on Education, to discuss quality education, inadequate schools, and more participation in the planning of the school programs by local citizens.

Persons in attendance at the January 26-28 meeting represented five counties in the low country-----Beaufort, Berkeley, Charleston, Colleton, and Dorchester. The conference was funded by a private foundation grant secured by the American Friends Service Committee.

Mr. William Saunders, Conference Chairman, said that Stokely Carmichael had planned to speak but did not come because of a threat he would be arrested. In a speech phoned in, the former leader of SNCC called for "forging an alliance of all Black people regardless of the point of view."

The conference closed with a resolution covering many points. It included the calling, at an early date, of a state-wide meeting of Black people who are concerned with education for the purposes of crystalizing the issues and planning action for change. Copies of the resolution are available from VEP.

VOTER EDUCATION PROJECT

Officers

Dr. C. H. Thomas, Jr.-----------President
Mr. J. T. W. Mims----------Vice-President
Rev. Matthew D. McCollum--------Secretary
Mr. R. J. Palmer----------------Treasurer
Mr. Matthew Perry-----------Legal Advisor
Mr. James L. Felder--------Field Director

S.C. NEGROES ON BOTTON OF POLITICAL PARTICIPATION LADDER

As the curtain was raised on 1968, it unveiled to me, meaningful "Black Power" as I understand the use of the phrase. In Mississippi twenty-two Negroes have been sworn in as elected officials in posts from state legislator to Justice of the Peace. Virginia elected seven Negroes to offices including state senator and sheriff. In the Louisiana primary the first Negro, in this century, was elected to the legislature while thirty-three others won offices ranging from City Marshal to Supervisor. And Florida added four more Negro elected officials to its fast growing list. While these states were moving closer to a goal of full participation in the political process by Negroes, South Carolina people of color were only gaining one seat on the Charleston City Council and one seat on Beaufort's City Council.

When one compares the plight of the S.C. Negro with that of the Negroes of Mississippi and Louisiana, the results are startling. The X. C. Negro has not experienced the same degree of brutality, hostility and economic reprisals as the Negro in Mississippi and Louisiana. Yet, in S.C. we are on the bottom again in still another category--political participation. There are a total of eleven Negro elected officials in S.C. representing only five of the forty-six counties. So, if Negroes don't get a fairer shake on laws and programs that affect us it is because we are not represented.

The 1964 Civil Rights Act and the 1965 Voting Rights Act cleared hurdles like poll tax, literacy tests and harassment of persons seeking to register and vote. And the 1967 S. C. General Assembly passed a new voting and election law that liberalizes registration to a point that an individual can register by mail. The only thing left to be done now is participate and move up from the bottom of the political participation scale. How about it fellow citizens of color?

From

The

Director

SCHOOL BOARD ELECTIONS DEMAND YOUR ATTENTION IN 1968

This year in South Carolina there will be many important elections for public offices. Among the most important of these will be school board elections in various communities. Though only about half of South Carolina's school districts allow for school board members to be elected by the people, these elections present good opportunities for your local voters or civil rights organization to test its ability to get out the vote for an election which is often ignored by many voters but which is of extreme importance to the education of your children.

It is the school board of your district which determines the quality of education your child receives. The school board hires the superintendent, it decides how much money will be spent for each phase of the educational program, and it makes important policy decisions that are reflected in the education of your children. It has been the school boards, for example, which have resisted school desegregation with such strength and success in the past.

There is a great need for persons to be candidates for school boards who are open to new ideas, who are ready to learn, and who have a strong commitment to the goal of equality of educational opportunity for all children. It is very important for you to find out if your school board is holding an election this year. If you find that there is such an election you and other local leaders should meet together to discuss supporting a candidate, or encouraging a citizen to offer as a candidate, who will represent the interests of the Negro community. Because many school board elections are held at a time when there are no other candidates for public office on the ballot very few people turn out for such an election. With your work and organization it is possible that you can turn out the vote and elect your candidate to the school board position. This can be done even in areas where the total registered Negro vote is in the minority.

We will be writing more about the school board and elections for school board vacancies in the future. In the meantime, please contact the S.C. Voter Education Project or myself if you need any assistance in organizing your community to support candidates for the school board.

This article is the first in a series to be written by Mr. M. Hayes Mizell, Director of the S.C. Community Relations Program. His address is American Friends Service Committee, 704 Columbia Building, Columbia, South Carolina 29201.

* * * * * * * * * * * * * * * * * *

FOOD STAMPS (cont.)

Edgefield, Williamsburg, York, Darlington, Dillon, Marion, and Lee. Chesterfield, Marlboro, Florence, and Sumter counties will soon start programs.

You are not eligible for Food Stamps if the program is not in your county. Since the county legislative delegations are the ones who ultimately decide whether or not there is to be a program, you must convince them of the need for Food Stamps if the program has not yet reached your county.

I S.C. REGISTRATION SYSTEM IS OVERHAULED

Under the new registration laws passed by the 1967 S.C. General Assembly, registration books are open Monday through Friday from 9 to 5. Previously, in South Carolina, the county registration books were open only three days a month. It is also possible to register by mail now.

The new laws also provide for a central voter registration system located in Columbia. A computer will contain the names of all registered voters. Through this system "dead voters" and unqualified voters will be removed from the rolls. Perhaps, hopefully soon, there will no longer be 19 counties with more than 100% of the white population registered to vote.

Despite the improvements, it is felt that the voter act could be made more effective by:

1) Making it law that registration books be carried into the rural areas.

2) Extending voter registration hours past 5 p.m. for people who have to work.

QUOTES:

On Riots

Representative John Conyers, Dem. Michigan, at the December S. C. VEP fund raising dinner: There is a growing feeling among young Negroes that the orderly, legal solution to the problems of the ghettos won't work. Time is running out. A growing group of young Americans is saying "Your way won't work." They say that good faith just doesn't exist among politicians.

He added that South Carolinians ought to knock on wood for being able to avoid racial disturbances to date. However, he warned that until this summer we were saying the same thing in Detroit.

On Poverty

Dr. Donald Gatch, Beaufort, before a panel of the Citizens Board of Inquiry into Hunger and Malnutrition in America: Such cases as severe anemia, rickets, and varying stages of starvation among pre-school children are quite common in S.C. poverty areas.

* * * * * * * * * * * * * * * * * *

National Association for the Advancement of Colored People

VOTER REGISTRATION COMMITTEE
301 East Clay Street Richmond, Virginia 23219
Phone: 644-5678 or 648-2435

February 6, 1968

Dear Branch President:

Election day is a day for registered voters only. Regardless of how aroused or interested in voting a person may become on election day, he can't vote if his name is not on the registration rolls. It is our duty to arouse our non-voters now and put them on the eligible voter rolls before registration deadlines.

Check the enclosed "General Election Information for 1968" for registration deadlines in your area. To be sure, call your registrar's office and verify the date or dates.

Read carefully the guidelines for securing Voter Registration-Education funds from the Southern Regional Council Voter Education Project and act immediately.

Note of caution: Please don't base your NAACP Voter Registration-Education Program solely on the basis of receiving a grant from VEP. THEY JUST DON'T HAVE ENOUGH MONEY TO FUND VOTER REGISTRATION-EDUCATION PROJECTS IN EVERY SOUTHERN COMMUNITY. Use your ingenuity (Mother wit) and promote your program with or without VEP grants.

This office is willing to give all cooperation possible. Please let us know your plans and we, in return, will offer you all information and aid available to us in this office.

1968 is an important election year. Seven southern states will be electing senators and four will be electing governors. These elections do not include state and local races. Remember, this year registered voters will elect a President and Vice President of the United States. We must register more people than we did in 1967. In 1968, we must promote effective Voter Education Programs involving all the people in our various communities. We can and must make 1968 a banner year.

Sincerely yours,

John M. Brooks

John M. Brooks, National Director
NAACP Voter Registration

2 encls:

HELPFUL HINTS FOR SECURING VOTER REGISTRATION-EDUCATION PROGRAMS GRANTS

To get the greatest understanding of the guidelines for Southern Regional Council Voter Education Project grants and to involve a cross section of citizens in your program, do the following:

1. Discuss the guidelines with your NAACP Voter Registration Committee.

2. Discuss the guidelines in your regular NAACP branch meeting. UNCONTROLLED FEAR IS A TERRIBLE THING. CONTROLLED FEAR IS A GOOD THING. BECAUSE OF CONTROLLED FEAR, MANY PEOPLE HAVE SAVED THEIR LIVES AND THEY THUS ENHANCED THE WELFARE OF THEIR FAMILIES AND FRIENDS.

3. IMPORTANT -- Discuss the guidelines with persons who do not attend your meetings because of imagined or justifiable fear. This action on your part may be the spark needed for them to control their fear and give you real help and loyalty to your overall program.

TAKE THE FIRST STEP -- QUIETLY COMMUNICATE INDIVIDUALLY WITH PERSONS BRANDED AS PERSONS WHO DON'T CARE AND PERSONS WHO ARE AFRAID. YOU WILL BE SURPRISED AT THEIR RESPONSE TO YOUR SINCERE EFFORT TO PROMOTE A NON-PARTISAN NAACP VOTER REGISTRATION-EDUCATION PROGRAM.

THEN ACT!! Get all persons concerned to sit down and draw up plans for an active and effective NAACP Voter Registration-Education Project.

Be nice to the alarming number of hustlers who work for voter registration-education only when money is available. Cultivate their interest to the point of working when monies from foundations are not available. But you also must protect your program and develop a hard-core of volunteers who will work free to promote Voter Registration-Education Programs. Freedom is not free. Grants for voter registration-education are merely seed money to start your program. You and the people of your community must dig in your pockets and provide money for fertilizer, water and harvest activities (Get Out the Vote) to reap the benefits of a strong Voter Registration-Education Program.

To enable us to aid you in your request for a grant, please send a copy of all requests for Voter Registration-Education Funds to:

National NAACP Voter Registration Committee
301 East Clay Street
Richmond, Virginia 23219
John M. Brooks, Director

2/68

February 1968

MEMORANDUM

To: NAACP Branches

From: John M. Brooks, National Director
NAACP Voter Registration

Re: Official Guidelines For Voter Education Project Grants Received From Southern Regional Council Voter Education Project, Mr. Vernon Jordan, Director

Grants from the Voter Education Project of the Southern Regional Council are made to other groups desiring to operate in three program areas: Voter registration, citizenship education, and leadership training. These guidelines have been developed to help groups clarify what area, or in some cases, what several areas, of programming they will work in and to provide candid expression of the responsibilities the other groups have in their association with the Voter Education Project.

Programs are approved only when they provide that the group and its agents will refrain from using funds granted by the Voter Education Project for partisan political activity or propaganda aimed at influencing legislation, or supporting any candidate or political party.

Grant Proposal

Specifically, the first responsibility of a group applying for Project grant is to prepare a grant proposal. The proposal should clearly cover the following points:

Kind of Program -- In what area or areas is the program proposed? What justifies the need for the program? What are its goals? What methods will be used?

Where -- What are the political and geographical boundaries of the place to be served by the program? (State, county, precinct, etc.) Include a map if feasible.

Who -- Who are the program personnel and what are their duties?

Cost -- What is the expected cost of the program? Include a detailed budget.

Time -- What is the anticipated duration of the program?

Background -- What is the present political picture of the place where the program will operate? How many Negroes voted in last elections? Have Negroes run for office? Do Negroes hold appointive jobs? Are there active organizations? What are the dates and hours of registration? Give current registration figures. Describe the feeling of the community toward fuller citizen participation, if feasible.

Operation Under Grant

To fulfil its role as an adjunct of a research and information agency the Project will, from time to time, and on request, make available to other private groups, the press, governmental agencies and interested individuals, details of registration figures and of programs sponsored through the Project. As part of its educational function, the Project will share program techniques and strategies with the region. Consequently, in their association with the Project cooperating agencies have a responsibility to submit narrative reporting.

Disbursements made to the Project for support of programs in these areas call for utmost financial integrity at every level of operation. Grants made by the Project are, therefore, subject to financial conditions which if not met with result in termination of grants.

Research Reporting -- There are specific conditions governing grant reporting which follow. In general, all cooperating agencies shall be required to make periodic reports to the Project on the progress of their programs. It is important that these reports reflect an honest evaluation of the agency's efforts -- good, bad, or indifferent. To insure the reporting best suited to particular programs the Project is flexible enough to accept reasonable variations in the form and manner of reports. Indeed, it encourages original material in fulfillment of the narrative requirements.

Organizations conducting voter registration campaigns are required to submit semi-monthly reports setting forth the following: (a) number of persons registered, (b) methods used in getting persons to the registration office, (c) increase of the number of new voters in the two week period, (d) problems, if any, encountered with local registrars, police, or private citizens, (e) threats of intimidation or economic reprisals, if any, (f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

Organizations conducting citizenship education or leadership training programs are required to submit monthly reports, setting forth the following: (a) kinds of programs and method of operation, (b) samples of all materials used, (c) names and background of instructors, (d) cooperation, if any, with local governmental agencies, schools and colleges, (e) a measurement of community participation, including the number of people directly involved in citizenship education classes or leadership training seminars. Groups should be cooperative with the Project in the gathering of other statistical data as may be required for the purpose of research.

Financial Reporting -- After approval of a grant by the Project, the cooperating agency is required to establish a separate bank account. The Project will mail a deposit directly to the bank for an amount approximately two weeks cash supply for the program. This amount will be maintained on a draw basis.

Each week the agency will submit to the Project a report itemizing all disbursements from this account and enclosing appropriate vouchers for each disbursement. No special check form is contemplated at the present time. The Project will audit this report and reimburse the bank account for the amount spent. In this way the balance in the bank should be constant until the local program approaches termination. Then the funds would either be refunded or used up (with appropriate reporting).

The bank should be instructed to mail all bank statements directly to SRC. The Project will reconcile these bank accounts and perform certain auditing procedures each month.

For further information, write: Vernon E. Jordan, Jr., Director, Voter Education
Project, 5 Forsyth Street, N.W., Atlanta, Ga.

c: Vernon E. Jordan, Jr.

General Election Information for 1968

[redacted]

	U. S. CONGRESS		GOVERNOR		STATE LEGISLATURE					DEADLINE FOR REGISTRATION				
	Elect a Senator	*No. of Representatives*	*Elect*	*Term*	*Upper House Elect*	*Upper House Term*	*Lower House Elect*	*Lower House Term*	*Final Filing*	*Primary*	*General Election*	*Primary Date*	*Runoff Primary Date*	*Presidential Primary*
✓ ALABAMA	Yes	8	No	4	None	4	None	4	Mar. 1	April 26	Oct. 25	May 7	June 4	
ALASKA	Yes	1	No	4	10	4	40	2	June 1	No pre-registration in State		Aug. 27		
ARIZONA	Yes	3	Yes	2	30	2	60	2	July 11	July 5	Sept. 23	Sept. 10		
✓ ARKANSAS	Yes	4	Yes	2	Not Yet Decided		100	2	May 1	July 10	Oct. 16	July 30	Aug. 13	
CALIFORNIA	Yes	38	No	4	20	4	80	2	Mar. 22	April 11	Sept. 12	June 4		June 4
COLORADO	Yes	4	No	4	18	4	65	2	July 27	Aug. 21	Oct. 16	Sept. 10		
CONNECTICUT	Yes	6	No	4	36	2	177	2	Nominating Convention	June 14	Oct. 12	8th Wed. after close of Convention		
DELAWARE	No	1	Yes	4	9	4	35	2	Nominating Convention		Oct. 19			
DISTRICT OF COLUMBIA									April 6	Mar. 23	Sept. 21			May 7
✓ FLORIDA	Yes	12	No	4	48	4	119	2	April 2	April 6	Oct. 5	May 7	May 28	May 28
✓ GEORGIA	Yes	10	No	4	54	2	205	2	June 13	July 23	Sept. 16	Sept. 11	Sept. 25	
HAWAII	Yes	2	No	4	13	4	51	2	Sept. 5	Sept. 5	Oct. 15	Oct. 5		
IDAHO	Yes	2	No	4	35	2	70	2	May 7	Aug. 3	Nov. 2	Aug. 6		
ILLINOIS	Yes	24	Yes	4	None	4	177	2	Mar. 11	May 13	Oct. 7	June 11		June 11
INDIANA	Yes	11	Yes	4	25	4	100	2	Mar. 28	April 8	Oct. 7	May 7		May 7
IOWA	Yes	7	Yes	2	31	4	124	2	June 30	Aug. 24	Oct. 26	Sept. 3		
KANSAS	Yes	5	Yes	2	40	4	125	2	June 20	July 16	Oct. 15	Aug. 6		
KENTUCKY	Yes	7	No	4	None	4	None	2	April 3	Mar. 30	Sept. 7	May 28		
✓ LOUISIANA	Yes	8	Yes*	4	39*	4	105*	4	Not Yet Determined	July 17	Oct. 5	Aug. 17	Sept. 28	
MAINE	No	2	No	4	32	2	151	2	April 1	Varies by towns and cities		June 17		
MARYLAND	Yes	8	No	4	None	4	None	4	July 2	Aug. 12	Oct. 7	Sept. 10		
MASSACHUSETTS	No	12	No	4	40	2	240	2	July 30	Aug. 17	Oct. 5	Sept. 17		April 30
MICHIGAN	No	19	No	4	None	4	110	2	June 18	July 5	Oct. 4	Aug. 6		
MINNESOTA	No	8	No	4	None	4	135	2	July 16	Aug. 20	Oct. 15	Sept. 10		
✓ MISSISSIPPI	No	5	No	4	None	4	None	4	April 5	May 4	July 2	June 4	June 25	
MISSOURI	Yes	10	Yes	4	17	4	163	2	April 30	Jackson & Clay Counties, July 10; St. Louis City & County, July 13; other cities over 10,000, July 8	Jackson & Clay Counties, Oct. 9; St. Louis City & County, Oct. 12; other cities over 10,000, Oct. 7	Aug. 6		
MONTANA	No	2	Yes	4	28	4	104	2	April 25	April 25	Sept. 26	June 4		
NEBRASKA	No	3	No	4	Unicameral Elect 25		4-Yr. Term		Mar. 15	May 3	Oct. 25	May 14		May 14
NEVADA	Yes	1	No	4	10	4	40	2	July 17	July 20	Sept. 28	Sept. 3		
NEW HAMPSHIRE	Yes	2	Yes	2	24	2	400	2	July 25	Towns over 4,500, Sept. 3; Cities, Aug. 31	Towns over 4,500, Oct. 29; Cities, Oct. 26	Sept. 10		Mar. 12
NEW JERSEY	No	15	No	4	None	4	None	2	April 25	April 25	Sept. 26	June 4		June 4
NEW MEXICO	No	2	Yes	2	None	4 & 6 Yrs.	70	2	July 2	July 29	Oct. 7	Aug. 27		
NEW YORK	Yes	41	No	4	57**	2	150	2	May 14	Varies by location		June 18		
✓ NORTH CAROLINA	Yes	11	Yes	4	50	2	120	2	Feb. 23	April 20	Oct. 26	May 4	June 1	
NORTH DAKOTA	Yes	2	Yes	4	23	4	98	2	July 25	Registration not required		Sept. 3		
OHIO	Yes	24	No	4	16**	4	99**	2	Feb. 7	Mar. 27	Sept. 25	May 7		May 7
OKLAHOMA	Yes	6	No	4	24	4	99	2	July 10	Aug. 16	Oct. 25	Aug. 27	Sept. 17	
OREGON	Yes	4	No	4	16	4	60	2	Mar. 19	April 27	Oct. 5	May 28		May 28
PENNSYLVANIA	Yes	27	No	4	25	4	203	2	Feb. 13	Mar. 4	Sept. 16	April 23		April 23
RHODE ISLAND	No	2	Yes	2	50**	2	100	2	June 29**	July 12	Sept. 6	Sept. 10		
✓ SOUTH CAROLINA	Yes	6	No	4	25**	4	124	2	3rd Tuesday following State Convention	May 11	Oct. 5	June 11	June 25	
SOUTH DAKOTA	Yes	2	Yes	2	35	2	75	2	April 20	May 15	Oct. 16	June 4		June 4
✓ TENNESSEE	No	9	No	4	33	2	99	2	June 3	July 1	Oct. 5	Aug. 1		
✓ TEXAS	No	23	Yes	2	15	4	150	2	Feb. 5	Jan. 31	Jan. 31	May 4	June 1	
UTAH	Yes	2	Yes	4	14	2	69	2	May 10	Aug. 27	Oct. 30	Sept. 10		
VERMONT	Yes	1	Yes	2	30	2	150	2	Aug. 1	Sept. 7	Nov. 2	Sept. 10		
✓ VIRGINIA	No	10	No	4	None	4	None	2	April 10	June 8	Oct. 5	July 9	Aug. 13	
WASHINGTON	Yes	7	Yes	4	25	4	99	2	Aug. 2	Aug. 17	Oct. 5	Sept. 17		
WEST VIRGINIA	No	5	Yes	4	18	4	100	2	Feb. 3	April 13	Oct. 12	May 14		May 14
WISCONSIN	Yes	10	Yes	2	16	4	100	2	July 9	Milwaukee, Aug. 21; Others Aug. 28	Milwaukee, Oct. 16; Others, Oct. 23	Sept. 10		April 2
WYOMING	No	1	No	4	15	4	61	2	July 11	Aug. 5	Oct. 21	Aug. 20		

NATIONAL NAACP VOTER REGISTRATION-EDUCATION COMMITTEE
301 EAST CLAY STREET
RICHMOND, VIRGINIA 23219

Source of information: AFL-CIO (COPE)

2/68

VEP FIELD EXPENSE REPORT

Field Reporter:
Agency: SOUTH CAROLINA VOTER EDUCATION PROJECT- State Office
For Month Ending ______________

	AUTOMOBILE EXPENSES		
Date	City & State	Mileage	Purpose of Trip

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

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J. T. W. Mims
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1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

February 19, 1968

RECEIVED
FEB 20 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

Enclosed are resolutions and a list of the newly elected officers for the South Carolina Voter Education Project. A short report summing the meeting up will be forth coming.

Sincerely,

Jimmy

James L. Felder
Field Director

JLF/ers

Enclosures

SOUTH CAROLINA
VOTER EDUCATION PROJECT

PRESS RELEASE

1125½ Washington Street
Columbia, South Carolina

To All Media
For Release Monday, February 19, 1968

The South Carolina Voter Education Project at its winter meeting on Saturday, February 17, 1968, re-elected Dr. Charles H. Thomas, Jr. of Orangeburg to serve a third two-year term as president.

Other officers elected were J. T. W. Mims of Laurens, re-elected Vice President; Mrs. Freida Mitchell of Beaufort, Secretary; R. J. Palmer of Sumter re-elected Treasurer; and Reverend J. A. Curry of Camden, Chaplain. Attorney Matthew Perry serves as Legal Advisor and James L. Felder continues as Field Director.

The South Carolina Voter Education Project (SCVEP) is a federation of independent Negro, County Civic Organizations working in conjunction with all civil rights organizations active in the state to increase Negro voter registration and political participation, and to create an informed electorate aware of its rights and responsibilities.

The following resolutions were adopted at this semi-annual conference: (See attachments).

EXECUTIVE COMMITTEE
SOUTH CAROLINA VOTER EDUCATION PROJECT
as of
February, 1968

President:

Dr. C. H. Thomas, Jr.
P. O. Box 1778
S. C. State College
Orangeburg, S. C. 29115
Phone: 534-5313

Vice President:

Mr. J. T. W. Mims
232 S. Livingston St.
Clinton, S. C. 29325
Phone: 833-1836

Secretary:

Mrs. Freida Mitchell
Penn Community Center
Frogmore, S. C. 29920
Phone: 524-4337

Treasurer:

Mr. R. J. Palmer
304 S. Main Street
Sumter, S. C. 29150
Phone: 775-2315

Chaplain:

Rev. J. A. Curry
620 Chestnut Street
Camden, S. C. 29020
Phone: 432-4454

Legal Advisor:

Mr. Matthew Perry
1107½ Washington St.
Columbia, S. C. 29201
Phone: 252-7278

Field Director:

Mr. James L. Felder
1125½ Washington St.
Columbia, S. C. 29201
Phone: 254-4231

I CD
Registered Negro Voters 32,839
Votes on Executive Committee 4
Mr. Billie S. Fleming
502 W. Boyce Street
Manning, S. C. 29102
Phone: 435-8360 or 435-8352

II CD
Registered Negro Voters 33,114
Votes on Executive Committee 4
Mr. Theodore Adams
707 Goff Avenue
Orangeburg, S. C. 29115
Phone: 534-9164

III CD
Registered Negro Voters 22,701
Votes on Executive Committee 3
Rev. S. L. McCain
Route 1, Box 140
North Augusta, S. C. 29841
Phone: 663-3849 Graniteville

IV CD
Registered Negro Voters 22,739
Votes on Executive Committee 3

V CD
Registered Negro Voters 30,036
Votes on Executive Committee 4
Mr. R. H. Haile (acting)
Haile's Funeral Home
Camden, S. C. 29020
Phone: 432-2511

VI CD
Registered Negro Voters 35,210
Votes on Executive Committee 4
Dr. R. N. Beck
501 Sanborn Street
Florence, S. C. 29501
Phone: MO2-3102 or MO2-3013
MO2-0092 Hos.

(continued on other side)

Representatives of Organizations

SEDFRE
Mr. James T. McCain
317 W. Bartlette St.
Sumter, S. C. 29150
Phone: 773-2353

NAACP
Rev. I. D. Newman
P. O. Box 1204
Columbia, S. C. 29202
Phone: 256-4356

PEA
Mr. Walker Soloman
1719 Taylor St.
Columbia, S. C. 29201
Phone: 252-9383

SCCHR
Mr. Paul Matthias
1420 Lady Street
Columbia, S. C. 29201
Phone: 252-3651

SCLC
Mr. Benjamin Mack
5248 Ridgeway St.
Columbia, S. C. 29203
Phone: 254-0600

AFSC
Mr. Hayes Mizell
Room 704, Columbia Bldg.
Columbia, S. C. 29201
Phone:253-7159

Chairmen of Standing Committees

Ways And Means

Mr. Billie S. Fleming

Credentials

Rev. M. D. McCollum

Elections

Not yet selected

Headquarters

Mr. R. J. Palmer

Nominating

Not yet selected

Chairmen of Special Committees

Voter Registration

Mr. Virgil Dimery
P. O. Box 311
Kingstree, S. C. 29556
Phone: 354-6002

Political Participation

Mr. E. A. Finney
16½ W. Liberty Street
Sumter, S. C. 29150
Phone: 775-1737 or 773-9738

Representatives of Large Urban Areas (unofficial)

Charleston County

Mr. Esau Jenkins
41 Cannon Street
Charleston, S. C. 29403
Phone: RA3-2908

Mr. Christopher Bright
Route 1, Box 355 C
Charleston, S. C. 29407
Phone:

Richland County

Mr. Herbert Blakeley
Route 4, Box 46
Columbia, S. C. 29202
Phone: 256-2665

Mrs. Modjeska Simkins
1505 Harden Street
Columbia, S. C. 29204
Phone: 253-7497

Rev. C. J. Whitaker
6308 Benedict Street
Columbia, S. C. 29203
Phone: 754-2129

Mrs. Alice Spearman
3401 Brookwood Court
Columbia, S. C.
Phone: 787-4276

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
Box 1778, S. C. State College
Orangeburg, South Carolina 29115

Vice-President
J. T. W. MIMS
P. O. Box 35
Clinton, South Carolina 29325

Secretary
MRS. FREIDA MITCHELL
Penn Community Center
Frogmore, South Carolina 29920

Treasurer
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Chaplain
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Columbia, South Carolina 29201

Field Director
JAMES L. FELDER
1125½ Washington Street
Columbia, South Carolina 29201

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

March 22, 1968

RECEIVED
MAR 25 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

This is just a note requesting, at your convenience and when your undivided attention can be secured, a telephone conversation to discuss a couple matters that we need to share a mutual understanding. I have not been communicating directly with you lately because I know how busy you are and that you have subordinates who can act on the matters for me. However, there are some things we need to talk about.

A special report is forthcoming detailing our success in getting Negroes elected at the precinct and county levels, both Republican and Democratic **Parties.** Also, it will include the numerous candidates who have filed for the June Primary. This list will include some twelve (12) people for the House and Senate and some fifty (50) running for other county-wide offices. We have been quiet over here, but we have been getting the job done.

I will be looking to hear from you at your very earliest convenience. My home telephone is 754-2415.

Sincerely,

James
James L. Felder
Field Director

JLF:ers

P.S. Thanks for authorizing the use of a student intern by this office. In the week he has been with us, he has relieved our load with statistics and helping prepare the newsletter.

THURSDAY NEW ORLEANS STATES-ITEM MARCH 28, 1968 TWENTY-O

Registered Negro Voters Now 20 Per Cent of La. Total

BATON ROUGE (AP)—Negro registered voters now make up more than 20 per cent of the total registration in Louisiana, a report by the State Board of Registration revealed today.

the report showed that 274,780 Negroes of the 1,396,074 persons on the rolls have been registered by state authorities.

In addition, federal registrars have registered 25,740 Negroes in the parishes of Plaquemines, East Feliciana, Ouachita, East Carroll, West Feliciana, Bossier, Caddo and DeSoto.

That makes a tota lof 1,421,814 registered voters in Louisiana, 300,520 of them Negro.

At this time a year ago, approximately 250,000 Negroes of nearly 1.3 million voters were registered by state and federal officials.

1422
301
1,121,000

Columbia State 3/30/68

Negro Voters Hold Majority In Seven S.C. Counties

By H. KELLEY JONES
Staff Writer

Negro voter registration for new 10-year period is run- g ahead of white registration seven of South Carolina's 46 nties, according to latest tistics from the S. C. Secre- y of State's office.

The counties are Allendale, Beaufort, Berkeley, Jasper, e, Orangeburg and Williams- rg. In Orangeburg County, difference is almost two- one.

The computerized figures re- ct registration through Feb. 24, due to a three-or-four week lag in processing.

This is the first time in modern history that near up-to-date racial breakdown on voter registration has been determined.

In five other counties — Bamberg, Calhoun, Clarendon, Fairfield and Marion — the margin is relatively close.

A total of 325,045 — or 73.37 per cent — of the total registered were white, while 118,001 — or 23.66 per cent — were Negro. Twenty-eight Indians and 14 orientals made up the total of 443,088 as of Feb. 24.

More recent total registration figures show 5[illegible]2,617 registered as of March 27.

The smallest margin in counties where Negroes maintain the registration lead is Lee with 1,899 Negroes registered as compared to 1,897 whites. Orangeburg has 7,653 Negroes and 4,307 whites on the books to record the widest Negro advantage among such counties.

The largest overall Negro registration has occurred in Richland County with 13,292 on the books (and 33,655 whites). Charleston County follows in the Negro column with 9,529 (and 16,349 whites).

Greenville County leads the white registration figures with 38,577 (and 5,751 Negroes). Lattest registration figures show Greenville County, with 51,877, slightly ahead of Richland County, with 51,109, in total registration as of March 27.

McCormick County has the fewest number of Negroes registered with 650 (and 1,041 whites).

The figures include only registrations for the new 10-year period, and not old registrations which expire April 30. Voters have until May 11 to register for voting in the June 11 Democratic primary.

Secretary of State O. Frank Thornton predicted another 200,000 registrations before May 11. He urged citizens to register as early as possible.

"Our new central voter registration system will work wonderfully if voters will register early," Thronton said. "If they do, and the system is proven sound, we won't have to re-register again in 10 years because books can be purged and kept up to date from the central office."

It was the computerized nature of the new system which made the racial break-down possible.

Thornton particularly asked for early registration because of a three-to-four week delay in processing applications and returning the names to individual counties.

A county-by-county racial breakdown follows:

	Negro	White
Abbeville	998	4,012
Aiken	2,845	11,703
Allendale	1,202	1,076
Anderson	2,060	14,155
Bamberg	1,089	1,352
Barnwell	1,511	3,641
Beaufort	2,400	2,129
Berkeley	3,472	2,426
Calhoun	1,176	1,276
Charleston	9,529	16,349
Cherokee	1,440	8,139
Chester	1,316	5,063
Chesterfield	1,788	5,190
Clarendon	2,853	3,133
Colleton	1,660	3,082
Darlington	2,899	5,933
Dillon	1,156	2,670
Dorchester	3,185	4,055
Edgefield	786	2,209
Fairfield	1,442	1,641
Florence	6,191	10,233
Georgetown	2,841	3,711
Greenville	5,751	38,577
Greenwood	1,283	8,043
Hampton	1,479	2,033
Horry	2,297	8,803
Jasper	824	617
Kershaw	1,724	5,094
Lancaster	1,098	6,922
Laurens	2,118	8,607
Lee	1,899	1,897
Lexington	1,107	10,530
McCormick	650	1,041
Marion	3,058	3,348
Marlboro	1,412	2,730
Newberry	1,301	4,444
Oconee	723	5,767
Orangeburg	7,653	4,307
Pickens	908	8,956
Richland	13,292	33,655
Saluda	843	2,290
Spartanburg	4,140	31,035
Sumter	3,780	4,666
Union	1,174	6,865
Williamsburg	4,127	3
York	1,593	8,583
TOTAL	118,001	325,045

arrated Tour

$100,000

62½
44½

SOUTH CAROLINA

VOTER EDUCATION PROJECT

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

President
DR. CHARLES H. THOMAS, JR.
Box 1778, S. C. State College
Orangeburg, South Carolina 29115

Vice-President
J. T. W. MIMS
P. O. Box 35
Clinton, South Carolina 29325

Secretary
MRS. FREIDA MITCHELL
Penn Community Center
Frogmore, South Carolina 29920

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620 Chestnut Street
Camden, South Carolina 29020

Legal Advisor
MATTHEW J. PERRY
1107½ Washington Street
Columbia, South Carolina 29201

Field Director
JAMES L. FELDER
1125½ Washington Street
Columbia, South Carolina 29201

April 3, 1968

RECEIVED
APR 4 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

The following is a request for a minimum operating budget to keep the South Carolina Voter Education Project going until July 1, 1968. We are asking for $3,490.00 to be spent as follows:

A.	Director's Salary...........	$1,875.00
B.	Secretary;s Salary..........	900.00
C.	Travel......................	200.00
D.	Rent & Utilities............	150.00
E.	Office Supplies.............	100.00
F.	Telephone...................	225.00
G.	Postage.....................	40.00
		$3,490.00

We are exceedingly grateful to you for considering us for this minimum operating grant to carry us over during this crucial period. I firmly believe that the South Carolina Voter Education Project will achieve the independence you have spoken of. However, it is very difficult during this period to solicit funds when everybody is crying for help.

Again, we are very grateful and hope that our continued progress will evidence that we are worthy of your consideration.

Sincerely,

James L. Felder

James L. Felder
Field Director

JLF:ers

cc: Dr. C. H. Thomas, Jr.
R. J. Palmer

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
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Box 1778, S. C. State College
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Columbia, South Carolina 29201

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

April 22, 1968

RECEIVED
APR 24 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

This is to acknowledge receipt of your letter of April 19, 1968 informing us of the supplemental grant of $3,490.00 to carry us through July 1, 1968. The officers and staff of the South Carolina Voter Education Project are eternally grateful to you for your never ending consideration of this project. This will enable us to continue our efforts in encouraging greater participation by the Negro in the political process in South Carolina.

The overall picture in South Carolina is getting brighter by the day. Registration tempo has been stepped up, citizenship education, in the form of instruction in the use of the voting machine, has commenced in those areas that will be using the voting machines. We have had several workshops on the write-in vote. We will have many more. So we are trying and we are trying hard. You may rest assured that we will get the maximum effort from these funds.

Again, many thanks for your consideration and we are "Keeping the Faith."

Sincerely,

Jimmy

James L. Felder
Field Director

JLF:ers

cc: Dr. C. H. Thomsa, Jr.
Mr. R. J. Palmer

SOUTH CAROLINA

VOTER EDUCATION PROJECT

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

President
DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary
REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer
R. J. PALMER
304 SOUTH MAIN STREET
COLUMBIA, SOUTH CAROLINA

Field Director
RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor
MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

RECEIVED
MAY 16 1968

May 15, 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

The Orangeburg County Voter Education Project requests an extension of time for our last grant which ends officially on May 31, 1968, unless extended.

We request that at the time of expiration on May 31, we be allowed to use the unused money of the grant to the best advantage of the future Project. We have discussed this among ourselves and I have discussed the same with Mr. Felder. We request that one use of this grant would be to employ Dr. Dante Germanotta on a full-time basis, beginning June 1 and continuing for ten weeks but not less than eight weeks, with a weekly salary of not less than $100. Dr. Germanotta holds the Ph.D. degree in Social Science and has worked with us up to this point as a volunteer worker. Without him, much of the tangible work would have gone undone. He has agreed to sacrifice his summer if we can afford to pay him the mimum subsistence of $100 per week.

We believe that we will have nearly enough money to take care of our program from unused portions of our present grant. Realizing the intensified effort of organizing our precincts, recruiting block leaders, locating Negro voters on the map, holding training sessions, especially for the illiterate, is simply going to require someone working in a full-time capacity. This county calls for Dr. Dante Germanotta. Much of my own available time will be given to the statewide program, and I will be able to give too little leadership assistance to Mr. Adams and Mr. Moss. Jimmy tells me that after July 1, he must out of necessity, pull Emerson Brown away from this county to help us take a look at statewide activities.

We hope you see fit to grant us this somewhat unusual request in the best interest of the Orangeburg County Voter Education Project.

I noted that your letter which gave us the last grant says that future grants would be subject to review and availability of funds. If in your review you find that you have available funds, please in addition to granting us permission to use what funds we have, grant us $1,000 to help us with our transportation, student leaders (summer school students), and supplies.

Please give me a "yes" or "no" reply by return mail because Dr. Germanotta must notify his school officials on or before May 28 if he is not going to work with them this summer. We hope you appreciate the sacrifice that Dr. Germanotta is making to help us with this endeavor, becuase a Ph.D.'s salary would be more than twice this much.

While our official report will be coming in as to the number we have gotten registered with this last drive, it seems that we have realized 2700 to 3000 during our last drive, 716 having been registered last week at the closing days of the pre-primary election.

I am sending Mr. Olive a copy of this letter so that if by any chance you are out of the office, he might be in position to give me a "yes" or "no" on the use of the unused funds in the way that we think we can best use the same.

Sincerely yours,

C.H. Thomas, Jr.

C.H. Thomas, Jr.

CHT:at
cc: Mr. James L. Felder
Mr. Thad Olive
Dr. Dante Germanotta

to
VEP-
68-90

May 28, 1968

Mr. James Felder
Director
South Carolina Voter Education Project
1125 Washington Street
Columbia, South Carolina

Dear Mr. Felder:

The Voter Education Project has carefully considered the request of the South Carolina VEP for a grant to conduct a one-day Workshop for Candidates in South Carolina.

This is to inform you that we have approved your program in the amount of $800.00, and our check has been forwarded to the National Bank of South Carolina, in Sumter.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your Workshop.

Our Director of Research, Marvin Wall, will write you regarding special reporting requirements.

If you have any further questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr., Director
Voter Education Project

VEJ:nm

cc: Messrs. Thomas & Palmer

May 28, 1968

The National Bank of
  South Carolina
Post Office Drawer, 1798
Sumter, South Carolina 29150

Dear Sirs:

Enclosed is our check in the amount of $800.00 to be deposited to the account of the South Carolina Voter Education Project in Columbia, South Carolina.

Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures
  Ck. $800.00
  Deposit slips.

May 30, 1968

Dr. Dante Germanotta
Route 1, Box 944-C
Orangeburg, South Carolina

Dear Mr. Germanotta:

This is to confirm your selection as a full-time summer consultant to the Voter Education Project from June 1 to August 15, 1968 at the rate of $100.00 per week. You are assigned to the South Carolina VEP for work in Orangeburg and Calhoun Counties. There may be other special assignments from time to time.

We require of all our summer interms bi-monthly reports of their activities. Your reports should be directed to Tony Dunbar, Director of the Summer Intern Program with copies to James Feldon.

I am sure you understand that during your internship, you are prohibited from participation in partisan politics in any manner whatsoever, influencing legislation of any kind, or supporting any political candidate.

Please fill in the enclosed Employee's Withholding Exemption Certificate and return same to this office as soon as possible. Your paycheck will be mailed from here on the 15th and the last day of the month.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:sas
Enclosure

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
Box 1778, S. C. State College
Orangeburg, South Carolina 29115

Vice-President
J. T. W. MIMS
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1125½ Washington Street
Columbia, South Carolina 29201

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

RECEIVED
JUN 7 1968

June 5, 1968

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

I want to thank you again for all the assistance and effort you put forth in making it possible for us to convene the "Institute" for Negro candidates. We think it was a very successful meeting and are sorry you were not able to be with us.

A Special Report, summing up the activities of the conference, is being sent to you under separate cover.

Again, many thanks and we will see you in Capahosic.

Sincerely,

C. H. Thomas, Jr.

C. H. Thomas, Jr.
President

Jimmy

James L. Felder
Field Director

CHT:ers

NM -
Pls file

SOUTH CAROLINA

VOTER EDUCATION PROJECT

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1125½ Washington Street
Columbia, South Carolina 29201

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

June 5, 1968

Mr. Weldon J. Rougeau
Field Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Weldon:

This is to thank you for your participation in our "Institute" for candidates at Sumter. Your advice, your comments and your presence were of great value to the success of the meeting. We hope you enjoyed the "Institute" as much as we did.

Under separate cover, we are sending you a copy of the Special Report we are preparing on the meeting. Meanwhile, we will keep you informed of our plans and activities.

Again, many thanks for coming.

Sincerely,

Jimmy

James L. Felder
Field Director

JLF/ers

RECE

JUL 1 1968

Nm -
Pls file

June 28, 1968

To: Mr. Marvin Wall

From: James L. Felder

Subject: Report on Training Institute For Negro Candidates

History unfolded in Sumter, South Carolina on June 1, 1968 as thirty-four (34) of the forty-six (46) Negro candidates for public office throughout South Carolina convened to discuss their rights, duties and responsibilities as seekers of elected office. This one day conference, at the Holiday Inn, was jointly sponsored by the Voter Education Project of the Southern Regional Council, NAACP Legal Defense and Education Fund and the South Carolina Voter Education Project.

Workshops were held during the morning and afternoon. At the morning session, James N. Finney, Staff Attorney for the Legal Defense Fund, discussed "Citing the Law and The Rights, Duties and Responsibilities of Candidates." Joining in the question and answer period were Weldon Rougeau, Field Director of SRC and Dr. C. H. Thomas, Jr., President of the S.C. VEP.

During the luncheon, Representative Julian Bond of Georgia shared with the conferees his experience that led to his successful bid to the Georgia House. Professor

J. T. W. Mims, Vice President of the S.C. VEP, presided over the afternoon session which was billed as "Special Problems." Serving as consultants at this session were James T. McCain, SEDF, James N. Finney and James L. Felder.

At the conclusion of the Institute, the candidates adopted a resolution requesting the Justice Department and the Civil Rights Commission to send Federal Observers into every county where Negroes were running for office in the Democratic and Republican Primaries.

The conference attracted nation-wide interest. Two of the presidential candidates, Vice President Hubert H. Humphrey and the late Senator Robert F. Kennedy, sent telegrams to the S.C. VEP congratulating the organization on the fine job of improving and strengthing political participation.

The S.C. VEP is more than grateful to VEP of SRC for the eight hundred ($800) grant to sponsor this workshop.

D. C. W. E. P.
Charles Thomas, Jr.

RECEIVED
OCT 3 1968

10/1/68

Thad,

It seems from the Rembursements some of your new workers perhaps are not clear on what your office owes us to complete the original grant of $3000.00 our records show a balance of $158.65. Of course our workers can error too.

This report is $190.00 and we registered 91 Sunday and yesterday. We have a set up at the fair and have gone all out. Please reimburse us at once so that we can take care of our helpers this week. Also if we are to get out the vote please consider us for a new grant of atleast $1500.00 C.H. Thomas Jr.

Thanks for every thing Charles.

~~Vernon~~

TO

November 4, 1968

Mr. James L. Felder, Director
South Carolina Voter Education Project
1420 Lady St.
Columbia South Carolina

Dear Mr. Felder:

This is to acknowledge receipt of your report for the week ending Oct. 19, 1968.1 Before reimbursement can be made we will need supporting documents for the following expenditures:

Equilease Corp.	Typewriter rental	$ 20.91
Equilease Corp.	Typewriter rental	19.94
Addy-Smith Inc.	Office Supplies	10.30

In addition to the above requested information, we will need an explanation of the amount paid to the Hertz Corp. for Congressman John Conyers's car rental, in the amount of $29.13.

May we have this information at your earliest convenience, so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:zw
cc: Vernon E. Jordan Jr.
Weldon Rougeau
Dr. C.H. Thomas

Negro Political Power - 1966

A Conference Sponsored by the

SOUTH CAROLINA VOTER EDUCATION PROJECT

"NEGRO POLITICAL POWER - 1966"

An Inter-Organizational Conference Sponsored By The
South Carolina Voter Education Project

Sunday, August 7, 1966
Wade Hampton Hotel
Columbia, South Carolina

PROGRAM

9:15-10:15 Registration

10:30-11:50 Workshop Sessions

A. "The Politics of Anti-Poverty" - Executive Room
Attorney Earl Coblyn, Chairman, Economic Advancement Committee, S.C. Conference of Branches, NAACP

B. "Voter Registration Organization" - Millwood Room
Mr. Earl Davis, Field Representative, AFL-CIO, Committee on Political Education (COPE)

Mr. Virgil Dimery, Chairman, Voter Registration Committee, S.C. VEP

C. "The Politics of S.C. Governement" - Legion Room
Attorney Matthew Perry, Legal Adviser, S.C. VEP

Mr. Frank Robinson, Field Representative, CORE

D. "Voter Turn-Out Techniques" - Palmetto Room
Mr. Randolph Blackwell, Program Director, SCLC

Attorney Ernest Finney, Chairman, Political Participation Committee, S.C. VEP

12:00-12:30 Luncheon (For Ticket Holders Only) - Ballroom 1

12:30-12:45 Statements and Introductions - Dr. C.H. Thomas, Jr., President, S.C. VEP
Attorney Matthew Perry, Legal Adviser, S.C. VEP

12:45-1:15 Guest Speaker, Mr. Wiley Branton
Special Assistant to the Attorney General of the United States

1:30-3:30 Workshop Sessions
A. "The Politics of Anti-Poverty" - Executive Room
B. "Voter Registration Organization" - Millwood Room
C. "The Politics of S.C. Government" - Legion Room
D. "Voter Turn-Out Techniques" - Palmetto Room

3:45-5:15 General Assembly - Ballroom 3
Rev. I.D. Newman, Field Director, S.C. Conference of Branches, NAACP

A RESOLUTION CONCERNING THE CIVIL RIGHTS ACT OF 1966

Whereas HR14765, the Civil Rights Act of 1966, is before the Congress at this time, and

Whereas this Bill, although inadequate, will do much to alleviate the grievous effects of long-standing segregation and racial discrimination in the United States, and

Whereas key provisions of this Bill are under heavy attack by the conservative Republican-southern Democratic coalition, and

Whereas particularly heavy efforts have been made by the conservative coalition to attack those provisions of the Bill which attempt to control discrimination in the sale or rental of housing handled by real estate brokers, and

Whereas the South Carolina legislative delegation seems unanimously opposed to the passage of this Bill designed to provide a measure of freedom to members of minority groups, e.g. Representative Tom Gettys: "I'm for any strategy that would gut the bill if it becomes law..." (Columbia, S.C., The State, August 5, 1966), and

Whereas editorial comment in most South Carolina newspapers has been opposed to key provisions of the Bill,

Therefore be it resolved:

That this body go on record in favor of the extension of individual freedom represented by the Civil Rights Act of 1966, and

That this body urge that the South Carolina legislative delegation re-examine its opposition to this Bill, and

That this body call upon that great body of liberal sentiment represented by those members of Congress who are willing to take a stand for an extension of the civil liberties of all Americans to support this legislation which is of such vital importance to Negroes in South Carolina.

A RESOLUTION CONCERNING THE MINIMUM WAGE ACT OF 1966

Whereas the Minimum Wage Act (HR13712) has been passed by the House of Representatives and will soon be debated on the floor of the Senate, and

Whereas this Bill extends minimum wage coverage to thousands of working Negroes in South Carolina in the following commercial categories: construction, laundering and cleaning, agriculture, hotels and motels, restaurants, hospitals and nursing homes, logging operations, and taxi-cab companies, and

Whereas even at the proposed minimum wage level, workers in these categories would receive less than needed to maintain a decent standard of living,

Therefore be it resolved;

That this body formally endorse the proposed extension of the federal minimum wage, and

That this body request that the Congress amend the proposed Bill to provide a minimum wage of Two Dollars ($2.00) per hour, and

That this body request the Congress to increase the categories of workers to be covered to include all workers not presently included in the proposed legislation, and

That this body strongly urge the South Carolina legislative delegation to support this proposal on the floor of the Senate and House of Representatives when necessary.

A RESOLUTION CONCERNING THE SOUTH CAROLINA REPUBLICAN PARTY

Whereas the growth of the South Carolina Republican Party is a new and dramatic factor on the South Carolina political scene, and

Whereas the development of a genuine two-party system will prove a progressive element in South Carolina, and

Whereas there has been considerable talk of late concerning the position of the Negro electorate in South Carolina *vis-a-vis* the South Carolina Republican Party,

Therefore be it resolved;

That this body urge all registered Negroes in South Carolina to seriously consider the background, qualifications, and public statements of all Republican candidates for office, and

That those Negroes who feel an affinity for the principles of the Republican Party attempt to work constructively within the framework of the Republican Party, and

That spokesmen for the South Carolina Republican Party give evidence in concrete and specific ways that they are in fact concerned with the advancement of individual freedom for all Americans, including Negroes, even when this advancement requires the abandonment by some of activities of segregation and racial discrimination, and

That spokesmen for the South Carolina Republican Party indicate their desire to accept the suggestions made by the Republican Coordinating Committee in its statement of September 3, 1965, concerning the position of the Negro in America and within the Republican Party, and

That the South Carolina Republican Party continue its progress in the extension of the practice of holding Party precinct elections, and

That spokesmen for the South Carolina Republican Party actively encourage interested Negro citizens to participate in these elections.

A RESOLUTION CONCERNING THE SOUTH CAROLINA DEMOCRATIC PARTY

Whereas the South Carolina Democratic Party is on the local, county, and state level the dominant political party in South Carolina, and

Whereas a great many Negroes participate in the internal affairs of the South Carolina Democratic Party and vote for the candidates of that Party, and

Whereas a resolution was passed at the last State Convention of the South Carolina Democratic Party charging the Party with past discrimination and calling for the Party to abide by its own rules to ensure democratic practices within the Party, and

Whereas no effort seems to have been made by spokesmen for the South Carolina Democratic Party to abide by the letter and spirit of this resolution, and

Whereas a resolution was passed at the last National Convention of the Democratic Party aimed at ending the presence of all-white delegations at future national conventions of the Democratic Party, and

Whereas recent Democratic Party primary elections have shown a shocking laxity in the maintenance of democratic election procedures, particularly in cases involving Negro candidates for public office,

Therefore be it resolved:

That spokesmen for the South Carolina Democratic Party immediately institute a bi-racial committee to develop specific suggestions for the fulfillment of the afore-mentioned resolution passed at the last State Convention of the South Carolina Democratic Party, and

That a special committee of the State Legislature be established to develop regulations and practices designed to ensure the sanctity of the ballot and to guarantee the right of every political candidate to a free and honest chance at election to public office, and

That the South Carolina Democratic Party indicate its intent to abide by the resolution passed at the last National Convention of the Democratic Party aimed at ending the presence of all-white delegations to future national conventions of the Democratic Party.

A RESOLUTION CONCERNING HOME RULE FOR THE DISTRICT OF COLUMBIA

Whereas the perennial question of Home Rule for the District of Columbia has once again been brought to the national attention, and

Whereas at the present time citizens of the District of Columbia are denied the right of the free ballot for the purpose of guiding the economic, political, and social issues which beset their community, and

Whereas the overwhelming proportion of citizens in the District of Columbia are Negroes, and

Whereas despite the fact that many of these Negro citizens are living in a state of abject poverty, John L. McMillan, representative of the House of Representatives from South Carolina, in his position as Chairman of the House District of Columbia Committee has done little to alleviate the mounting concern of these citizens with their economic and social plight,

Therefore be it resolved;

That this body pledge its sincere support for the passage by the Congress of the United States of a Home Rule for the District of Columbia Bill, and

That this body urge all members of this convention to inform their Congressmen and especially Congressman McMillan of their support for this proposal.

A RESOLUTION CONCERNING THE ELECTION LAWS OF SOUTH CAROLINA

Whereas the election laws of South Carolina are notoriously inefficient for the safeguarding of the electoral process in South Carolina, and

Whereas spokesmen for the South Carolina Republican Party, the South Carolina Democratic Party, and the South Carolina Voter Education Project have all studied the existing election laws and have made detailed and specific suggestions for their improvement, and

Whereas the South Carolina legislature did little to implement these specific suggestions,

Therefore be it resolved;

That the next session of the South Carolina legislature institute a special committee of the legislature to thoroughly study the election laws of South Carolina, and

That this committee be charged with the development of specific recommendations to the legislature to improve the conduct of the electoral process in South Carolina.

A RESOLUTION CONCERNING FEDERAL EXAMINERS FOR VOTER REGISTRATION IN SOUTH CAROLINA

Whereas the Attorney General of the United States has ordered federal voting examiners into only two (2) counties in South Carolina, and

Whereas an almost immediate relief was offered Negro residents of those two (2) counties in the area of voter registration, and

Whereas long-standing conditions of segregation and racial discrimination as well as economic exploitation hinder the full enfranchisement of Negro citizens in many counties of South Carolina, and

Whereas the seeming requirement of the Attorney General that federal examiners be sent only to those counties where major registration drives meet with official frustration on the part of registration officials causes a tremendous burden on Negro citizens and civil rights groups who are sometimes unable to mount large-scale registration campaigns even in those areas of most dramatic need,

Therefore be it resolved;

That the Attorney General of the United States immediately send federal examiners to those counties of South Carolina which statistically show a white registration in excess of 90% of the eligible white population and also into those counties which possess a particular tradition of racial discrimination and segregation, and

That the Attorney General institute a study to develop methods of safeguarding the registration process in South Carolina for all citizens beginning with the ten (10) year re-registration period in September 1967.

A RESOLUTION CONCERNING THE SCHOOL DESEGREGATION PROBLEM IN SOUTH CAROLINA

Whereas the Supreme Court decision in Brown et.al. vs. Board of Education of Topeka et.al. (1954) said that "Separate educational facilities are inherently unequal" and this decision is now twelve years old, and

Whereas Harold Howe II, U.S. Commissioner of Education, has said, "Gradualism--no matter what we call it--has failed, and I think it is fair to say that those who continue to espouse it are fooling themselves and in many ways, failing the nation", and

Whereas the summary report of the U.S. Office of Education's nationwide study, Equality of Educational Opportunity (1966), indicates that "American public education remains largely unequal in most regions of the country, including all those where Negroes form any significant proportion of the population", and

Whereas South Carolina Governor Robert McNair has indicated that the full legal services of the South Carolina Attorney General's office will be at the disposal of any school district that wishes to challenge the legality of the U.S. Department of Health, Education, and Welfare's Revised Statement of Policies for School Desegregation Plans Under Title VI of the Civil Rights Act of 1964, and

Whereas the South Carolina State Department of Education has failed to provide the proper leadership, encouragement, and stimulation to local school districts to end the dual school system, and

Whereas the school superintendents and school boards of many local school districts in South Carolina have indicated by public notice, implication, disregard for professional responsibility, or degree of performance that they are not complying in good faith with the U.S. Department of Health, Education, and Welfare's Revised Statement of Policies for School Desegregation Plans Under Title VI of the Civil Rights Act of 1964, and

Whereas South Carolina school boards and institutions of higher education have failed to request funds available under Title IV of the 1964 Civil Rights Act in order to sponsor programs and institutes for teachers who will be in newly integrated schools so that these teachers can better deal with the problems incident to school desegregation, and

Whereas South Carolina school boards are continuing to build separate schools in Negro and white residential areas in order to insure de facto segregation within a freedom-of-choice system, and

Whereas South Carolina political officials, superintendents, school boards, and others responsible for the education of South Carolina children are in no way properly preparing for the end of the dual school system and, in fact, are seeking every possible method to maintain tokenism, gradualism, and the preservation of the separate educational system, and

Whereas certain political candidates are consistently and irresponsibly attacking the Revised Statement of Policies for School Desegregation, the U.S. Office of Education, and the freedom-of-choice system, and are thereby creating confusion, misunderstanding, and hostility among South Carolinians which prevents a rational and progressive approach to the question of school desegregation, and

Whereas the parents of Negro children are not really given a freedom-of-choice because they must send their children to an all-Negro school or to a tokenly integrated and predominantly white school where they must too often bear the burden of social isolation, and

Whereas in some South Carolina counties Negro students attending integrated schools have been the victims of intimidation and harassment by their white classmates and are without proper protection from school authorities, and

Whereas the freedom-of-choice system now being used in South Carolina school districts is an ineffective instrument to end the dual school system because it still places the burden on the Negro parent and because it permits school officials to evade their responsibility for ending the dual school system, and

Whereas there will probably be few, if any, white children attending predominantly Negro schools in South Carolina this year because the Revised Statement of Policies for School Desegregation makes no provision for desegregating the "Negro school", and

Whereas there will probably be only about 5.1% of the total Negro enrollment in South Carolina who will be attending desegregated schools this school year,

Therefore be it resolved:

That this body calls on the U.S. Department of Health, Education, and Welfare to abandon the freedom-of-choice system as a device for ending the dual school system, and require South Carolina school districts to begin immediate preparation for plans which will completely and finally abolish the dual school system in South Carolina by at least September, 1967, and

That this body earnestly and sincerely appeals to the political, educational, and community leaders of South Carolina to begin realistic preparation for the complete abolition of the dual school system; and to use all the available resources of local and state government, the United States government and its various branches and departments, and the institutions of higher education of this and other states to accomplish this purpose, and

That this body urges the Negro citizens of South Carolina to confront their local school boards and request the immediate abolition of the dual school system in their respective school districts; and, if necessary, to present the board with a plan for the abolition of the dual school system or to take other appropriate actions to convince the school board of the seriousness of intent on the part of the Negro community in regard to this matter.

186000

Black People Are Registered in South Carolina

6

Black People Hold Elected PublicOffice

Tofind out where we go from here,

Attend the S.C. Voter Education Project's conference

NEGRO POLITICAL POWER - 1966

Sunday, August 7, 1966, 10:00 A.M.--5:30 P.M.
Wade Hampton Hotel , Columbia, S.C.

Free luncheon will be served by ticket only. To obtain your ticket write the S. C. Voter Education Project, 1719 Taylor Street, Columbia, S. C.

VOTER REGISTRATION IN THE SOUTH

SUMMER, 1967

STATE	WHITE VAP*	NEGRO VAP*	WHITE REGISTERED	% WHITE VAP REGISTERED	NEGRO REGISTERED	%NEGRO VAP REGISTERED
ALABAMA	1,353,058	481,320	1,211,000	89.5	255,000	53.1
ARKANSAS	850,643	192,626	616,000	72.4	121,000	62.8
FLORIDA	2,617,438	470,261	2,169,000	82.8	304,000	64,6
GEORGIA	1,797,062	612,910	1,450,000	80.6	334,000	54.5
LOUISIANA	1,289,216	514,589	1,130,000	87.6	273,000	53.2
MISSISSIPPI	748,266	422,256	641,000	85.7	199,000	45.1
N. CAROLINA	2,005,955	550,929	1,603,000	79.9	277,000	50.3
S. CAROLINA	895,147	371,104	730,000	81.6	189,000	50.8
TENNESSEE	1,779,018	313,873	1,434,000	80.6	225,000	71.7
TEXAS	4,884,765	649,512	2,600,000	53.2	400,000	61.6
VIRGINIA	1,876,167	436,720	1,190,000	63.4	243,000	55.6
TOTAL	20,096,735	5,016,100	14,774,000	73.5	2,820,000	56.2

*VAP= · Voting age population

SOUTH CAROLINA VEP

During the time I spent with Jimmy Felder, we talked about matters related to the operation of his office. He was concerned mostly about his proposal for emplying Emerson Brown and I told him you would probably be in touch with him before too long.

The reason for hiring Emerson is certainly a good one, because I can see the need for Jimmy and someone else in the organization to spend more time with the projects. With Emerson there could be more project development and I think Jimmy envisages a role involving this type of activity for him. I also think that Emerson could help a good many existing projects because many of them are in need of someone with his experience. So I hope you approve the proposal.

Jimmy and I also talked about the travel log that we're asking all of the directors to keep. He accepted the idea without objection. As a matter of fact, he told me that he already has to keep the log for Bob Palmer's records.

Something else I discussedewith Jimmy was the need for planning some programs for possible candidates for political office in the state. I say possible becuase at this time there doesn't seem to be very much eagerness for becoming involved in politics. There's then, a need for finding persons who are willing to run. In counties like McCormick and Abbeville, it would probably work positively for registration purposes. At any rate, Jimmy will pursue this further and attempt to come up with some programmatic ideas.

All in all, I think Jimmy is doing a good job. I would like to see him spend more time in the field and I'm sure he'll be able to do that if he acquires the services of Emerson. There is certainly a need for someone to work along with several of the existing projects

% Negroes Reg.	Organization	Amount	Political Sub-division
47.1	Lee County Resources Development Asso	2,980.50	Lee County ✓
25.5	Palmetto State Voters Asso	2,500.00	Marlboro County
48.9?	Orangeburg County VEP	11,510.00	Orangeburg County
46.8?	Greenville Branch NAACP	8,480.00	Greenville, County
45.7	Spartanburg Branch NAACP	3,740.00	Spartanburg County
50.8	Allendale Branch NAACP	3,375.00	Allendale County
48.6	Florence Branch NAACP	1,600.00	Florence "
69.0 –	Clarendon County NAACP	6,950.00	Clarendon "
58.1	Hampton County NAACP	2,715.00	Hampton "
45.2	Great Falls Branch NAACP	1,330.00	Chester County
41.6	Union County Branch NAACP	290.00	Union County
61.9	Upper Berkeley Branches, NAACP	930.00	Berkeley County
44.3	Rock Hill Branch NAACP	1,200.00	York County
91.3	Laurens County Branch, NAACP	2,870.00	Laurens County
34.9	Myrtle Beach Branch, NAACP	5,175.00	Horry County
	Edisto Island Branch, NAACP	3,800.00	Edisto, Adams Run, Ravenell, Hazelwood & Meggett
30.5	Anderson County Branch, NAACP	1,540.00	Anderson County

	Organization	Amount	Political Subdivision
44.1	Palmetto State Voters Asso	2,000.00	Darlington County ✓
	Sumter County NAACP		

67-88

September 11, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

The Voter Education Project has carefully considered the request of the Darlington County Voter Education Project for a grant to conduct a voter registration drive in Darlington County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from September 12, to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		250.00
Printing		30.00
		$1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

cc: W. C. Patton
James Felder

September 13, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch, NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

~~Citizens and Southern Bank~~ ______________________.

Darlington, South Carolina

Also enclosed are deposit slips.

Sincerely,

101.66

Darlington County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 22, 1967

RECEIVED
OCT 25 1967

Mr. Thaddeus Olive
Administrative Assitance
Voter Education Project

Dear Sir:
I hope to call to your attention that certain facts:

1. The Darlington S.C. Voter Education Project went into effect on September 25, 1967., and the same week we received $250.00 of the $1,000.00 grant to operate for two weeks.

Reports were sent in as directed by your office, note below.

September 25th to October 1st at	$101.66
October 2nd to October 8th at	107.54
October 9th to October 14th at	90.52
TOTAL	$298.72

As of the 14th we had not received money to replace the money for the first two weeks. We only had a balance of $30.80 in the Bank. So we had to with hold checks for $65.52. On the third week to keep the bank and us from over drawing the account, as the bank will charge $4.00 for each chack thats over drawn. So on October 19th we received your reciept for 101.66 deposited to our account which will partly take care of the third week. So we had to stop payment for the fourth week to workers for lack of funds to pay them. I hope you will check our records and correc t this matter for us.

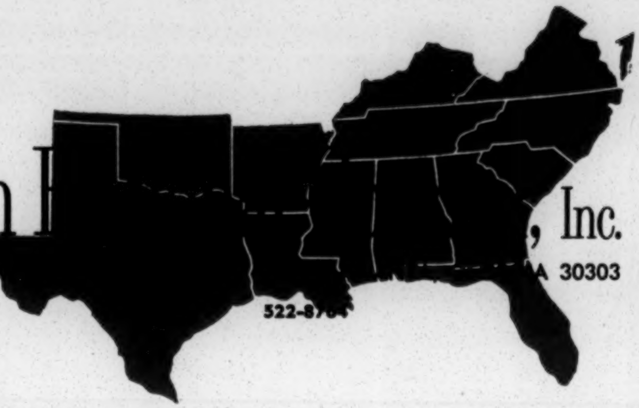
Thanking You in Advance

Yours Truly,
Arthur W. Stanley
The Voter Education Project N.A.A.C.P.

P.S. There was a charge from the Bank for deposit slips and a check book of which we have no record. I am sure this is what make the difference in our figures on balance in the bank and what appears in our records.

A.W.S.

Southern



, Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

The Citizens and Southern Bank
Darlington, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 109.54 to be deposited to the account of the Darlington County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67

October 25, 1967

Mrs. Ella M. Davis
Director
Darlington County Voter Education Project
1002 South Main Street
Darlington, South Carolina

Dear Mrs. Davis:

This is to acknowledge receipt, copy enclosed, of Mr. Arthur W. Stanley's letter of October 22.

I agree with the content of his letter, but the problems are that:

(1) All reports must be signed by the person authorized to sign weekly reports. Enclosed is the one received today unsigned.

(2) Several days ago I talked with Mr. Stanley and he promised that all future reports would include vouchers for gas and oil expenditures. This again has not been done. These items prevent us from making a deposit to your account and thus create problems for you as director.

I am enclosing again for your information our Reporting Requirements and ask that you read them. If you have any question please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern ... , Inc.
5 FORSYTH STREET, N. ... A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Citizens and Southern Bank
Post Office Box 493
Darlington, South Carolina
Gentlemen:

Enclosed is our check in the amount of $ 117.10 to be deposited to the account of the Darlington County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 6, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 6, 1967

The Citizens and Southern Bank
Darlington, South Carolina

Gentlemen:

Enclosed is our check in the amount of $95.96 to be deposited to the account of the Darlington County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-87[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
Darlington Branch NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern ... , Inc.
5 FORSYTH STREET, N. ... A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

The Citizens and Southern Bank of Darlington,
Darlington, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 148.86 to be deposited to the account of the Darlington County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

Mr. Arthur W. Stanley, Chhairman
Darlington County Voter Education Project
Darlington,Branch, NAACP
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

The Citizens & Southern Bank
P. O. Box 493
Darlington, South Carolina 29532

96.70
Darlington County Voter Education Project

December 12, 1967

Mr. Arthur W. Stanley
Chairman
Darlington County Voter Education Project
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Citizens & Southern Bank
Darlington, South Carolina

37.50
Darlington County Voter Education Project

DARLINGTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
1002 S. MAIN STREET DARLINGTON, S. C. 29532 PHONE 393-9177

A. W. STANLEY
PRESIDENT

HOLLIE P. ALLSTON
1ST VICE PRESIDENT

MISS CATHRINE POOLE
SECRETARY

THEO POOLE
TREASURER

Dear Mr Cline, Apr 8, 1968

Enclosed you'll find Check for $58.88. unused balance from Grant to our branch. as Requested.

We are asking if you will Please return to us the un-used portion Of the Deposit slipps for this account. as we are going to keep the account open. to serve our Voter Education project now in progress.

The results of the last election have taught us that Voter Registration without Voter Education can serve to defeat the purpose of the black People. so we are having regular weekly classes in Voter Education to teach the use of the ballot.

We'll keep you informed of our progress

Your truly

A.W. Stanley

58.88
4-11-69
Kn

March 11, 1969

Mr. Arthur W. Stanley
Darlington County Voter Education Project
1002 South Main Street
Darlington, South Carolina

Dear Mr. Stanley:

Darlington
County Voter Education Project 1,000.00
Citizens and Southern National Bank

January 24, 1969
58.88

Southern , Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Arthur W. Stanley
Darlington County Voter Education
  Project
1002 South Main Street
Darlington, South Carolina 29532

Dear Mr. Stanley:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

The Citizens andSouthern Bank
P. O. Box 493
Darlington, South Carolina 29532

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

250.00
Darlington County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 7-82

September 6, 1967

The Reverend D. C. Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

The Voter Education Project has carefully considered the request of the Greenville Branch NAACP for a grant to conduct a voter registration drive in Greenville, South Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from September 12 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		500.00
Office Rent		70.00
Printing and Postage		150.00
Clerical Expenses	@ $40.00 per week	320.00
Supplies		80.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. This report is due on Tuesday of each week. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr,
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: W. C. Patton
James Felder

September 7, 1967

The Reverend D. C Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A Complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

125½ Falls Street
Temple Building, Room 12
Greenville, South Carolina
September 13, 1967

REC.
SEP 15 1967

Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Gentlemen:

This is the material that you requested pertinent to the establishment of our account. The initial deposit must be made on the deposit slip enclosed with the name of our account typed at the top. Our financial obligation began as of yesterday, September 12, 1967.

The Director of our project is Mr. A. J. Whittenberg, Sr. and our Secretary is Mrs. Mary Pearl Greer. Our office is established in the Temple Building at the address above. Presently, our telephone has not been installed, however, it will be in the name of Voter Education Project of NAACP. We shall send to you the expenses incurred during the first week of operation after next Tuesday.

Thanks again for considering us.

Very sincerely yours,

D. C. Francis

Rev. D. C. Francis, President
Greenville Branch, NAACP

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 19, 1967

The Reverend D. C. Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 19, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Southern Bank and Trust Company
Post Office Box 1329
Greenville, South Carolina 29602

Also enclosed are deposit slips.

Sincerely,

500.00
Greenville Branch NAACP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Mr. A. J. Whittenberg, Sr.
Greenville County Voter Education Project
125½ Fall Street
Room 12
Temple Building
Greenville, South Carolina 29601

Dear Mr. Whittenberg:

This is to acknowledge receipt of your report for the week of September 12. We are returning your report and asking that you re-read our Reporting Requirements of Recipient Organizations. Please pay particular attention to item # 7.

We are enclosing additional financial reporting forms for your convenience.

May we have these back at your earliest possible convenience, so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

cc: W. C. Patton
James Felder

September 22, 1967
125½ Fall Street
Greenville, S.C.

Dear Mr. Garrett;

I am sending You this Check for the same amount that was used from G.O.V.E.R. Treasure.

Thank You.

Yours Truly,

A. J. Whittenberg

A. J. Whittenberg, Sr

This is the letter that was sent.

October 5, 1967

Mr. A. J. Whittenberg, Sr.
Greenville County Voter Education Project
125½ Fall Street
Room 12
Temple Building'
Greenville, South Carolina 29601

Dear Mr. Whittenberg:

We are returning your weekly report of October 3. May I call to your attention item number seven of our Reporting Requirements which indicates that vouchers supporting the purchase of items should be attached. Please include the necessary supporting materials for check #10 and check #13.

May we have this at your earliest convenience so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

The Reverend D. C. Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Southern Bank & Trust Company
Greenville, South Carolina

Also enclosed are deposit slips.

Sincerely,

158.74
Greenville Branch, NAACP for VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

The Reverend D. C. Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $ ________ to be deposited to the account of the ______________________________.

Southern Bank and Trust Company
Post Office Box 1329
Greenville, South Carolina 29602

Also enclosed are deposit slips.

Sincerely,

110.37
Greenville Branch, NAACP/VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ~~Southern Bank and Trust Company~~____________________.

Greenville, South Carolina

Also enclosed are deposit slips.

Sincerely,

262.29

Greenville Branch NAACP for VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

OCT 25 1967

Greenville, S.C.
125½ Fall St.
October 23, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth St, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive;

Would You please direct all Mail concerning the V.E.P. to Our Office Address.

The Mail that We need was at Rev. Francis house and We did not receive it until late Friday afternoon.

If it would not inconvenient You, please send all Mail here.

Thank You.

Yours Truly,

A. J. Whittenberg, Sr.

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

The Reverend D. C. Francis
President
Greenville Branch NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

Southern Bank and Trust Company
P. O. Box 1329
Greenville, South Carolina 29602

Gentlemen:

Enclosed is our check in the amount of $200.00 to be deposited to the account of the Greenville Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 7, 1967

Mr. A. D. Whittenberg, Sr.
125½ Fall Street
Room 12
Temple Building
Greenville, South Carolina 29601

Dear Mr. Whittenberg:

Enclosed is a copy of our letter of transmittal to the Southern Bank and Trust Company. This is to cover reports Number 1 and 6. We are also enclosing copies of these reports to ask that you send the necessary invoices and/or receipts to support the following items:

W. A. Seyht and Company for supplies	$ 71.36
Transportation	16.70

May we have this immediately. We have taken the liberty to re-imburse your program without these items so as not to impede the operation of your program.

Good luck as you continue in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

cc: James Felder
W. C. Patton

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1968

Southern Bank and Trust Company
Greenville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 338.06 to be deposited to the account of the Greenville County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

N.A.A.C.P. for V.E.P.
125 1/2 Fall st
Temple Bldg. Room #12
Greenville S.C.

11-11-67

RECEIVED
NOV 13 1967

Southern Regional Council, Inc
5 Forsyth St N W
Atlanta Ga. 30303

Dear Mr Olive

We found Check no#4 on yesterday the person had not cashed it.

It was given to an Organization who Treas. have kept it since the 22nd day of Sept.

How this happen our office was open on the 12th of Sept. we were Funded on the 19th of Sept, we were loaned this amount of Seventy one ($71 36) Thirty six cents to Pay when Funded. we made the Check to the Supply co they endorsed it and passed it to the other party.

I am sending you the pd Receipt.

Would you advise me what best to do

I am

A. J. Whittenberg

P.S. They have given us the Check

RECEIVED
NOV 22 1967

V. E. P. of N. A. A. C. P.
125½ FALL ST. ROOM 12 TEMPLE BLDG.
GREENVILLE, S. C. 29601

Greenville, S.C.
125½ Fall St.
November 21, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive;

After talking with You on the phone yesterday I was still a little puzzel about the program. After We send in our Report for this Week friday the 24th., All of our Grant will be used up. But we still have some Programs which we would like to motivated the Campsigning because of the fact that we have already set up these programs. We are planning to end them the Second week in December.

What I would like to know is even though our Grant will be used up will we be given any Financial Assistant for the last three weeks of the program.

Yours Truly,

A. J. Whittenberg

A. J. Whittenberg, Sr.

November 21, 1967

The Reverend [illegible] Francis
President
[illegible]
[illegible]
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

Southern Bank and Trust Company
Greenville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $120.00 to be deposited to the account of the Greenville County Branch NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 22, 1967

The Reverend D. C. Francis
President
Greenville Branch, NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 22, 1967

Southern Bank and Trust Company
P. O. Box 1329
Greenville, South Carolina 29602

Gentlemen:

Enclosed is our check in the amount of $181.80 to be deposited to the account of the Greenville County Branch, NAACP for VEP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 27, 1967

The Reverend C. G. Francis
President of
Greenville Branch, NAACP
606 McBee Avenue
Greenville, South Carolina 29601

Dear Mr. Francis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 27, 1967

Southern Bank and Trust Company
P. O. Box 1329
Greenville, South Carolina 29602

135.00
Greenville County Branch, NAACP for VEP

67-101

September 27, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
Post Office Box 65
Hampton, South Carolina

Dear Mr. Moore:

The Voter Education Project has carefully considered the request of the Hampton County Branch, NAACP for a grant to conduct a voter registration drive in Hampton County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from September 29 to November 24, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		250.00
Printing		30.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the seekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: James Felder
W. C. Patton
I. D. Newman

October 2, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
Post Office Box 65
Hampton, South Carolina

Dear Mr. Moore:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to desctibe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87
PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
Post Office Box 65
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 4, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

Loan and Exchange Bank
Hampton, South Carolina

Also enclosed are deposit slips.

Sincerely,

250.00
Hampton County NAACP Registration Fund

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
Post Office Box 65
Hampton, Sohth Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the **Loan & Exchange Bank** ______________________________.
Hampton, South Carolina

Also enclosed are deposit slips.

Sincerely,

125.00
Hampton County NAACP Registration Fund

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
P. O. Box 65
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Loan & Exchange Bank
Hampton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $125.00 to be deposited to the account of the Hampton County NAACP Registration Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
P. O. Box 65
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Loan and Exchange Bank
Hampton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 124.00 to be deposited to the account of the Hampton County NAACP Registration Fund .

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
P. O. Box 65
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-876

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 21, 1967

Loan and Exchange Bank
Hampton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $124.00 to be deposited to the account of the Hampton County NAACP Registration Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
P. O. Box 65½
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

Loan & Exchange Bank
Hampton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 126.00 to be deposited to the account of the Hampton County NAACP Registration Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

Mr. James A. Moore
Chairman
Hampton County Branch, NAACP
P. O. Box 65
Hampton, South Carolina

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Loan & Exchange Bank
Hampton, South Carolina

125.00
Hampton County Registration Fund

40
VEP-
67-114

October 20, 1967

The Reverend J. A. Curry
Kershaw County Registration Drive
620 Chestnut Street
Camden, South Carolina

Dear Mr. Curry:

The Voter Education Project has carefully considered the request of the Kershaw County Registration Drive for a grant to conduct voter registration in Kershaw County, Camden, South Carolina. We are pleased to inform you that we have approved your program in the amount of $620.00 for a period re-registration as outlined in your proposal.

The amount granted is to cover the following:

a)	(4) Task Force Workers	$ 320.00
b)	Transportation	300.00
	TOTAL	$ 620.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, the will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each Thursday. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit the weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase in number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mm
Enclosure
cc: Mr. James Felder

October 24, 196

The Reverend J. A. Curry
Kershaw County Registration Drive
620 Chestnut Street
Camden, South Carolina

Dear Mr. Curry:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports' and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registed," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either fron within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
Rev. Mathew D. McCollum
303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

RECEIVED
NOV 6 - 1967

November 1, 1967

Mr. Thaddeus Olive
5 Forsyth Street
Atlanta, Georgia

Dear Thad:

Enclosed is a copy of the signature card from the Kershaw County Registration Drive. It was sent to me by mistake, I am sure.

Sincerely,

Jimmy

James L. Felder

JLF/ers

Enclosure

67-114

Southern ..., Inc.
5 FORSYTH STREET, N. W ... A 30303
522-87..
PAUL ANTHONY
EXECUTIVE DIRECTOR
A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

The Reverend J. A. Curry
Kershaw County Registration Drive
620 Chestnut Street
Camden, South Carolina

Dear Mr. Curry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

South Carolina National Bank
Camden, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 175.00 to be deposited to the account of the Kershaw County Registration Drive.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, S. C.

Vice-President
J. T. W. Mims
P. O. Box 35
Clinton, South Carolina 29325

Secretary
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303 Verdier St.
Walterboro, South Carolina

Treasurer
R. J. Palmer
304 South Main Street
Sumter, South Carolina

Field Director
James L. Felder
1125½ Washington Street
Columbia, South Carolina

Legal Advisor
Matthew J. Perry
1107½ Washington Street
Columbia, South Carolina

1125½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231

February 2, 1968

RECEIVED
FEB 5 19

Mr. Thaddeus Olive
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Thad:

Enclosed please find a statement for the Kershaw County Registration Drive. See you on Tuesday.

Sincerely,

Jimmy

James L. Felder
Director

JLF/ers

Enclosure

VEP 7-84

September 6, 1967

The Reverend J. T. W. Mims
President
Laurens County Branch NAACP
233 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

The Voter Education Project has carefully considered the request of the Laurens County Branch NAACP for a grant to conduct a voter registration drive in Laurens County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from September 12 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		250.00
Printing		30.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: W. C. Patton
James Felder

September 7, 1967

The Reverend J. T. W. Mims
233 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

232 S. Livingston Street
Clinton, South Carolina 29325
September 12, 1967

Mr. Vernon E. Jordan, Jr.
Director Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I am enclosing three signature cards required by the M.S. Bailey and Son, Bankers, Clinton, S.C., signed by Rev. W.E. Crumlin, Pastor of Friendship A.M.E. Church and Mr. Robert L. Beasley, Assistant Director of the Laurens County Community Action, Inc., who will have the responsibility of signing checks as requested.

If possible, please increase the number of Task Force workers for the Laurens County project to at least twelve (12) and the $480 allotted to that area.

Please know that the M.S. Bailey and Son, Bankers require three signature cards for their operation. I am also enclosing deposit slips.

Respectfully yours,

J.T.W. Mims
Director of Project
President of Laurens County Branch
NAACP

September 14, 1967

The Reverend J. T. W. Mims
Director
Laurens County Branch NAACP
Voter Education Project
232 South Livingston Street
Clinton, South Carolina 29325

Dear Mr. Mims:

Thank you for your letter of September 12. This is to inform you that you may increase the number of task force workers to twelve (12) and use the $480.00 allotted for this area.

Enclosed are the following: A) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

M. S. Bailey and Son, Bankers
Clinton, South Carolina

Also enclosed are deposit slips.

Sincerely,

250.00
Laurens County Community Action

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

The Reverend J. T. W. Mims
Director
Laurens County Voter Education Project
232 South Livingston Street
Clinton, South Carolina 29325

Dear Mr. Mims:

This is to acknowledge receipt of your letter of September 19. As per your instructions we are changing the name of your account to the Laurens County Voter Education Project.

The funds for the task force workers were not increased. It was our interpretation that the amount allocated for task force workers would remain the same, but the number would be increased to twelve. If this was not your intention, we must suggest that you employ only the four as originally allotted. Our funds will not allow the employment of eight additional workers.

If additional information is needed, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

232 South Livingston Street
Clinton, South Carolina 29325
September 19, 1967

Mr. Thaddeus Oliver, Administrative Asst.
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia

RECEIVED
SEP 20 1967

Dear Mr. Oliver:

Thank you for your letter of September 14, 1967 increasing the number of task force workers from four (4) to twelve (12). In the same letter, a deposit slip to M. S. Bailey and Son, Bankers, Clinton, S. C., of $250.00, was sent.

This letter comes to ask that you change the account to Laurens County Voter Education Project instead of Laurens County Community Action. The reason for this request is that there is a possibility of confusion and misunderstanding about checks from this project. The same persons will sign checks as appear on the signature cards sent to you. I am told that the Laurens County Community Action, Inc. already has funds in the M. S. Bailey and Son Bank, and I desire that this fund be so deposited that there will be no doubt in the minds of those who may see the checks that this is a fund which the Laurens County Community Action is not responsible for.

Is the fund for the task force workers increased from four (4) @ $15.00 per week to twelve (12) @ $15.00 per week ?

An immediate reply to this communication will be highly appreciated.

I received the first weekly reports last evening. As soon as I compile the reports, I will forward the summary to you.

Sincerely,

J.T.W. Mims

J. T. W. Mims, Director
Laurens County Voter Education
Project

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

The Reverend J. T. W. Mims
President
Laurens County Branch NAACP
233 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

M. S. Bailey and Son, Bankers
Clinton, South Carolina

Also enclosed are deposit slips.

Sincerely,

230.00
Laurens County Community Action, Inc.

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

The Reverend J. T. W. Mims
Director
Laurens County Branch, NAACP
232 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

Thank you for your letter of October 12. Future deposits will be made according to your instructions.

We are sure that your decision concerning the Reverend Charlie Geter was the correct one.

If we can be of further service, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

RECEIVED
OCT 1 3 1967

October 12, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We are grateful for the deposits made for the Laurens County NAACP Voter Registration Project at the Bailey & Son Bank, Clinton, South Carolina.

This comes to make two request:

1. Please make future deposits to "Laurens County Voter Registration Project" at Bailey Bank. Reason, I understand that Laurens County Community Action, Inc. has an account at Bailey Bank and we desire that there be no mixup. The same persons Rev. Crumlin and Mr. Beasley will sign checks as agreed to.

2. The Rev. Charlie Geter is not producing. In the three weeks, he has only turned in Twelve names. Therefore I am voiding the last check made to Rev. Charlie Geter and I have given Rev. Geter obligation to Rev. J.W. Watts, Route 2, Clinton, South Carolina, Telephone: 833-3989.

We are making progress. We are very appreciative your office has given.

Sincerely yours,

JTW Mims

J.T.W. Mims
Director Laurens County NAACP
Voter Registration Project

JTWM:ms

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967'

The Reverend J. T. W. Mims
President
Laurens County Branch, NAACP
233 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $___________ to be deposited to the account of the ~~**M. S. Bailey and Son, Bankers**~~______________________.
Clinton, South Carolina

Also enclosed are deposit slips.

Sincerely,

253.88
Laurens County Community Action, Inc.

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

Teh Reverend J. T. W. Mims
President
Laurens County Branch NAACP
233 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 23, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ~~M. S. Bailey and Son, Bankers~~ ____________________.

Clinton, South Carolina

Also enclosed are deposit slips.

Sincerely,

70.50

Laurens County Community Action, Inc.

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The Reverend J. T. W. Mims
233 South Livingstone Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

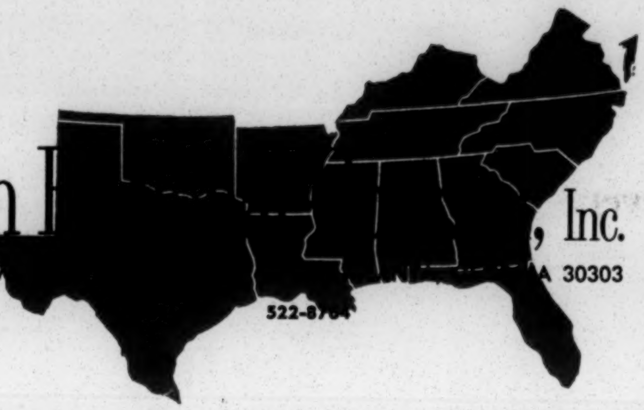
Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern



, Inc.

5 FORSYTH STREET, N. W

A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

M. S. Bailey and Son, Bankers
Clinton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 285.00 to be deposited to the account of the Laurens County Community Action, Inc.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

NOV 13 1967

Post Office Box 321
Clinton, South Carolina
November 11, 1967

Mr. Thaddeus Olive, Adm. Asst.
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

In going over reports today for the Voter Education Project For Laurens County, I found that a mistake was evidently made in my mailing of the last reports to you. I found, in our folder, two copies (original and carbon) of the second page of the report.

Hoping that I have not caused too much inconvience to you, I am enclosing the first copy of our November 3 report. Will you kindly send to us the carbon, if it were sent to you, of page 1 of our November 3 report.

Thank you.

Yours sincerely,

Wallace E. Crumlin

Wallace E. Crumlin

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

The Reverend J. T. W. Mims
233 South Livingstone Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

M. S. Bailey & Son, Bankers
Clinton, South Carolina

125.00
Laurens County Community Action, Inc.

November 28, 1967

The Rev. J. T. W. Mims
233 South Livingstone Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

M. S. Bailey & Son, Bankers
Clinton, South Carolina

75.62
Laurens County Community Action, Inc.

The Laurens County Voter Registration Project is under the direction of the Laurens County Branch of the NAACP in cooperation with the Laurens County Improvement Organization. These two organizations have endorsed the program of the Project.

There is a committee known as the Registration and Re-registration Committee. The county was divided into eleven areas with a secretary for the Project. These area chairmen are asked to name five persons in their area to assist them.

Laurens County has a population of approximately 47,000 and is 701 square miles in area.

The names, addresses, and telephone numbers of the members of the Registration and Re-registration Committee are as follows:

Area 1
Mrs. Minnie Maude Williams
P.O. Box 662
Laurens, South Carolina 29360
Telephone: 682-3747

Area 2
Mr. W.J. Floyd
Route 3, Box 8
Laurens, South Carolina 29360
Telephone: 984-9321

Area 3
Rev. Charlie Geter
Route 3, Box 89
Clinton, South Carolina
Telephone: 833-0448

Area 4
Mr. Henry Miller
Miller Town
Mountville, South Carolina
Telephone: 444-3832

Area 5
Mr. Robert Hill
Waterloo, South Carolina
Telephone: 677-3482

Area 6
Mrs. Annie Henderson
114 Williams Street
Laurens, South Carolina 29360
Telephone: 984-4681

Area 7
Mr. Lee Otis Goode
103-A Oakland Heights
Laurens, South Carolina 29360
Telephone 984-5008

Area 8
Mr. C.D. Childs
301 West Carolina Avenue
Clinton, South Carolina 29325

Area 9
Rev. Douglas McCoy
323 South Bell Street
Clinton, South Carolina 29325
Telephone: 833-3503

Area 10
Mr. Willie E. Beasley
302 Cemetery Street
Laurens, South Carolina 29360

Area 11
Mr. C.D. Beasley, Sr.
724 Sullivan Street
Laurens, South Carolina 29360
Telephone: 983-8171

September 24, 1967

J.T.W. Mims
Project Director

Southern , Inc.
5 FORSYTH STREET, N. W. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

The Reverend J. T. W. Mims
Director
Laurens County Branch, NAACP
Voter Education Project
232 South Livingston Street
Clinton, South Carolina

Dear Mr. Mims:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

M. S. Bailey and Son
Bankers
Clinton, South Carolina

Gentlemen:

Enclosed is our check in the amount of $___________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

210.00

Laurens County Community Action Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-80

September 11, 1967

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

The Voter Education Project has carefully considered the request of the Lee County Resources Development Association for a grant to conduct a voter registration drive in Lee County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $850.00 for a period of eight weeks to run from September 12 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(3) Task Force Workers	@ $15.00 per week	350.00
Transportation		125.00
Printing and Postage		50.00
Office Rent		50.00
Supplies		35.00
		$ 850.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or ecomonic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: James Felder

September 13, 1967

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 21, 1967

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Bxo 173
Bishopville, South Carolina

Dear Mr. McTeer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 21, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the **The National Bank of South Carolina** ________________.

P. O. Box 427
Bishopville, South Carolina

Also enclosed are deposit slips.

Sincerely,

212.50
Lee County Resources Development Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The National Bank of South Carolina
Bishopville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $240.50 to be deposited to the account of the ~~Lee County Resources Development Association~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The Reverend J. T McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

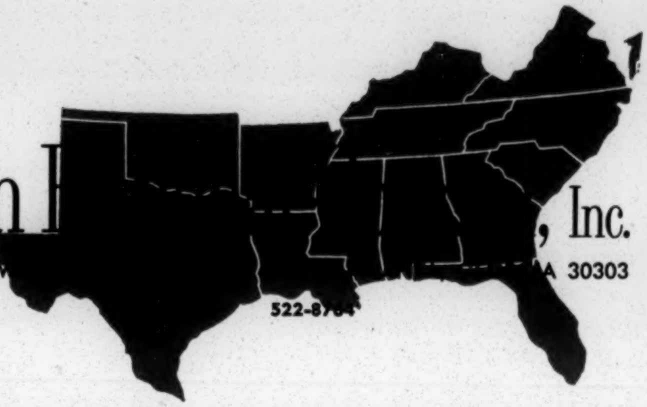
Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern

, Inc.
5 FORSYTH STREET, N. W
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

The National Bank of South Carolina
Bishopville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $93.34 to be deposited to the account of the Lee County Resources Development Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopbille, South Carolina

Dear Mr. McTeer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

The National Bank of South Carolina
P. O. Box 427
Bishopville, South Carolina 29010

Gentlemen:

Enclosed is our check in the amount of $125.00 to be deposited to the account of the Lee County Resources Development Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

The Reverend [illegible] McTeer
[illegible]
[illegible] County Resources Development Association
[illegible] Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

The National Bank of South Carolina
P. O. Box 427
Bishopville, South Carolina 29010

Dear Sir:

Enclosed is our check in the amount of $90.00 to be depoisted to the account of the Lee County Resources Development Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

RO:mlj
Enclosure

November 28, 1967

67

The Reverend J. T. McTeer
President
Lee County Resources Development Association
P. O. Box 173
Bishopville, South Carolina

Dear Mr. McTeer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

The National Bank of South Carolina
Bishopville, South Carolina

98.66
Lee County Resources Development Association

TO
VEP-
67-115

October 20, 1967

Mr. Harvey Murray
President
McCormick Civic League
P. O. Box 113
McCormick, South Carolina 29835

Dear Mr. Murray:

The Voter Education Project has carefully considered the request of the McCormick County Civic League for a grant to conduct a voter registration drive in McCormick, South Carolina. We are pleased to inform you that we have approved your program in the amount of $900.00 for a period of eight weeks to run from October 23 to December 16, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense @ $30.00 per week	$ 240.00
b)	Secretary's Expense @ $30.00 per week	240.00
c)	(2) Task Force Workers (@ $ 15.00 per week)	240.00
d)	Supplies	50.00
f)	Printing & Postage	30.00
g)	Transportation	100.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also so required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mm
Enclosure

cc: Mr. James Felder

October 25, 1967

Mr. Harvey Murray
President
McCormick Civic League
P. O. Box 113
McCormick, South Carolina 29835

Dear Mr. Murray:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Mr. Harvey Murray
President
McCormick Civic League
P. O. Box 113
McCormick, South Carolina 29835

Dear Mr. Murray:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

South Carolina National Bank
Abbeville, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Abbeville County Civic League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

116 November 18, 1967

Mr. Olive:

Please foward the money for McCormick County Civic League to Dorn Banking Company - McCormick, South Carolina.

Thank You.

Harvey L. Murray, President

November 21, 1967

Dorn Banking Company
McCormick, South Carolina

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the McCormick County Civic League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Should have gone to Abbeville, S.C.

Ck# 315

Mr. Harvey Murray
President
McCormick Civic League
P. O. Box 113
McCormick, South Carolina 29835

Dear Mr. Murray:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

South Carolina National Bank
Abbeville, South Carolina

165.00
Abbeville County Civic League

May 6, 1968

Dorn Banking Company
McCormick, South Carolina

324.96
McCormick County Civic League

May 6, 1968

Mr. Harvey Murray
McCormick Civic League
P. O. Box 113
McCormick, South Carolina 29835

Dear Mr. Murray:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-
67-100

September 26, 1967

The Reverend A. Wicker
President
Newberry County
Interdenominational Ministerial Alliance
P. O. Box 55
Newberry, South Carolina

Dear Mr. Wicker:

The Voter Education Project has carefully considered the request of the Newberry County Interdenominational Ministerial Alliance, for a grant to conduct a voter registration drive in Newberry County, South Carolina. This is to inform you that we have approved your program in the amount of $1,000.00, to run for a period of eight (8) weeks, beginning on September 29 to November 24, 1967. We have limited the program to eight weeks subject to review and the availability of additional funds.

The amount granted is to cover the following:

a) Director's Expenses (@ $ 30.00 per week)	$ 240.00
b) Task Force Workers (4) @ $15.00 per week	480.00
c) Transportation	250.00

d) Printing	$ 30.00
Total	$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwared to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Friday of each week. This report is to be certified by the individual responsible for your program reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarise yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, peograms,. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. James Felder

October 2, 1967

The Reverend A. Wicker
President
Newberry County Interdenominational
Ministerial Alliance
P. O. Box 55
Newberry, South Carolina

Dear Mr. Wicker:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future program.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

The Reverend A. Wicker
President
Newberry County
Interdenominational Ministerial Alliance
P. O. Box 55
Newberry, South Carolina

Dear Mr. Wicker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern ... , Inc.
5 FORSYTH STREET, N. W ... A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

The South Carolina National Bank
Newberry, South Carolina

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Newberry County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1967

The Reverend A. Wicker
President
Newberry County Interdenominational
   Mimisterial Alliance
Post Office Box 55
Newberry, South Carolina

Dear Mr. Wicker:

In his letter of September 26, 1967, Mr. Jordan enclosed a copy of our Reporting Requirements and requested that you and other members of your organization read them, in order to familiarize yourself with the requirements of our office.

In checking your weekly report, we find you have not complied with these requirements. Therefore, we are returning your weekly report and another copy of our Reporting Requirements. It is imperative that these be complied with and on this particular report, items10 should be corrected.

May we have this at your earliest convenience, so as not to further impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 28, 1968

South Carolina National Bank
Newberry, South Carolina

141.50
Newberry County Voter Education Project

May 28, 1968

The Reverend A. Wicker
Newberry County IMA
P. O1 Box 55
Newberry, South Carolina

Dear Mr. Wicker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 14, 1968

South Carolina National Bank
Newberry, South Carolina

154.25
Newberry County Voter Education Project

August 14, 1968

The Reverend A. Wicker
President
Newberry County IMA
P. O. Box 55
Newberry, South Carolina

Dear Mr. Wicker

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

to VEP-67-83

September 11, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
O. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

The Voter Education Project has carefully considered the request of the Orangeburg County Voter Education Project for a grant to conduct a voter registration drive in Orangeburg County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from September 12 to November 7, 1967. This grant also covers the proposal submitted to VEP by the Orangeburg NAACP Branch.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses	@ $50.00 per week	$ 400.00
b)	Task Force Workers (4) @ $15.00 per week		480.00
c)	Transportation		500.00
d)	Clerical Expenses	@ $40.00 per week	320.00
e)	Printing & Postage		150.00
f)	Telephone		70.00
g)	Supplies		80.00
	TOTAL		$2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

cc: James Felder

September 13, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Orangeburg County
Voter Education Project
707 Goff Avenue
Orangeburg, S. C. 29115
September 14, 1967

Southern Regional Council, Inc.
5 Forsyth Street, NW
Atlanta, Georgia 30303

RECEIVED
SEP 18 1967

ATTN: Mr. Vernon E. Jordon, Jr.

Dear Sir:

In reference to Letter, your office, subject: "Voter Education Grant", for the Orangeburg County Voter Education Project, dated September 11, 1967, this communication is complying with your guidelines (Para 1, Page 2) in the above described letter.

Forwarded herewith, after having established a separate bank account, is a copy of the signature card, the name and address of the bank where subject account has been established, and an ample supply of deposit slips.

In conversation with Dr. C. H. Thomas, Jr., it is my understanding that in the past the Regional office furnished their own particular check voucher forms. If this is still current proceedure of your office, please forward some with least practical delay. If not, please let us know immediately in order that we may secure our own for accounting and reporting purposes.

Please observe that our mailing address (office) has changed from P. O. Box 2037 to 707 Goff Avenue, Orangeburg, S. C. 29115. Request your records be corrected to reflect this change.

Sincerely we thank you for the allocated grant, and we will prove ourselves for both now and posterity.

Respectfully,

Theodore R. Adams
Co-Chairman

2 Incls
Signature Card
Deposit Slips

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 18, 1967

Mr. Theodore R. Adams
707 Goff Avenue
Orangeburg, South Carolina 29115

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 18, 1967

Gentlemen:

Bank of Orangeburg
Enclosed is our check in the amount of
Orangeburg, South Carolinaed to the account of the
____.

Also enclosed are deposit slips.

Sincerely,

500.00
Orangeburg County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the

Bank of Orangeburg __________________________.
Orangeburg, South Carolina

Also enclosed are deposit slips.

Sincerely,

160.30
Orangeburg County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 11, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Pursuant to your most recent request, we are happy to inform you that we are making a supplementary grant to the Orangeburg County Voter Education Project in the amount of $50.00. In accordance with our agreement, the grant will cover the rent in Orangeburg County.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

If we can be of additional service, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 11, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Orangeburg
Orangeburg, South Carolina

Also enclosed are deposit slips.

Sincerely,

235.14
Orangeburg County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Bank of Orangeburg
Orangeburg, South Carolina

Gentlemen:

Enclosed is our check in the amount of $233.58 to be deposited to the account of the Orangeburg County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Bank of Orangeburg
Orangeburg, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 284.12 to be deposited to the account of the Orangeburg County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO — No re: Greenville

Let's wait til Weldon returns from Hampton before we decide. He's going next week.

VJ

TO ✓
MWL ✓
WR ✓

What should we do regarding this request for renewal?

VJ

MEMO FROM THE DESK OF:

Thaddeus Olive, Jr.

November 15, 1967

Re: Greenville County's Proposal

The initial funding was for $2,000.00, the local citizens should be able to supplement the program to some degree. I am opposed to another 8 week program with VEP funds alone.

I would like to see some additional counties included that have had to be omitted, if possible.

MEMO FROM THE DESK OF:

Weldon J. Rougeau

My feelings are basically the same as Thad's. Let's use our funds for the development of previously unorganized counties in South Carolina. Perhaps we could give Greenville another grant next year.

VJ - I agree with Thad & Weldon.

MW

V. E. P. of N. A. A. C. P.
125½ FALL ST. ROOM 12 TEMPLE BLDG.
GREENVILLE, S. C. 29601

RECEIVED
NOV 8 1967

Greenville, S.C.
125½ Fall St.
November 7, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Olive;

The Greenville Branch of N.A.A.C.P. for V.E.P. would like a Grant for another 8 weeks, because of the Programs that We have already set up for the following Dates at the Different places.

November 15, 1967 First Baptist Church of Paris
November 16, 1967 Mt. Pleasant Community Center
November 20, 1967 Mortons Elementary School
November 21, 1967 West Greenville Elementary School
November 28, 1967 Bakers Chapel
December 4, 1967 Nichol Town Elementary School
December 6, 1967 St. Anthony P.T.O.
December 13, 1967 Laural Creek School
December 20, 1967 Greenville General Hospital

All of these Dates and places were set up for Voters Registration through Our Office and We will have to use printed Materials and Task Force Workers because of the Facts that We have already engaged these Programs ahead of time.

During Our Last Eight Weeks, We Registered through the Office and through the Programs 2,666 Peoples after September 1, 1967.

Before September 1, 1967 the No. of Colored Peoples Registered in Greenville County was 8, 770 Peoples.

V. E. P. of N. A. A. C. P.
125½ FALL ST. ROOM 12 TEMPLE BLDG.
GREENVILLE, S. C. 29601

The No. of New Registered Peoples in Greenville County through our Program was 446 Persons.

Working in Co-ordination with the Greenville Chamber of Commerce They have been fornature in purchasing a Mobile Bus for the use of Voters Registration to use in the Areas where the most Negros are employed and where Accomodation in a lot of places or not suitable to the Board Of Registrars because you are required to have a convienent and well facialited place to Register the People.

The Project is suspose to began in the nexts two or three weeks. We have worked in the Areas where the weather could have effected us more.

This is why We have set these Projects up at these late Dates. The only cost to us will be to motivate the expected No. of Registers

We hope that You see fit to give us a Review because the proper funding is neccessary for continuation of Voters Registration Project, without this Program to motivate the Campaign the Negro Registration will fall into a Pathetic siuation in Greenville, S.C.

Thanking You in advance.

Yours Truly,

A J Whittenberg Sr

A. J. Whittenberg, Sr.

Southern , Inc.
5 FORSYTH STREET, N. W. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

Bank of Orangeburg
Orangeburg, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 236.97 to be deposited to the account of the Orangeburg County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 8, 1967

Mr. A. J. Whittenberg, Sr.
Director
Greenville County VEP
125½ Fall Street, Room 12
Temple Building
Greenville, South Carolina 29601

Dear Mr. Whittenberg:

This is to acknowledge receipt of your request for a supplementary grant. I have placed your request on Mr. Jordan's desk. If after reading it he has some suggestions, I will be in contact with you.

If we can be of additional service to you, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

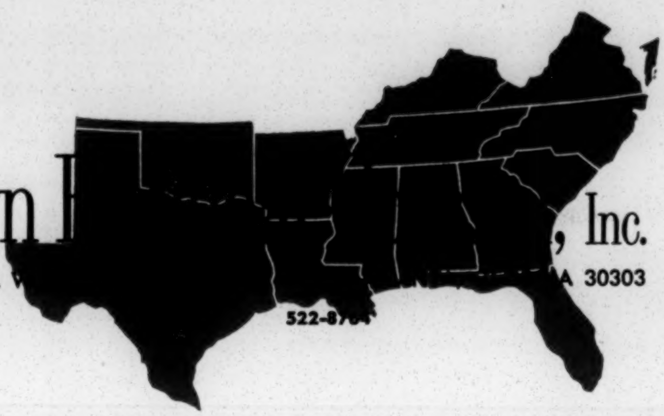
cc: James Felder

Southern , Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Mr. Theodore R Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Bank of Orangeburg
Orangeburg, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 289.36 to be deposited to the account of the Orangeburg County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.

5 FORSYTH STREET, N. W A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Bank of Orangeburg
Orangeburg, South Carolina

255.61
Orangeburg County Voter Education Project

November 28, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

Bank of Orangeburg
Orangeburg, South Carolina

259.44
Orangeburg County Voter Education Project

November 30, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount depoisted in your account, b) copy of depoist slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure'

November 30, 1967

Bank of Orangeburg
Orangeburg, South Carolina

173.65
Orangeburg County Voter Education Project

December 12, 1967

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
P. O. Box 2037
Orangeburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Bank of Orangeburg
Orangeburg, South Carolina

200.83
Orangeburg County Voter Education Project

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Theodore R. Adams
Co-Chairman
Orangeburg County Voter Education Project
Post Office Box 2037
Oranguburg, South Carolina 29115

Dear Mr. Adams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Bank of Orangeburg
Orangeburg, South Carolina

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

221.00
Orangeburg County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

XO
VEP 67-93

September 19, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

The Voter Education Project has carefully considered the request of the Richland County Voter Registration Council for a grant to conduct a voter registration drive in Richland County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from September 20 to November 15, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
Secretary's Expenses	@ $40.00 per week	320.00
Task Force Workers' Expenses		300.00
Transportation		500.00
Office Space		200.00
Printing and Postage		150.00
Telephone		75.00
Supplies		55.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

cc: W. C. Patton
James Felder
I. D. Newman

September 20, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest of importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $ to be deposited to the account of the

Victory Savings Bank
919 Washington Street
Columbia, South Carolina

Also enclosed are deposit slips.

Sincerely,

353.00
Richland County Voter Registration Council

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

V-93

Columbia, SC. 29201
1125½ Washington St

October 24, 1967

RECEIVED
OCT 25 1

TO: I judge you got this rpt.
MW

Mr. Marvin Wall
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Wall:

Enclose you will find the Financial Report from The Richland County Voter Registration Council from Columbia, South Carolina. Please forward this report to Mr. Thaddeus Olive.

Thank you kindly.

Very truly yours,

Rev. C J Whitaker

Rev. C. J. Whitaker
Director

Rev CJW/mb

Enclosure

October 24, 1967

The Reverend C. J. Whittaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whittaker:

We are returning your weekly report for the week ending October 11, 1967. Our Report Requirements require that we have bills or invoices for the telephone bill and typewriter rental.

May we have this at your earliest convenience so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbiz, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Victory Savings Bank
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 435.00 to be deposited to the account of the Richland County Registration Council.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 8, 1967

Victory Savings Bank
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 44.88 to be deposited to the account of the Richland County Voter Registration Council.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

Victory Savings Bank
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 320.39 to be deposited to the account of the Richland County Voter Registration Council.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

The Reverend C J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Victory Savings Bank
Columbia, South Carolina

315.00
Richland County Voter Registration Council

VEP

Richland County Voter Registration Council
1125½ Washington Street
Columbia, South Carolina 29201

November 28, 1967

OVERALL REPORT FOR SEPTEMBER 27 through NOVEMBER 21, 1967

INCOME

September 27, 1967		$ 500.00
October 23, 1967		353.00
October 31, 1967		435.00
November 10, 1967		44.88
November 13, 1967		320.39
November 21, 1967		315.00
	TOTAL INCOME	1,968.27

DISBURSEMENT

October 9, 1967		$353.00
October 12&17, 1967		44.88
October 23, 1967		435.00
November 6, 1967		320.39
November 13, 1967		335.00
November 21, 1967		264.53
November 27, 1967		158.38
	TOTAL DISBURSEMENT	1,911.18

RECEIVED
NOV 30 1967

VEP

Richland County Voter Registration Council
1125½ Washington Street
Columbia, South Carolina 29201

November 28, 1967

BUDGET OKAYED FOR RICHLAND COUNTY VOTER REGISTRATION COUNCIL

$2,000.00

Amount received to date	$1,968.27
Amount paid out to date	1,752.80
Balance to date	$215.47
Balance due from Southern Regional Council	$31.73

November 30, 1967

The Reverend C. J. Whitaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whitaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 30, 1967

Victory Savings Bank
Columbia, South Carolina

31.73
Richland County Voter Registration Council

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

The Reverend C. J. Whittaker
President
Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina 29203

Dear Mr. Whittaker:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Victory Savings Bank
919 Washington Street
Columbia, South Carolina 29201

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

500.00
Richland County Voter Registration Council

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

to VEP
67-118

November 6, 1967

Mr. S. B. DeLee
President
Ridgeville Branch, NAACP
Route 2, Box 142
Ridgeville, South Carolina

Dear Mr. DeLee:

The Voter Registration Project has carefully considered the request of the Ridgeville Branch, NAACP, for a grant to conduct a voter registration campaign in Ridgeville, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,400 for a period of eight weeks, to run from November 8 to January 3, 1968.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses	$ 40.00 per week	$ 320.00
b)	(4) Task Force Workers (@ $15.00 per week)		480.00
c)	Transportation		400.00
d)	Printing & Postage		75.00
e)	Supplies		50.00
f)	Telephone		75.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank dor an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report is also required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

November 15, 1967

Mr. S. B. DeLee
President
Ridgeville Branch, NAACP
Route 2, Box 142
Ridgeville, South Carolina

Dear Mr. DeLee:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, wepprefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within you program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we heop you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

January 17, 1968

Mr. S. B. DeLee
Route 2, Box 142
Ridgeville, South Carolina

Dear Mr. DeLee:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 17, 1968

Victory Savings Bank
Columbia, South Carolina

400.00
Ridgeville Branch NAACP

June 20, 1968

Mr. S.B. DeLee
Ridgeville Branch, NAACP
Route 2, Box 142
Ridgeville, South Carolina

Dear Mr. DeLee:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 20, 1968

Victory Savings Bank
Columbia, South Carolina

295.00
Ridgeville Branch, NAACP/VEP

to
VEP-
67-81

AC
803
773-6239

September 13, 1967

Mr. F. C. James
President
The Sumter Branch, NAACP
215 West Bartleth Street
Sumter, South Carolina

Dear Mr. James:

The Voter Education Project has carefully considered the request of the Sumter Branch, NAACP, for a grant to conduct a voter registration program in Sumter County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $1,000.00 to run for a period of eight weeks, beginning September 14 to November 7, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense (@$ 30.00 per week)	$ 240.00
b)	(4) Task Force Workers (@$15.00 Per week)	480.00
c)	Transportation	250.00
d)	Printing	30.00
	Total	$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Monday of each weel. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officials of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week perido, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. These suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

CC: Messrs. W. C. Patton
James Felder

September 13, 1967

Mr. F. C. James
President
The Sumter Branch NAACP
215 West Bartleth Street
Sumter, South Carolina

Dear Mr. James:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

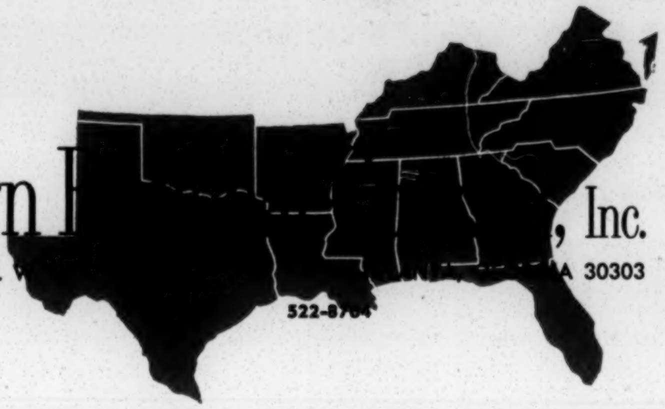
Southern , Inc.

5 FORSYTH STREET, N. W A 30303

522-87

PAUL ANTHONY

EXECUTIVE DIRECTOR



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 22, 1967

Mr. F. C. James
President
The Sumter Branch, NAACP
215 West Bartleth Street
Sumter, South Carolina

Dear Mr. James:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

The National Bank of South Carolina
Sumter, South Carolina

Also enclosed are deposit slips.

Sincerely,

250.00
VEP Sumter County Branch, NAACP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

Mr. F. C. James
President
The Sumter Branch NAACP
215 West Barthleth Street
Sumter, South Carolina

Dear Mr. James:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $ 240.00 to be deposited to the account of the VEP Sumter County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 8, 1967

The Reverend F. C. James
President
The Sumter County Branch, NAACP
215 West Barthleth Street
Sumter, South Carolina

Dear Mr. James:

In his letter of September 13, Mr. Jordan enclosed a copy of our Reporting Requirements and requested that you and members of your branch read them, in order to familiarize yourselves with the requirements of our office.

In checking your weekly report we find you have not complied with these requirements. Therefore, we are returning your weekly report and another copy of our Reporting Requirements, It is imperative that these be complied with and on this particular report, items 7 and 10 should be corrected.

May we have this at your earliest convenience, so as not to further impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

cc: W. C. Patton
James Felder

November 14, 1967

The Reverend F. C. James
President
The Sumter Branch, NAACP
215 West Bartleth Street
Sumter, South Carolina

Dear Mr. James:

Pursuant to your most recent request for an extension of your grant, at the present time we are unable to grant your request.

Enclosed are the following: a) copy of our letter of transmittal indicating the amount deposited in your account and b) weekly report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 14, 1967

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $205.00 to be deposited to the account of the VEP of Sumter County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

Mr. F. C. James
President
The Sumter Branch, NAACP
215 West Bartleth Street
Sumter, South Carolina

Dear Mr. James:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $305.00 to be deposited to the account of the VEP of Sumter County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-
67-111

October 16, 1967

Mr. Virgil Dimery
Chairman
Voter Registration Committee
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

The Voter Education Project has carefully considered the request of the Williamsburg County Voters League for a grant to conduct a voter registration drive in Williamsburg County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from October 20 to December 15, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		500.00
Clerical Expenses	@ $40.00 per week	320.00
Printing and Postage		150.00
Telephone		70.00
Supplies		80.00
		$ 2,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply fo deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, the bank to amil all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats offintimidation or economic reprisals, ifaany, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and weldome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: James Felder

October 24, 1967

Mr. Virgil Dimery
Chairman
Voter Registration Committee
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest of importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Mr. Virgil Dimery
Chairman
Voter Registration Committee
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Williamsburg First National Bank
Kingstree, South Carolina

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Williamsburg County Voters League Registration Fund

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Williamsburg County Voters League
c/o Box 331
Kingstree, South Carolina 29556
November 27, 1967

RECEIVED
NOV 29 1967

Mr. Thaddeus Olive, Jr.
Southern Regional Council, Inc.
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

The paper work has piled up and due to our effort to register as many people as quickly as possible, our reports have not been sent in on time.

For this reason I find myself in the position of bankruptcy. The initial money has been spent. I have had to advance $112.00 to the student workers and have some bills for office supplies outstanding.

If you will stretch the rules a bit and send four weeks deposit it will bail us out.

Our filing is now complete and some of the students will be dropped from the payroll.

Our registration figures since the last report are four hundreds and seventeen (417) persons registered.

If you can help us, I promise to get all reports in on time.

Enclosed you will find a newspaper report and other clippings which show our activities and results so far.

Sincerely yours,

Virgil Dimery

Virgil Dimery

November 27, 1967

Mr. Virgil Dimery
Chairman
Voter Registration Committee
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 27, 1967

Williamsburg 1st National Bank
Kingstree, South Carolina

382.00
Williamsburg County Voters League Registration Fund.

December 5, 1967

Mr. Virgil Dimery
Chairman
Voter Registration Committee
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reports.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1967

Williamsburg 1st National Bank
Kingstree, South Carolina

297.00
Williamsburg County Voters League Registration Fund.

December 12, 1967

Mr. Virgil Dimery
Williamsburg County Voters League
P. O. Box 311
Kingstree, South Carolina

Dear Mr. Dimery:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Williamsburg 1st National Bank
Kingstree, South Carolina

340.00
Williamsburg County Voters League

RECEIVED

OCT 13 1967

MEMPHIS BRANCH NAACP
234 Hernando Street
Memphis, Tennessee

October 11, 1967

Mr. Vernon Jordan, Director
Voter Education Project
5 Forsythe St. N. W.
Atlanta, Georgia

Dear Vernon:

We're finally ready to move on our Leadership Development Workshop. My lack of communication has been due to a rather tumultuous summer, and fall. I still can't bring myself to discuss the recent election that kept us all on the go. However and finally we now have engaged a very capable director and program coordinator and barring any other complications our first class will be held on Monday, October 23 at LeMoyne College.

Our director is:
Mr. William H. Cross, Dean of Students
LeMoyne College
807 Walker Avenue
Memphis, Tennessee

Enclosed are duplicate deposit slips and a copy of the signature card and account application of Tri-State Bank, 222 S. Main Street. The Memphis Branch NAACP has advanced money for supplies, postage, etc., so please hurry and send us some money.

We will keep you informed of our progress. We feel it will be a rather successful venture, as there is quite a lot of enthusiasm generated.

Yours truly,

Maxine A. Smith
(Mrs.) Maxine A. Smith
Executive Secretary

Enclosure

TRI-STATE BANK OF MEMPHIS
222 SOUTH MAIN STREET
MEMPHIS, TENNESSEE

A. M. WALKER
PRESIDENT
JESSE H. TURNER
EXEC. VICE PRESIDENT & CASHIER

G. W. LEE
VICE PRESIDENT
HORACE L. CHANDLER
ASSISTANT CASHIER
DOVER CRAWFORD
ASSISTANT CASHIER

November 13, 1967

RECEIVED
NOV 15 1967

Leadership Development Workshop
5 Forsyth Street
Atlanta, Ga.

Dear Sir:

On behalf of the entire staff of this institution (now your bank), I express our sincerest apprediation for your confidence in opening an account.

Tri-State offers many banking services, all of which are available and awaiting your use.

We hope you will feel free to offer any suggestions or criticisms which you feel will improve our services.

Yours truly,

Jesse H. Turner

Jesse H. Turner
Exec. Vice President & Cashier

JHT/dfw

November 21, 1967

Mrs. Maxine A. Smith
Executive Secretary
Leadership Development Workshop
234 Hernando Street
Memphis, Tennessee

Dear Mrs. Smith:

This is to acknowledge receipt of your letter of November 16. May I call to your attention that the vouchers for checks #1 - #7 were not included as indicated.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 21, 1967

Tri-State Bank of Memphis
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $520.08 to be deposited to the account of the Leadership Development Workshop.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Memphis Chapter
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
234 HERNANDO STREET
MEMPHIS, TENNESSEE
PHONE 525-6057

RECEIVED
NOV 27 1967

November 22, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Souther Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta Georgis 30303

Dear Mr. Olive:

I am enclosing vouchers for checks #8 and 9 as indicated in the Financial report previously sent for the Memphis Leadership Development Workshop.

Yours truly,

Maxine A. Smith

(Mrs.) Maxine Smith
Executive Secretary

MAS:jw
Encl.

January 3, 1968

Mrs. Maxine A. Smith
234 Hernando Street
Memphis, Tennessee

Dear Mrs. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 3, 1968

Tri-State Bank of Memphis
386 Beale Street
Memphis, Tennessee 38102

1,544.92
Leadership Development Workshop

File

May 12, 1969

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando Street
Memphis, Tennessee 38126

Dear Mrs. Smith:

Thank you for your check in the amount of $385.45 which closed out your account for the Leadership Development Workshop.

Please feel free to call upon us for future assistance.

Yours truly,

Thaddeus Olive
Administrative Assistant

TO:ggp

#4

Memphis Branch

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

234 HERNANDO STREET
MEMPHIS, TENNESSEE 38126

PHONE 525-6057

May 6, 1969

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project of Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I have just come across your letter of March 11 in which you requested remittance to your office of the enclosed check. This will close the account for the Leadership Development Workshop. Please excuse the delay.

Again, thanks for your support.

Yours truly,

RECEIVED
MAY 12 1969

(Mrs.) Maxine A. Smith
Executive Secretary

MAS:eac
Enclosure

385^{45}
5/12/69
KM

TO
VEP-3-6

May 11, 1967

Mrs. C. E. McGruder
Project Director
Nashville Branch, NAACP
Youth & College Chapter
Youth Council
908 - 32nd Avenue, North
Nashville, Tennessee

Dear Mrs. McGruder:

The Voter Education Project has carefully considered the request of the Nashville Branch, NAACP, for a grant to conduct a voter registration campaign in Nashville, Tennessee. We are pleased to inform you that we have approved your program in the amount of $2,597.00 for an eight week period to run from May 15 to July 10, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@ $ 65.00 per week)	$ 520.00
b)	Clerical Expenses (@ $40.00 per week)	320.00
c)	Transportation	500.00
d)	Office Rent	100.00
e)	Telephone	40.00
f)	Publicity	100.00

g)	Office Supplies	$ 50.00
h)	Furniture Rental	50.00
i)	Task Force Workers Expenses	917.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit [illegible]tly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

May 17, 1967

Mrs. C. E. McGruder
Project Director
Nashville Branch NAACP
Youth and College Chapter
Youth Council
908 32nd Avenue North
Nashville, Tennessee

RE: VEP 7-36

Dear Mrs. McGruder:

In his letter of May 11, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 15, we will need reports from you on May 31, June 14, June 28 and July 12.

In addition, we will need narrative reports from you on June 15 and July 15. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

PS: I was in Nashville on Tuesday, but unfortunately I did not have time to telephone you. Best of luck. mw

May 18, 1967

Mrs. C. E. McGurder
Project Director
Nashville Branch, NAACP
Youth and College Chapter
Youth Council
908 East 32nd Avenue, North
Nashville, Tennessee

Dear Mrs. McGurder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Citizens Savings Bank and Trust Company
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Nashville Branch, NAACP, Youth and College Chapter. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 1, 1967

Miss Helen L. Jordan
Cashier
Citizens Savings Bank and Trust Company
Nashville, Tennessee

Dear Miss Jordan:

Enclosed is the new signature card as per our telephone conversation.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Elder Dickens

CITIZENS SAVINGS BANK AND TRUST COMPANY
Established 1904
NASHVILLE, TENNESSEE

M. G. FERGUSON
PRESIDENT
HELEN L. JORDAN
CASHIER

AC 615
256-7913

RECEIVED
MAY 22 1967

May 19, 1967

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

[NAACP VEP]

Dear Sir:

Enclosed is a duplicate deposit ticket for the Nashville Branch N.A.A.C.P., Youth and College Chapter in the amount of $500.00. Also enclosed is signature cards to be signed and returned to us for our files.

We thank you for this account and will be happy to serve you.

Yours very truly,

Helen L. Jordan

Helen L. Jordan
Cashier

HLJ/eh

Enclosures/

June 7, 1967

Mrs. C. E. McGruder
Project Director
Nashville Branch, NAACP
908 32nd Avenue, North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Citizens Savings Bank andTrust Company
Mrs. Helen L. Jordan
Cashier
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $305.83 to be deposited to the account of the Nashville Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Mrs. C. E. McGruder
Project Director
Nashville Branch, NAACP
908 32nd Avenue, North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Citizens and Savings Bank and Trust Company
Mrs. Helen L. Jordan
Cashier
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $181.75 to be deposited to the account of the Nashville Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Mrs. C. E. McGurder
Project Director
Nashville Branch, NAACP
908 32nd Avenue, North
Nashville, Tennessee

Dear Mrs. McGurder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Citizens and Savings Bank and Trust Company
Mrs. Helen L. Jordan
Cashier
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $ 194.31 to be deposited to the account of the Nashville Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

**Mrs. C.E. McGruder
Project Director
Nashville Branch NAACP
908 32nd Avenue North
Nashville, Tennessee**

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Citizens Savings Bank & Trust Co.
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $271.10 to be deposited to the account of the **Nashville Branch, NAACP'S Voter Education Project.**

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mrs. C.E. McGruder
Project Director
Nasville Branch NAACP
Youth and College Chapter
Youth Council
908 32nd Avenue North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Citizens Savings Bank & Trust Co.
Nashville, Tennessee

Gentlemen: **225.00**

Nashville Branch, NAACP'S Voter Education Project .

Enclosed is our check in the amount of
$_________ to be deposited to the account of the
____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

JUL 10 1967

1308 Jefferson Street
Nashville, Tennessee, 37208
July 7, 1967

Dear Sir:

Concluding our eight weeks Project of Voter Education, we find that we have not used all the money that was allocated for this purpose. We are hoping that since all the funds have not been exhausted that you will let us continue this project until we have registered the 500 or more persons that we have already contacted.

Naturally some arrangements can and will be made concerning some of our paid task force workers. The number of workers will be half the ones used in the first eight weeks of the project.

Please advise us as to close-out or continue with the project.

I will be attending the National Convention all of next week, but Mrs. Mamie L. Carson will be in the office. You can contact her of your decision.

Sincerely yours,

Mrs. C. E. McGruder

Mrs. C. E. McGruder
Project Director

Rev. E. M. Alcorn
Chairman

Mr. Mansfield Douglas, III
Branch President

1308 Jefferson Street
Nashville, Tennessee 37208
July 7, 1967

Dear Sir:

The comments are generally the same as last week. We are still running into the same problems.

Report submitted on June 30, 1967 stated that we had successfully registered 1908 persons; this was a mistake. We had registered at that time 1008 persons.

Sincerely Yours,

Mrs. C. E. McGruder
Project Director

Rev. E. M. Alcorn
Chairman

Mr. Mansfield Douglass
Branch President

Mrs. Mamie L. Carson
Branch Secretary

REGISTRATION REPORT TO
THE VOTER EDUCATION PROJECT

Name of Project **THE VOTER EDUCATION PROJECT--NAACP**

Date covered by report: From **& 7-1-67** to **7-7-67** 19**67**

Area covered by report **North, South, East, Northwest**

j Nashville, Tennessee

Date submitted **7-7-67**

Number successfully registered **Total [illegible] 1,558**

Number denied registration by registrar **Total #108**

Reason **See Letter**

Number approached about registration **6,238**

By canvas (give number of houses, buildings, blocks) **See Letter**

By meetings (give attendance, place) **Courthouse, Several Churches**

Other (specify)

Number refusing to register **98**

Reason **Letter**

Remarks **See Letter**

THE VOTER EDUCATION PROJECT--NAACP
1308 Jefferson Street
Nashville, Tennessee, 37208

Amount funds allocated	$2,597.00
Amount paid-out	1,572.57
Bal. from Allocated funds	924.43

July 10, 1967

Mrs. C.E. McGruder
Project Director
Nashville Branch NAACP
Youth and College Chapter
908 32nd Avenue North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Citizens Savings Bank & Trust Company
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $ 280.83 to be deposited to the account of the Nashville Branch NAACP's Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Mrs. C.E. McGruder
Project Director
Nashville Branch NAACP
Youth Council
908 32nd Avenue North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Citizens Savings Bank & Trust Company
Nashville, Tennessee

Gentlemen:

Enclosed is our check in the amount of $ 215.00 to be deposited to the account of the **Nashville Branch, NAACP'S Voter Education Project.**

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
AUG 1 1967

1308 Jefferson Street
Nashville, Tennessee, 37028
July 31, 1967

Mr. Vernon Jordan
Southern Regional Council
5 Forsyth Street N. W.
Atlanta, Georgia, 30303

Dear Sir:

I am writing in regard to our Voter Education Project Budget. We still owe rental fee on a typewriter ($15.00), Griffin Supply Company for some office supplies, Mr. Walton for some photographs, personel: work during the week of July 24-28, 1967; also these same persons will be working this week July 31 - August 4, 1967. Please advise and direct us whether to continue with this project after August 4, 1967.

Project Director	Mrs. C. E. McGruder
Courthouse Worker	Miss Cassie Marshall
Task-Force Worker (1)	Miss Betty Parks
Typist-Clerk	Mrs. Mamie L. Carson

Thank you in advance for allowing us to conduct this Voter Education Project here Nashville, Davidson County, Tennessee. We realize that registration means another step closer to First-Class Citizenship. According to Davidson County registrar, Mrs. Mary Farris, we were responsible (THE VOTER EDUCATION PROJECT--NAACP) for registering 18,585 or more persons during the months of May, June and July.

Sincerely yours,

Mrs. C. E. McGruder

Mrs. C. E. McGruder
VOTER EDUCATION PROJECT--NAACP
Project Director

August 3, 1967

Mrs. C.E. McGruder
Project Director
Nashville Branch NAACP
Youth Council
908 32nd Avenue North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____________________.

Citizens Savings Bank & Trust Company
Nashville, Tennessee

Also enclosed are deposit slips.

Sincerely,

281.50
Nashville Branch NAACP'S Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Mrs. C. E. McGruder
Project Director
Nashville Branch NAACP
Youth and College Chapter
Youth Council
908 32nd Avenue North
Nashville, Tennessee

Dear Mrs. McGruder:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

Citizens Savings Bank and Trust Company
Nashville, Tennessee

Also enclosed are deposit slips.

Sincerely,

136.68
Nashville Branch, NAACP's Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

1308 Jefferson Street
VOTER EDUCATION PROJECT--NAACP
Nashville, Tennessee, 37208
September 1, 1967

RECEIVED
SEP 7 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia, 30303

Dear Sir:

Due to this Voters Education Project--NAACP and the "Legalize sale liquor by the ounce instead of by the bottle only", has stimulated the interest of most non-registered to register.

We, feel that this project have been important to the citizens of Nashville, Davidson, Tennessee.

May we expressed our appreciate for allowing the NAACP, Nashville Branch the opportunity to conduct this important voters drive.

Enclosure, you will find two (2) newspaper articles to bear out our works. Any time you feel that we can conduct a Voter Education Project in the future, please do not fail to notify us.

Sincerely yours,

Mrs. C. E. McGruder
Project Director

Rev. E. M. Alcorn
Project Chairman

GAY-LEA CHRISTIAN CHURCH
Osage at 22nd Avenue North
Nashville, Tenn. 37208

CHURCH SCHOOL	9:45 A.M.
MORNING WORSHIP	11:00 A.M.
EVENING WORSHIP	7:00 P.M.
MIDWEEK SERVICE (WEDNESDAY)	7:00 P.M.

L. L. DICKERSON, MINISTER
2000 Scott Avenue
TELEPHONES:
CHURCH 242-1796
RESIDENCE 227-0997

Mr Vernon E Jordan
Director Voter Education Project.
5- Forsyth St. N.W.
Atlanta, Georgia.

Dear Sir. In accordance with instructions received, I have opened an account with the Citizens Savings Bank Trust Co. Nashville, Tenn. in the Name of N.A.A.C.P. Voter Registration Project.

As per instructions, I am forwarding to you deposit Slips and Signature Card, (duplicate) and have instructed the Bank to mail to you each month all Statements and Cancelled Checks.

I Shall try to follow all instructions in the handling of VEP Funds to the letter.

Yours Truly
L. L. Dickerson Treas. N.A.A.C.P. VEP Project

AC ~~615~~ 901
635-0904

VEP-74

July 24, 1967

Mrs. Glardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

The Voter Education Project has carefully considered the request of the Lauderdale County, Ripley, Tennessee Branch, NAACP, for a grant to conduct a voter registration drive in Ripley, Tennessee. We are pleased to inform you that we have approved your program in the amount of $2,000.000 for an eight week period to run from August 1 to September 26, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense	$ 50.00 per week	$ 400.00
b)	Clerical expense	30.00 " "	240000
c)	(5) Task Force Workers ($15.00 per weeks)		600.00
d)	Transportation		500.00
e)	Office Rent		64.00
f)	Telephone		50.00
g)	Printing & Postage		70.00
h)	Office Supplies		76.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly toethe bank for an amount approximating two weeks cash supply fof the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims. you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, not to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

August 7, 1967

Mrs. Glardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

The Bank of Ripley ________________________________.

Ripley, Tennessee

Also enclosed are deposit slips.

Sincerely,

500.00

NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 21, 1967

Mrs. Glardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required immediately at the conclusion of your project. This report should accompany your financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you at the end of the project. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

I regret not having sent you these instructions earlier due to a mixup here at the office. I had not been notified of your grant until a few days ago. We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

August 22, 1967

Mrs. Glardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The Bank of Ripley
Ripley, Tennessee

Also enclosed are deposit slips.

Sincerely,

178.54
NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 24, 1967

Gentlemen:

Enclosed is our check in the amount of
$ to be deposited to the account of the
~~The Bank of~~ Ripley
~~Ripley, Tennessee~~.

Also enclosed are deposit slips.

Sincerely,

243.09
NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 24, 1967

Gentlemen:

Enclosed is our check in the amount of $______ to be deposited to the account of the **The Bank of Ripley**
Ripley, Tennessee______________________________.

Also enclosed are deposit slips.

Sincerely,

243.09
NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Mrs. Clonnie Wright
[illegible] Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Ripley
P. O. Bxo 269
Ripley, Tennessee 38063

Also enclosed are deposit slips.

Sincerely,

250.00
NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Ripley, Tennessee

Good luck in your program.

Dear Mrs. Wright:

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Bank of Ripley ____________________.
P. O. Box 269
Ripley, Te Also enclosed are deposit slips.

Sincerely,

256.00

NAACP Voter Registration Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1967

Mrs. Glardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Bank of Ripley
P. O. Box 269
Ripley, Tennessee 38063

Gentlemen:

Enclosed is our check in the amount of $______ to be deposited to the account of the ______________________________.

Also enclosed are deposit slips.

Sincerely,

263.00
NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

123 Pennington Street
Box 367
Ripley, Tennessee 38063

October 23, 1967

RECEIVED
OCT 26 1967

Mr. Thaddeus Olive, Jr.
5 Forsyth Street, N.W.
Atlanta, Georgia 30309

Dear Mr. Olive:

Although our project is completed, I must take this means to thank you and all of your constituents for making this very successful drive possible.

The county was thoroughly combed because we were able to reach people in hard to reach areas that have never been approached before.

Again thank you very much.

Sincerely,

(Mrs) Glardes Wright

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mrs. Gardes Wright
123 Pennington Street
Ripley, Tennessee

Dear Mrs. Wright:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Bank of Ripley
Post Office Box 269
Ripley, Tennessee 38063

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

245.60
NAACP Voter Registration Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Thad –
let's send them
$1,000 today
V.J.

Barbara C. Jordan
Attorney At Law
5303 LYONS AVENUE HOUSTON, TEXAS 77020
Telephone OR 4-8465

September 8, 1967

RECEIVED
SEP 11 1967

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

This is to advise that the Texas Leadership Conference has opened a checking account to receive funds for the Conference. Please note the following:

Name of Account: The Texas Leadership Conference

Account Number: 082-362

Name of Bank: Riverside National Bank
Address of Bank: 2602 Blodgett Street
Houston, Texas 77004

Signatures (any 2 of 3 required on all checks)

a. Aloysius M. Wickliff, Chairman
b. Bill Wood, Secretary
c. Willard Jacquot, Treasurer

I advised your secretary earlier this week of our inability to change the dates of the Workshop. We have scheduled you for Friday evening, October 6th. Also, we have invited Mr. Wiley Branton to appear on Saturday, October 7th and have dropped any further consideration of the first proposed keynote speaker.

All plans seem to be going very well. Will look to hear from you soon.

Very truly yours,

Barbara C. Jordan

Barbara C. Jordan

BCJ:ls

TEXAS LEADERSHIP CONFERENCE
1013 CONTINENTAL BUILDING
CA 3-0152
HOUSTON, TEXAS 77002

ALOYSIUS M. WICKLIFF, PRESIDENT
WILLIAM L. WOOD, JR., SECRETARY
WILLARD JACQUOT, TREASURER
H. S. (HANK) BROWN
SURREY DAVIS
W. C. DAY
GARNET GUILD
BARBARA C. JORDAN
WILHELMINA E. PERRY
JUDSON ROBINSON, JR.
FRANCIS L. WILLIAMS

September 11, 1967

Rev. J.C. Chambers
Box 608
Mt. Pleasant, Texas

Dear Rev. Chambers:

We need your help in exploring the issues in Negro politics on the Texas scene and we figure Camp Wimberely is a good place for getting away from distractions and down to some significant discussion. We are inviting Negro civic leaders from across the state of Texas to spend the weekend of October 6th-8th--talking, observing, reacting and planning. Through a Workshop program, leaders should arrive at suggestions for working more effectively at the task of political education. Nevertheless, there will be no attempt to get policy agreement on specific issues--only a broad program of voter registration. The Workshop will be nonpartisan in sponsorship and direction.

The political forum will begin Friday night and extend through Sunday luncheon. Meals and lodging will be free and since we are meeting at a camp site, there will be no need for dressy clothes.

Would you fill in the enclosed card and return by September 25th so that we might know whether to expect you? Although the number of participants will be limited, if there are any leaders--established or potential--in your community who have not been invited, please send their names and addresses so that we can contact them. For further information, write us or Senator Barbara Jordan, Program Director, at 5303 Lyons Avenue, Houston.

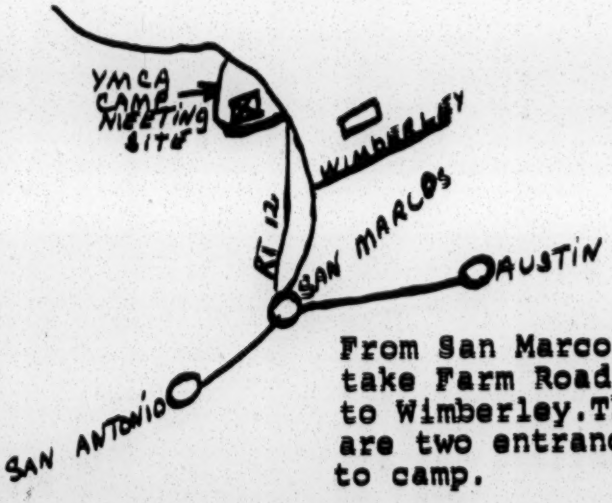
Sincerely yours,

TEXAS LEADERSHIP CONFERENCE

A. M. Wickliff

William L Wood Jr.

William L. Wood, Jr.



From San Marcos
take Farm Road 12
to Wimberley. There
are two entrances
to camp.

TENTATIVE PROGRAM

Session 1 — Friday, 7:30 P.M.
Voter Registration and the
Negro Populace

Presiding, W. C. Day
Special Gues, Vernon Jordan,
Southern Regional Council

Session 2 — Saturday, 9:00 A.M.
The Responsibility of a Minority
in a Free Government

Presiding, Senator Barbara Jordan
Special Guest, Wiley Branton

Session 3 — Saturday, 10:30 A.M.
The Negro Bloc-Vote
Coalition or Balance of Power

Presiding, Attorney Bill Wood
Panelists: M J. Anderson, G. J. Sutton
Congressman Bob Eckhardt, Elmore
Willard, Beaumont

Session 4 — Saturday, 1:30 P.M.
Viewing Political Problems through
the Eyes of Elected Negro Officials

Presiding, Senator Barbara Jordan
Panelists: Dr. Conrad, Representative
Joe Lockridge, Mrs. Charles E. White,
John Miles
George Drake, M. D.

Session 5 — Saturday, 3:15 P.M.
Strengthening Citizenship
Education Programs for Texas Negroes

Small Group Meetings focusing on such problems as increasing number of registered Negro voters, getting white community involvement, organizing a campaign, problems of communication after election, selecting and screening Negro Candidates.

Session 6 — Saturday, 7:00 P.M.
Group Reports

Presiding: Judson Robinson, Jr.

Session 7 — Sunday, 10:00 A.M.
The Role of the Negro Minister and
Church in Political Processes

Presiding, Rev. Earl Allen;
Panelists: Rev. Sam James, Dr. William
A. Kirk, E. A. Butler, Lubbock, Rev.
E. A. Campbell, Palestine

Session 8 — Sunday, 11:30 A.M.
Closing Session and Evaluation Report

Presiding: Mrs. Wilhelmina E. Perry
Panelists: M. W. Plummer, Gould Beech,
and Dr. Nan McGehee

September 12, 1967

Mr. Aloysius M. Wickliff
Chairman
The Texas Leadership Conference
c/o Miss Barbara [illegible]
[illegible] Lyons Avenue
Houston, Texas

Dear Mr. Wickliff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) a copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the Riverside National Bank ______________________________.

2602 Blodgett Street
Houston, Texas 77004

Also enclosed are deposit slips.

Sincerely,

1,000.00
Texas Leadership Conference

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 22, 1967

Mr. Aloysius M. Wickliff
Chairman
The Texas Leadership Conference
c/o Miss Barbara Jordan
5303 Lyons Avenue
Houston, Texas

Dear Mr. Wickliff:

Please give us a report as soon as possible following the workshop to be held October 6 - 8, 1967 at Camp Wimberley, Texas. This report should state the number of persons attending, subjects discussed, any problems encountered, and what you feel to be the accomplishments of the workshop. Please attach copies of the program and any printed materials used in the workshop. Please attach discussion outlines, if available.

Best wishes for a thoroughly successful workshop.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

TEXAS LEADERSHIP CONFERENCE
1013 CONTINENTAL BUILDING
CA 3-0152
HOUSTON, TEXAS 77002

ALOYSIUS M. WICKLIFF, PRESIDENT
WILLIAM L. WOOD, JR., SECRETARY
WILLARD JACQUOT, TREASURER
H. S. (HANK) BROWN
SURREY DAVIS
W. C. DAY
GARNET GUILD
BARBARA C. JORDAN
WILHELMINA E. PERRY
JUDSON ROBINSON, JR.
FRANCIS L. WILLIAMS

RECEIVED
OCT 2 1967

September 22, 1967

Mr. Vernon E. Jordan
Director, Voter Education Project
Southern Regional Council Inc
5 Forsyth Street, N. W.
Atlanta 3, Georgia

Dear Mr. Jordan:

As per telephone conversation which you had with Senator Barbara Jordan, this will serve to request that your office give us permission to use funds for meals as budgeted and in lieu thereof to use them for lodging as the expenditures are not falling in line as we expected. We will need a sum approximating $2500.00 for lodging and $1200.00 for meals.

On Saturday, the 7th October, we expecte to pay out $1200.00 for meals and approximtely $2000.00 for lodging. We will be able to keep within our over all budget of $5000.00. Please deposit immediately $3,000.00 to cover the above expenditures which we anticipate on Saturday.

Thank you. It appears the conference will be a great success.

Very truly yours,

Aloysius M. Wickliff

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 3, 1967

Mr. Aloysius M. Wickliff
Chairman
The Texas Leadership Conference
c/o Miss Barbara Jordan
5303 Lyons Avenue
Houston, Texas

Dear Mr. Wickcliff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 2, 1967

Riverside National Bank
2602 Blodgett
Houston, Texas 77004

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

3,000.00

The Texas Leadership Conference Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TEXAS LEADERSHIP CONFERENCE

tlc

SAN MARCOS, TEXAS

October 6 — 8, 1967

PROGRAM

Session 1 The Negro at the Ballot Box	Friday, 7:30 P.M. San Marcos Civic Park

Presiding, Senator Barbara Jordan
Special Guest Speaker: Vernon Jordan
Southern Regional Council

Session 2 The Negro Vote- Bloc, Coalition or Balance of Power?	Saturday, 9:00 A.M. San Marcos Civic Park

Presiding, Attorney William Wood
Panelists: G.J. Sutton, Kenneth Tollett,
Congressman Bob Eckhardt, Attorney Elmore Willard

Session 3 Viewing Political Problems Through the Eyes of Elected Negro Officials	Saturday, 10:30 A.M. San Marcos Civic Park

Presiding, Senator Barbara Jordan
Panelists: Dr. Emmitt Conrad, Dr. George Drake,
Mrs. Charles E. White, Representative Joe Lockridge
Councilman John Miles

Lunch (at San Marcos Civic Park)	Saturday, 12:00 Noon
Session 4 Strengthening Citizenship Education Programs in Texas	Saturday, 1:15 P.M. San Marcos Civic Park

Small Group Meetings
Leaders: John Clouser, John Butler, Attorney Kenneth Tollett, Roy Evans, Dr. M. J. Brooks, Attorney Brice Cunningham, Felton Lawrence, Attorney Carl Walker, Representative Curtis Graves, Moses Leroy, Attorney Surrey Davis, Quenten Mease, Attorney Francis Williams, Mrs. K. S. Hardeman

Session 5 Group Reports	Saturday, 3:00 P.M. San Marcos Civic Park

Presiding, Judson Robinson, Jr.

Session 6 (Dinner Meeting) The Responsibility of a Minority in a Free Government	Saturday, 6:30 P.M. Hill's Restaurant

Presiding, W. C. Day
Special Guest Speaker: Attorney Wiley Branton
Department of Justice, Washington, D. C.

Meditations	Sunday, 9:30 A.M. San Marcos Civic Park
Session 7 The Role of the Negro Minister and Church in Political Processes	Sunday, 10:00 A.M. San Marcos Civic Park

Presiding, Rev. Earl Allen
Panelists: Rev. Sam James, Dr. Wm. A. Kirk, E. A. Butler

Session 8 Closing Session and Evaluation Report	Sunday, 11:30 A.M. San Marcos Civic Park

Presiding, Mrs. Wilhelmina E. Perry
Panelists: M. W. Plummer, Gould Beech, Dr. Nan McGehee

COMMITTEE
FOR
TEXAS LEADERSHIP CONFERENCE

A. M. Wickliff, Chairman
William L. Wood, Jr., Secretary
Willard Jacquot, Treasurer
H. S. (Hank) Brown
Surrey Davis
W. C. Day
Garnet Guild
Cecile Harrison
Barbara C. Jordan
Wilhelmina E. Perry
Judson Robinson, Jr.
Francis L. Williams

TEXAS LEADERSHIP CONFERENCE
SAN MARCOS, TEXAS
OCT. 6-8th, 1967

SPECIAL INSTRUCTION SHEET

In order to make your stay in San Marcos a pleasant one, please note that:

Meal tickets have been provided which you may use at the following restaurants:

A. Carson's Restaurant (located next door to the Manor House Inn)

B. Heritage House (one block South on Interstate 35)

You will note that specific tickets are provided for each meal. Present the proper tickets and the owner will serve you a pre-arranged meal. Any variation from the prearranged meal will be at your expense.

A. One key is issued for every room; for the benefit of the other occupants of your room, please leave your key at the regular office when your room is temporarily unoccupied.

Saturday lunch and Saturday evening meal have been made a part of the regular program. The noon meal on Saturday will be served at the park. The Saturday evening meal (6:30 P.M.) will be served at Hill's Restaurant which is located approximately 1½ miles North of Manor House Inn on Interstate 35.

Each of the scheduled programs will begin promptly.

We hope the conferees will share their transportation from the motels to the Civic Park.

To get to the Civic Park, go towards and through the Central Business District on Guadalupe or Lyndon B. Johnson Street until reaching the South West College, then turn right and continue around the curve which partially surrounds the park.

The auditorium building at the Civic Park is pleasantly located but is not air-conditioned. For assistance with any problems, please contact A.M. Wickliff or Bill Wood, Jr.

If you should depart Saturday evening, please advise us on your way out.

San Marcos has several beautiful sights which on Sunday afternoon you may desire to see: (1) The Wonder Cave, (2) The Acquarena, and (3) Camp Gary.

The Committee

TENTATIVE PROGRAM

Session 1 — Friday, 7:30 P.M.
The Negro at the Ballot Box — San Marcos Civic Park

Presiding, Senator Barbara Jordan
Special Guest Speaker, Vernon Jordan
Southern Regional Council

Session 2 — Saturday, 9:00 A.M.
The Negro Vote- — San Marcos Civic Park
Bloc, Coalition or Balance of Power?

Presiding, Attorney Bill Wood
Panelists: M.J. Anderson, G.J. Sutton,
Congressman Bob Eckhardt, Elmore Willard

Coffee Break — 10:15 A.M.

Session 3
Viewing Political Problems
Through the Eyes of Elected Negro Officials — 10:30 A.M.

Presiding, Senator Barbara Jordan
Panelists: Dr. Emmitt Conrad, Dr. George Drake
Representative Joe Lockridge, Mrs. Charles E. White
Councilman John Miles

Lunch (at San Marcos Civic Park) — 12:00 Noon

Session 4
Strengthening Citizenship Education Programs
in Texas — 1:15 P.M.

Small Group Meetings
focusing on such problems as voter apathy, the
role of the white community in Negro civic efforts,
grooming Negro candidates, organizing political
campaigns, communication problems of public officials,
financing drives and campaigns, interorganizational cooperation and communication

Coffee Break — 2:45 P.M.

Session 5
Group Reports — 3:00 P.M.

Presiding, Judson Robinson, Jr.

Session 6 (Dinner Meeting) — 6:30 P.M.
The Responsibility of a — Hill's Restaurant
Minority in a Free Government

Presiding, W.C. Day
Special Guest Speaker: Attorney Wiley Branton
Department of Justice, Washington, D.C.

Cocktail Hour (at Hill's Restaurant) — 9:15 P.M.

Session 7
The Role of the Negro Minister and Church
in Political Processes — Sunday, 10:00 A M,
San Marcos Civic Park

Presiding, Rev. Earl Allen
Panelists: Rev. Sam James, Dr. Wm. A. Kirk, E.A. Butler,
[illegible]

Closing Session and Evaluation Report — 11:30 A.M.

RECEIVED

SEP 19 1967

BARBARA JORDAN
DISTRICT 11
HOUSTON

The Senate of
The State of Texas
Austin

COMMITTEES:

VICE-CHAIRMAN:
LABOR AND MANAGEMENT RELATIONS

MEMBER:
STATE AFFAIRS
EDUCATION
JURISPRUDENCE
PRIVILEGES AND ELECTIONS
NOMINATIONS
INTERSTATE COOPERATION

September 18, 1967

Mr. and Mrs. Aloysius M. Wickliff
218 Main
Houston, Texas

Dear Mr. and Mrs Wickliff:

By this time you have received an invitation to attend a workshop of the Texas Leadership Conference at Camp Wimberley on October 6-8. I personally invite you and urge you to attend. The need for communication with each other has never been greater. The need for serious discussion about techniques of voter registration and citizenship education has never been greater.

If this Conference is to be a success we need your presence and participation. If an adequate discussion of the issues in Negro politics in Texas is to be had, we must have representation from your area. You are the representation we need.

As the only Negro member of the Texas Senate, I need to know what you are thinking and how you feel about the future of this State.

Please return that postcard you have and check, "I will attend."

Thank you.

Very truly yours,

Barbara Jordan

Barbara Jordan

TEXAS LEADERSHIP CONFERENCE
1013 CONTINENTAL BUILDING
CA 3-0152 713
HOUSTON, TEXAS 77002
20

ALOYSIUS M. WICKLIFF, PRESIDENT
WILLIAM L. WOOD, JR., SECRETARY
WILLARD JACQUOT, TREASURER
H. S. (HANK) BROWN
SURREY DAVIS
W. C. DAY
GARNET GUILD
BARBARA C. JORDAN
WILHELMINA E. PERRY
JUDSON ROBINSON, JR.
FRANCIS L. WILLIAMS

10/14/67

Mr. Vernon E. Jordon Jr.
Director, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordon:

Please find report indicating that we have written checks totaling $187.81 over the deposits to the account (overdrawn).

There has been deposited to date by your office the sum of $4,17495($4174.95) of the approved budget of $5,000.00. If you will deposit the sum of $825.05 we can use it to defray the following bills:

Heritage House	$347.29	Food
Texana Motel	168.92	Lodging
White Rock Motel	78 28	Lodging
Overdrawn	187 :81	
Soft Drinks	42.75	Estimated
	825.05	

Other miscellaneous bills accrued to date amount to $225.64. Additional miscellaneous bills should not exceed $100.00. We had hoped to accomodate 150 persons but the number approached 300.

We shall thank you for the additional deposit of $825.05.

Very truly yours,

Aloysius M. Wickliff

October 25, 1967

Mr. A. M. Wickliff
Chairman
Texas Leadership Conference
1013 Continental Building
Houston, Texas 77002

Dear Mr. Wickliff:

Pursuant to your most recent request for the balance of your VEP grant, we are unable to make a deposit to your account until the following matters are clearly explained:

(1) Travel from Chicago to Austin for Mrs. N. McGhee were first class accomodations. Tourist accomodations are all that the VEP will assume. The VEP staff travels tourist. The difference of $27.09 will have to be assumed by the Texas Leadership Conference and not with VEP funds.

(2) In view of the fact that staff members of VEP were present at all sessions the $200.00 paid Mrs. McGhee as speaker, unless this included lodging, food, and transportation, seems to be extremely exorbitant. A detailed clarification is necessary.

(3) A deposit slip from the Riverside Bank indicating that the balance of the $200.00 disbursed to Mr. William L. Wood, Jr., along with the necessary supporting documents for the amount spent.

(4) An explanation from the Manor House Inn as to the discrepancy between the amount billed, $1,606.80 and the amount paid, $1,686.99. The amount in question in $80.19.

May we have this at your earliest convenience.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

RECEIVED

NOV 6 - 1967

TEXAS LEADERSHIP CONFERENCE
1013 CONTINENTAL BUILDING
CA 3-0152
HOUSTON, TEXAS 77002

ALOYSIUS M. WICKLIFF, PRESIDENT
WILLIAM L. WOOD, JR., SECRETARY
WILLARD JACQUOT, TREASURER
H. S. (HANK) BROWN
SURREY DAVIS
W. C. DAY
GARNET GUILD
BARBARA C. JORDAN
WILHELMINA E. PERRY
JUDSON ROBINSON, JR.
FRANCIS L. WILLIAMS

November 3, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsythe Street, N W
Atlanta, Georgia 30303

RE: TEXAS LEADERSHIP CONFERENCE

Dear Sir:

Please find enclosed deposit slip showing $140.00 redeposited by William Wood of the $200.00 advanced to him. Out of the remaining $60.00 which he spent, we have receipts of $26.52 for rolloways and $3.72 for cups, etc., leaving $29.76 which he paid cash without receipts for which we shall absorb.

The Texas Leadership Conference borrowed the following sums which we request that you deposit so that the funds can be repaid: (receipts are enclosed)

Fred Marshall Press	$ 41.31	- Programs
Heritage House	347.29	- Food
White Rock Motel	78.28	- Lodging
Texana Motel	168.92	- Lodging
A. M. Wickliff	22.31	- Hospitality
A.M. Wickliff	$ 38.38	- Hospitality
	696.49	
Deposited to cover insufficient checks	187.81	
	$884.30	

Although we were not aware of the rule against first class travel for VEP Staff, we shall absorb the amount of $27.09 being the difference in first class and tourist accomodations for Mrs. N. McGhee.

With reference to the $200.00 paid Mrs. McGhee as a speaker, please note that in addition to Mrs. McGhee remaining the entire period of the conference, she is preparing an evaluation report as a part of her task.

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsythe Street, N W
Atlanta, Georgia 30303

With reference to the Manor House Inn, you will recall that we planned for 150 persons but accomodated in excess of 200 persons which amounts to the additional $80.19 which covered more rooms than they initially agreed to.

You will also find a deposit slip for $11.08 as reimbursement for telephone calls - long distance.

Very truly yours,

Aloysius M. Wickliff

AMW/amw jr.

Enclosures.

P. S. Please add the sum of $31.00 expended for Park rental to the sum of $884.30, totaling $915.30 which we request that you deposit.

November 9, 1967

Mr. Aloysius M. Wickliff
President
Texas Leadership Conference
1013 Continental Building
Houston, Texas 77002

Dear Mr. Wickliff:

Enclosed is a copy of our letter of transmittal indicating the amount deposited in your account. We are holding the reimbursement of $200.00 for Mrs. N. McGhee until such time as we receive a copy of her evaluation of the conference.

If we can be of additional service, please let us hear from you.'

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 9, 1967

Riverside National Bank
2602 Blodgett
Houston, Texas 77004

Gentlemen:

Enclosed is our check in the amount of $ 715.30 to be deposited to the account of the Texas Leadership Conference.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29, 1968

Mr. Ignatio Perez
1400 Allende Street
San Antonio, Texas 78237

Dear Mr Perez:

Pursuant to your recent request, enclosed are copies of our guidelines. We are delighted to learn of your interest in voter registration, and invite you to submit us a proposal.

If we can be of further service, let us hear from you.

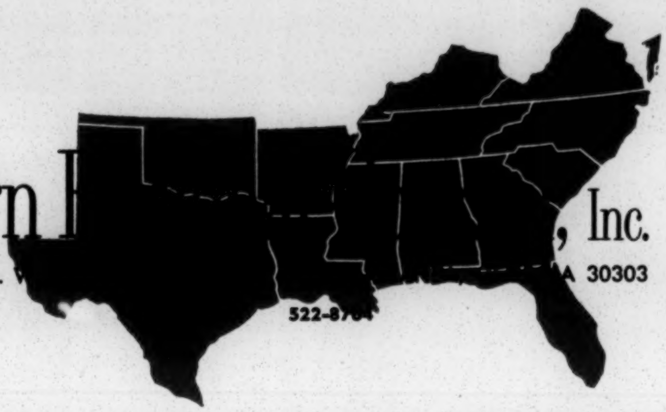
Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw
Enclosures

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Aloysius M. Wickliff
Chairman
The Texas Leadership Conference
c/o Miss Barbara Jodran
5303 Lyons Avenue
Houston, Texas

Dear Mr. Wickliff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Riverside National Bank
2602 Bledgett
Houston, Texas 77004

Gentlemen

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

174.95

Texas Leadership Conference Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

URBAN LEAGUE OF GREATER DALLAS
2606 FOREST AVENUE • SUITE 211 • DALLAS, TEXAS 75215 Phone 421-5361 Area Code 214

Executive Director
Felton S. Alexander, ACSW

President
Thomas J. Shipp
First Vice President
J. Leslie Patton, Jr.
Second Vice President
Aubrey M. Costa
Secretary
Frank Clarke
Treasurer
L. T. Potter

Board of Directors
George L. Allen
Mrs. J' Lena Boykin
Henri L. Bromberg, Jr.
Frank Clarke
C. J. Clark
Emmett J. Conrad, M. D.
Aubrey M. Costa
Mrs. Louise E. Cowan
Mrs. Juanita Craft
M. K. Curry, Jr.
Edward J. Dee
John H. Glenn
Joseph S. Hardin
Don G. Harrel, M. D.
H. Rhett James
Philip R. Jonsson
Roosevelt Johnson, Jr.
Joseph E. Lockridge
J. B. Lowe
Mrs. Moreen Nicol
J. Leslie Patton, Jr.
L. T. Potter
Thomas J. Shipp
A. Maceo Smith
L. Storey Stemmons
C. A. Tatum, Jr.
Edward O. Vetter
John F. Wallace
Mrs. Barbara Watkins
S. M. Wright

RECEIVED
JUL 17 196

July 16

Mr. Vernon Jordan
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

I need your help. Earnest McMillan, SNCC worker in Dallas, has been arrested several times the past few weeks for a variety of things - threat to do body harm to a black detective, destruction of property in excess of $50, and several traffic tickets. All of this means that the city has decided to put pressure on Earnie and his friends who are home from colleges for the summer. Earnie is now in jail.

The Legal Aid attorney, Ed Polk, has been handling the small things for Earnie, but he cannot handle this. We also have had some help from American Civils Liberty Union, but we need some real help and advise. Yesterday the Grand Jury indited Earnie, the case went to the Grand Jury within a matter of days which is unusual for Dallas.

Felton and I have worked with Earnie for the past year, he is very honest and dependable and constructive. His friends I do not know as well, so I feel it very important that Earnie get out of jail soon and that he not be tried by any lawyer that does not know all the civil rights cases of the past.

Marilyn, my secretary, was at a conference in Austin where a man from Southern Regional Council spoke on cases that they had done for SNCC. What are we to do? Can you or Southern Regional Council be of any help? What suggestions do you have? The black lawyers here do not want to be a part of it - maybe one will, but they are all scared. Please offer any suggestions.

Sincerely,

Mary

Mary Greene

67-32

May 10, 1967

Mr. Lester Randall
President
Amelia Branch NAACP
Route 2, Box 38
Amelia, Virginia 23002

Dear Mr. Randall:

The Voter Education Project has carefully considered the request of the Amelia Branch NAACP for a grant to conduct a voter registration campaign in Amelia County, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from May 16 to July 11, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$30.00 per week	$ 240.00
(4) Task Force Workers	$15.00 per week	480.00
Transportation		255.00
Printing		25.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each' week. This report is due on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Brooks

May 17, 1967

Mr. Lester Randall
President
Amelia Branch, NAACP
Route 2, Box 60
Jetersville, Virginia 23002

VEP 7-32

Dear Mr. Randall:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 16, we will need reports from you on June 1, June 15, June 29 and July 13.

In addition, we will need narrative reports from you on June 16 and July 16. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 5, 1967

Mr. Lester Randall
President
Amelia Branch, NAACP
Route 2, Box 60
Jetersville, Virginia 23002

Dear Mr. Randall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Union Bank and Trust Company
Amelia, Virginia

Gentlemen:

Enclosed is our check in the amount of $ **250.00** to be deposited to the account of the **Amelia Branch, NAACP Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUL 24 1967

Rte. 2, Box 38
Amelia, Va., 23002
July 20, 1967

Southern Regional Council
Voter Registration Project,
Atlanta, Ga.
Thaddeus Olive Jr., Adm. aide.

Dear Mr Olive,

We received your letter stating that \$250.00 has been placed in the Union Bank & Trust Co. of Amelia, Va. for the Amelia County Voter Registration Project.

We went to the bank this A.M. to get a check book and sign for the necessary signatures, but they said that they received the deposit of \$250.00

but you did not send the blank back that we sent for you to sign, stating that. Patricia Brown and Thelma Randall would be authorized to sign the checks for drawing out the money for paying the Amelia Co. funds Therefore they cannot open the account until blank is signed and returned to them. So will you please sign it and return it to the bank.

Sincerely yours
Patricia Brown, Director

Lester Randall Ross.-
Amelia F.A.A.C.P.
Paterson Brown, Dec.

Route 2, Box 60
Jetersville, Va.
May 24, 1967

TO pls reply

Veron E. Jordon, Director
Southern Regional Counsil, Inc.
Voter Registration Project
Atlanta, Ga.

Dear Mr. Jordon,

We received your letter approving our grant to conduct a Voter Reegistration campaign in Amelia County ,Virginia,for a eight weeks periodto run from May 16 to July 11,1967 in the amount of $1000.

We thank you for your approval of this grant. We would like to change the begining date from May 16,1967 to June 5,1967 and end August 14,1967.

This extra two weeks, we will take care of our own expenses in case we have spent the allotted $1000.00 at the end of the eight week period which will be July 31,1967. We are extending the time due to the fact that we have only one registration day per month (2nd Saturday) as we have stated in our request. We assure you that we will follow the guide-line as mentioned. Our frist report will be read by June 19,1967. We have received today the material that you said was being sent.

The bank that we are going to use will be Union Bank and Trust Co. in Amelia Court House, Virginia. Whenever any of your executives or officials are within this area, please feel free to call or visit us.

Sincerely yours,

The Amelia Branch NAACP
Voter Registration Committee

Mr. James Foster, Chairman
" Lester Randall, President
Lester Randall
(Mrs.) Patricia Brown, Secretary

sr:LR

Rte. 2, Box 38
Amelia, Virginia 23002
July 26, 1967

Southern Regional Council, Inc.
Atlanta, Georgia.
Mr. Thaddeus Olive,
Administrative, Assistant, Voter Education Proj
Atlanta Ga.

Dear Mr. Olive,

I received your letter with the form to be filled out and signed for the bank today, but it has not been completed and signed by you or any of your staff.

They say this blank will have to be completed and signed by some official from the Southern Regional Council to show that you have authorized the signatures of Patricia Brown and Thelma Randall to sign these checks for drawing out money, before they will officially open the account. So will you please sign this: paper and return it to me or the bank as soon as possible, so we can get the account officially opened at the bank.

Sincerely yours,

(Mrs) Patricia Brown,

Director of Amelia Va. Voter Registration Project.

P.S. You may keep this signature card as we have another one for the bank.

☐ MR.
☐ MRS.
☐ MISS

NAME

☐ INDIVIDUAL
☐ PARTNERSHIP
☐ FIRM

TO **Union Bank and Trust Co., Amelia, Va.**

You are authorized to recognize any of the signatures subscribed below in the payment of funds or the transaction of any business for this account. It is agreed that all transactions between you and the undersigned shall be governed by the contract printed on the reverse side of this card.

SIGNATURE A.B.A. Approved Contract

AUTHORIZED SIGNATURE(S) OF

Patricia Brown

Thelma K. Randall

ADDRESS

DATE OPENED

SIGNATURE AUTHORITY DATED

INITIAL DEPOSIT
$

ACCOUNT OPENED BY

DEPOSITOR'S CONTRACT

In receiving items for deposit or collection, this bank acts only as depositor's collecting agent and assumes no responsibility beyond the exercise of due care. All items are credited subject to final payment in cash or solvent credits. This bank will not be liable for default or negligence of its duly selected correspondents nor for losses in transit, and each correspondent so selected shall not be liable except for its own negligence. This bank or its correspondents may send items, directly or indirectly, to any bank including the payor, and accept its draft or credit as conditional payment in lieu of cash; it may charge back any item at any time before final payment, whether returned or not, also any item drawn on this bank not good at the close of business on this bank's next business day following the day of deposit, or, if deposited after banking hours, at the close of this bank's second business day following the day of deposit.

In case this bank is requested to stop payment on an item or items, the depositor agrees to hold this bank harmless for all expenses and costs incurred by this bank on account of refusing payment of said item, and further agrees not to hold this bank liable on account of payment contrary to this request if same occur through inadvertence, accident or oversight, or if by reason of such payment other items drawn by the depositor are returned insufficient. Request for stop payment is effective for 60 days, but renewals may be made from time to time. No stop payment request, renewal or revocation shall be valid if oral or unless served at this bank.

It is agreed that this account, whether active or dormant (an account shall be considered dormant when no deposit shall have been made or checks drawn for a period of one year), shall be subject to service and maintenance charges heretofore adopted by this bank and now in effect, and to such charges as may hereafter be adopted by this bank. New service and maintenance charges and changes in existing charges shall become effective upon the posting of notice in the office of this bank for a period of ten days and the publication thereof in any local newspaper before the end of said period, or upon giving the depositor not less than ten days' notice in writing mailed to his last known address. Such charges may be deducted from the depositor's account and this bank shall not be liable for dishonoring checks, drafts, notes, acceptances or other instruments because of insufficient funds resulting from the deduction of such charges.

This bank accepts no responsibility for payment of checks which are presented the same day deposits are made, unless there is already a sufficient balance to the depositor's credit in addition to such deposits. Deposits are not posted to accounts until after regular banking hours on the day they are received by this bank.

This bank is authorized to mail statements and cancelled checks to the last address known to this bank. A.B.A. Approved Contract.

RESOLUTION OF BOARD OF DIRECTORS

(Authority to Open Deposit Account)

I HEREBY CERTIFY that I am the duly elected and qualified Secretary of ______________________ and the keeper of the records and corporate seal of said corporation and that the following is a true and correct copy of a resolution duly adopted at a regular meeting of the Board of Directors of said corporation held in accordance with the By-Laws of said Corporation at its offices at ______________________

on the __________ day of ______________________, 19____.

"Be It Resolved, that ______________________ be, and it is hereby, designated a depository of this Corporation and that funds so deposited may be withdrawn upon a check, draft, note or order of the Corporation.

"Be It Further Resolved, that all checks, drafts, notes or orders drawn against said account be signed by

any ______________________ of the following:
(one, two, three, etc.)

NAME	TITLE
(mrs) Patricia Brown	Director of Amelia Project

and countersigned by any one of the following:

NAME	TITLE
(Mrs) Thelma Randall	Treasurer of Amelia Project

whose signatures shall be duly certified to said Bank, and that no checks, drafts, notes or orders drawn against said Bank shall be valid unless so signed.

"Be It Further Resolved, that said Bank is hereby authorized and directed to honor and pay any checks, drafts, notes or orders so drawn, whether such checks, drafts, notes or orders be payable to the order of any such person signing and/or countersigning said checks, drafts, notes or orders, or any of such persons in their individual capacities or not, and whether such checks, drafts, notes or orders are deposited to the individual credit of the person so signing and/or countersigning said checks, drafts, notes or orders, or to the individual credit of any of the other officers or not. This resolution shall continue in force and said Bank may consider the facts concerning the holders of said offices, respectively, and their signatures to be and continue as set forth in the certificate of the

Secretary or Assistant Secretary, accompanying a copy of this resolution when delivered to said Bank or in any similar subsequent certificate, until written notice to the contrary is duly served on said Bank.

In Witness Whereof, I have hereunto affixed my name as ______________________

Secretary and have caused the corporate seal of said Corporation to be hereto affixed this______________

day of______________________, 19____

____
Secretary

IMPRINT
SEAL HERE

I, ______________________, a Director of said Corporation, do hereby certify that the foregoing is a correct copy of a resolution adopted as above set forth.

____
To be signed by a director other than the secretary

CERTIFIED COPY OF BY-LAWS

of the ______________________referring to signing of checks, drafts, etc.
Insert copy of By-Laws here:

TO Union Bank & Trust Co. , Amelia, Virginia
Name of Bank Address

I HEREBY CERTIFY that the foregoing is a true and correct copy of all parts of the By-Laws of__________

______________________ a ______________corporation, covering the signing of checks, drafts and orders for the payment of money.

IN WITNESS WHEREOF, I have hereunto affixed my name as Secretary and have caused the corporate seal of said Corporation to be hereto affixed this__________day of______________ 19____

____
Secretary

PLACE
SEAL
HERE

DeLano Service, Allegan, Mich., Form R-2

67-32

250

Rte. 2 Box 68
Jetersville, Va. 23083
June 28, 1967

RECEIVED
JUN 30 1967

Voter Education Project,
Vernon E. Jordan, Director,
Atlanta, Ga.

Dear Mr. Jordan,

Enclosed is a form from the Amelia Bank and Trust Co. Amelia, Va. from which we went to open our account for the Voter Education Project. The bank officials said you will have to fill out and sign this statement authorizing the signatures of Mrs. Patricia Brown our Project Director and Mrs Thelma Randall our treasurer.

When this is filled out signed and sent back they will open the account, and we will send you the deposit slip and a copy of the signature card.

Yours very truly,
Lester Randall, Pres. N.A.A.C.P.
Patricia Brown, Sec.

P.S. We have already started our project and will send a report.

July 13, 1967

Mr. Lester Randall
President
Amelia Branch, NAACP
Route 2, Box 60
Jetersville, Virginia

June 1, June 15, June 29, July 13, and narrative reports.

September 4, 1967

RECEIVED
SEP 6 1967

Mr. Vernon E. Jordon, Jr.
Southern Regional Council Project
5 Forsyth St., N.W.
Atlanta, Ga. 30303

Dear Mr. Jordon:

I talked with the director for our summer project, Mrs. Brown, about the bank papers which you returned to her unsigned. These papers must be signed before the Amelia bank will allow us to withdraw the money which you have deposited for us. Patricia Brown said that she returned these papers again to your office, requesting your signatures, but we have not yet received these papers properly signed.

These funds are urgently needed by our workers, who have operated throughout the summer without funds. We have one worker who came from as far as Berkeley, California to work with us in this project, giving up her job to help us. The workers have done their job.

We cannot understand why the director has not received an answer to her last letter. If the papers were held up for any reason, please let me know at once, as I am the one who is tied up with the expenses, other than those of the workers.

Please advise us by Special Delivery concerning this, returning the signed papers also, if possible.

Yours truly,

Lester Randall

Lester Randall, President
Amelia County NAACP
for Voter Registration Project
Rte. 2 Box 60
Jetersville, Va. 23083

AC 703

Thad

Pls investigate this and tell the lady something. I have not rec'd any thing.

JJ

TO
VEP-33

May 10, 1967

Mrs. Maude H. Pegram
County Chairman
Brunswick County Leage for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

Dear Mrs. Pegram:

The Voter Education Project has carefully considered the request of the Brunswick County League for Progress for a grant to conduct a voter registration campaign in Brunswick County, Lawrenceville, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,175.00 for an eight week period to run from May 17 to July 12, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director's Expenses (@ $100.00 per month)	$ 200.00
b) (10) Precinct Captains @ $15.00 per month	300.00
c) Transportation	500.00
d) Printing and Postage	150.00
e) Telephone	25.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting mersons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall will write you regarding further special reporting requirements.

If you have any questions, please let ys hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

May 17, 1967

Mrs. Maude Pegram
County Chairman
Brunswick County League for Progress
411-B North Main Street
Lawrenceville, Virginia

RE: VEP 7-33

Dear Mrs. Pegram:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since you program began May 17, we will need reports from you on June 2, June 16, June 30 and July 14.

In addition, we will need narrative reports from you on June 17 and July 17. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

May 18, 1967

RECEIVED
MAY 22 1967

Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

I have checked with the Farmers and Merchants Bank regarding honoring the account. Enclosed you will find name cards which indicate there will be two signatures on the checks.

I am also enclosing bank-by-mail envelopes and deposit slips. The bank will mail deposit slips after each deposit. The bank has been instructed to mail all bank statements and cancelled checks to VEP.

Thank you again for the financial aid of our Voter Education Project.

Sincerely yours,

M. H. Pegram

Mrs. M. H. Pegram
County Chairman

Enclosures:

MHP/ebh

May 29, 1967

Mrs. Maude Pegram
County Chairman, Brunswick County League for Progress
411-B North Main Street
Lawrenceville, Virginia

Dear Mrs. Pegram:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Farmers and Merchants Bank
of Lawrenceville
Lawrenceville, Virginia 23868

Gentlemen:

Enclosed is our check in the amount of $**293.86** to be deposited to the account of the **Brunswick County League for Progress VEP**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

"Time to Save"

FARMERS AND MERCHANTS BANK
OF LAWRENCEVILLE

MEMBER FEDERAL RESERVE SYSTEM

ALBERTA LAWRENCEVILLE, VIRGINIA BRODNAX

May 31, 1967

RECEIVED
JUN 1 1967

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

This will acknowledge receipt of your check for $293.86 to establish an account for Brunswick County League for Progress VEP. Before withdrawals can be made, it will be necessary that you inform us as to the person or persons authorized to make withdrawals on the account and the enclosed signature forms be signed and returned.

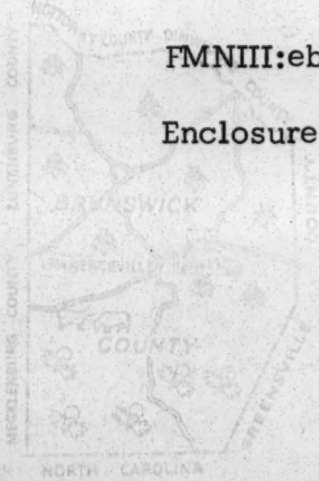
A mail deposit receipt for $293.86 is enclosed.

Thank you.

Yours very truly,

F. M. Newsom, III

F. M. Newsom, III
President


NOTTOWAY COUNTY
DINWIDDIE
LUNENBURG COUNTY
BRUNSWICK
LAWRENCEVILLE
COUNTY
MECKLENBURG COUNTY
GREENSVILLE
NORTH CAROLINA

FMNIII:ebl

Enclosures

"SERVING BRUNSWICK COUNTY AND SOUTHSIDE VIRGINIA"

June 1, 1967

Mrs. Maude H. Pegram
County Chairman
Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

Dear Mrs. Pegram:

I am enclosing a signature card and a copy of a letter received from the Farmers and Merchants Bank. We ask that you comply with the steps outlined in that letter.

Good luck in your project.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUN 7 1967

Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

June 5, 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project
5 Forsythe Street, N. w.
Atlanta, Georgia 30303

Dear Mr. Olive:

The delay in submitting our report to you was due to the fact that we experienced some difficulty in clearing our account with the bank because of a delay in the bank's having received our signature card.

We are submitting the signature card to the bank today. After our account has been cleared, we shall then send to you in the next day or two our financial report.

Thanking you for your patience and understanding in this matter, I am

Sincerely yours,

Maude H. Pegram/ebh

Maude H. Pegram
County Chairman

Evelyn B. Harrison

Evelyn B. Harrison
Secretary/Treasurer

MHP:ebh

June 22, 1967

Mrs. Maude H. Pegram
County Chairman
Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia

Dear Mrs. Pegram:

Regarding your weekly report for the week ending May 31, 1967, according to our guidelines some documentation is needed for the following: Printing pamphlets, and Use of office supplies, transportation, and director's fee.

Enclosed is the necessary form please return it at your earliest convenience so that the progress of your program will not be impeded.

Yours truly,

Thad Olive
Administrative Assistant
Voter Education Project

TO:rlw

Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

June 13, 1967

RECEIVED

JUN 15 1967

Mr. Thaddeus Olive
Administrative Aide
Voter Education Project
5 Forsythe Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Please find attached our financial report covering the period from May 17 through May 31, 1967.

We shall submit in a day or two our second report covering the period from June 1 through June 15.

I am happy to report that 123 citizens registered Saturday, June 10 as a result of our voter registration drive. We will give you complete details with our next report.

Sincerely yours,

BRUNSWICK COUNTY LEAGUE FOR PROGRESS

Maude H. Pegram

Maude H. Pegram
County Chairman

Evelyn B. Harrison

Evelyn B. Harrison
Secretary/ Treasurer

Enclosure

MHP/ebh

RECEIVED
[illegible] 20 1967

SAINT PAUL'S COLLEGE
LAWRENCEVILLE, VIRGINIA 23868

DEPARTMENT OF SOCIAL SCIENCE

July 18, 1967

Mr. Thaddeus Olive, Jr.
SOUTHERN REGIONAL COUNCIL, INC.
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Olive:

Thank you for the brief orientation you gave me over the phone today with respect to the Council's three areas of primary concern. Please send me a copy of the guidelines which you mentioned.

The areas of leadership training and citizenship education are of major interest to us, and the likelihood is great that we will submit a proposal to the Council in one or both of these areas.

Very sincerely yours,

Ansel P. Simpson, Sr., Ph. D.
Social Science

P. S. If the Council has some particularly relevant printed matter in the areas of "leadership training" and "citizenship education" which you think would be of interest to us, please send them also. Thank you very, very much.

July 25, 1967

Mrs. Maude H. Pegram
County Chairman
Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia

Dear Mrs. Pegram:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Farmer And Merchants Bank Of Lawrenceville
Lawrence, Virginia 23868

Gentlemen:

Enclosed is our check in the amount of $287.31 to be deposited to the account of the Brunswick County League for Progress Voter Registration.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 23, 1968

Mrs. Maude H. Pegram
Chairman
Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

Dear Mrs. Pegram:

This is to acknowledge receipt of your letter of December 29. Please excuse me for the delay in responding, but our year end audit has consumed a good portion of my time.

In order to comply with the provisions of our Reporting Requirements we will need supporting documents for the following items that you are to be re-imbursed:

(1) All transportation expenditures,

(2) Bill from Club 46 for food provided,

(3) Postage,

(4) Edmonds Printing Company, for printing,

(5) Telephone bill.

May we have these at your earliest convenience so that these bills may be paid.

We will reimburse the account as soon as we have this information.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

Brunswick County League for Progress
411 B North Main Street
Lawrenceville, Virginia 23868

December 29, 1967

RECEIVED

JAN 3 1968

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We sincerely appreciate your granting us financial aid which served as a basis for the success that we have had in our voter-registration drive and our efforts to get Negroes in Public Office.

Although the two candidates did not win as Board of Supervisor members, we feel that we gained a great deal:

1. For the first time white candidates were challenged by Negroes for public office. As a result, the Negro voter will be recognized by present office holders.

2. A stronger and more victorious campaign can be launched for future elections.

3. Our citizens are better informed and more highly motivated because of our efforts.

However, Mr. Charlie Short, Jr., a write-in candidate for the Sturgeon District Justice of Peace, won the election. After a scheduled conference with Mr. Short, I will be able to send you the information requested in your letter dated December 15, 1967.

The following is an outline of our outstanding commitments:

OUTSTANDING BILLS

Chairman expenses which includes secretarial work		$
Bernard Fletcher	Transportation	4.40*
Willie Hawkins	Transportation	5.00*
Club 46	Food provided to workers	7.80
Mercie V. Powell	Transportation	5.00*
Mr. Armstead Maclin.	Transportation	5.60
Mrs. D. B. Byrd	Clerical Work	5.00

*In addition to transportation as listed these people are also due a donation for precinct work.

Postage and letters to Red Oak Dist. Voters		$24.35
Ivory Brown	Transportation	$10.00*
Edmonds Printing Company	Printing of Sample ballots, etc.	41.20
Mr. W. Alexander	Transportation	15.00*
Mrs. Inez Wilson	Transportation	14.72*
Telephone Allowance		25.00
Postage for mailing of letters to voters in Powellton District		29.00
Mimeographing special announcements		4.35
Evelyn B. Harrison	Clerical Work	30.00

In addition to the above named, donations are due all of the eleven regular precinct workers. These individuals traveled through the district, transported voters, served as poll watchers, etc. in the July Primary and the November election and worked during the period in between.

*In addition to transportation as listed these people are also due a donation for precinct work.

PRESENT FINANCIAL STATUS

First Deposit	$293.00
Second Deposit	287.31
Total amount of deposits made this far	$580.31
Total amount of expenditures	575.18
Balance on account as of today	$ 5.13
Total amount appropriated to the Brunswick County League for Progress	$1,175.00
Total amount received this far	580.31
Total balance receivable as approved	$ 594.69

We are presently preparing a detailed summary of all the work and progress made by the Brunswick County League for Progress which shall be submitted to you very shortly.

Sincerely yours,

Maude H. Pegram

Maude H. Pegram,
Chairman

MHP:ebh

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   5.00
   7.80
   5.00
   5.60
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Brunswick County League For Progress
411 B North Main Street
Lawrenceville, Virginia

June 12, 1968

RECEIVED
JUN 28 1968

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

In reply to your previous letter, we are submitting to you the information you requested along with the Report of Activities of the Brunswick County League for Progress from July 1966 - November 1967. This has not, however, ended our work. We are continuing to work with Voter Registration and other projects in the County.

Dr. J. Farley Ragland, a Negro, ran for Town Council. However, because of the few Negroes that reside within the town limits; his chances for winning were very slim. Unfortunately, the White citizens in the County have not become flexible enough to support a Negro candidate. Dr. Ragland lost, but "a start is better than no start at all."

Enclosed is a copy of the May 29 agenda of the BCLP meeting.

We are presently working on the idea of a shopping center which is relatively new and in its beginning stages. We would like any information that you can furnish to help us materialize this project. A committee is presently getting information towards forming a corporation; namely, "The Brunswick Community Enterprise, Inc." Here too, we would appreciate any and all information you may be able to furnish us along this line.

We shall be looking forward to hearing from you in order that we can follow through on meeting our financial obligations.

I wish to express deepest appreciation to you on behalf of the Brunswick County League for Progress for both your financial and moral support. It is through this kind of support that the citizens of Brunswick County can better realize their potentials which will enable them to make a more worthwhile contribution to the betterment of our County as well as to the Negro race.

We shall keep you informed on our activities and the progress we are hoping to make.

Sincerely yours,

Maude H. Pegram

Maude H. Pegram
Chairman

MHP:ebh

Enclosures:

FINANCIAL STATUS OF BRUNSWICK COUNTY LEAGUE FOR PROGRESS

ACCOUNTS PAYABLE

Director's Fee Payable (Budget allowed $200 - received $73)	$ 127.00

PRECINCT CAPTAINS

(Budget allocates $15 per month)

Redoak District:

Rev. George Studivant	15.00
Mr. Charlie Short	15.00
Mr. Armistead Macklin	15.00

Sturgeon District:

Miss Olivia Wesson	15.00
Mrs. Inez Wilson	15.00

Powellton District:

Mr. Ivan Brown	15.00
Mr. R. W. Claiborne	15.00

Meherrin District:

Mr. Timothy Davis	15.00
Mr. Willie Hawkins	15.00

Totaro District:

Mrs. V. M. Maclin	15.00

TRANSPORTATION ACCOUNTS PAYABLE

Redoak District:

Miss Reba Heninghan (30 miles - 3 trips @ 7¢ per mile) (Checking records of registered voters)	6.30
Miss Mary Studivant (4 trips at 30 miles - checking records)	8.40
Miss Florine Brown (28 miles - 2 trips - checking records)	3.95
Mr. Armistead Coleman (28 miles - 4 trips - checking records)	7.84
Mr. Armistead Maclin (Carrying voters)	9.80
Mr. William Johnson (34 miles - 6 trips - poll watching)	7.14

Transportation Continued

Rev. George Studivant (30 miles - 6 trips - picking up voters)	$ 12.60
Mrs. Bernice Martindale (200 miles at 7¢ - picking up voters)	14.00

Powellton District:

Mr. Ivan Brown (32 miles - 5 trips - checking records)	11.20
Mr. Mercie Powell (34 miles - 3 trips $7.14) (Poll watching - $5.00)	12.14
Mr. Paul Harrison (185 miles @ 7¢)	12.95
Mr. R. W. Claiborne (290 miles)	20.30
Mr. William Rice (95 miles)	6.65
Mr. Joseph Travis (75 miles)	5.25
Mr. William Alexander (356 miles - Redoak and Powellton)	24.92

Sturgeon District:

Mrs. Inez Wilson	14.72
Miss Olivia Wesson (100 miles)	7.00

Meherrin District:

Mr. Timothy Davis (168 miles at 07)	11.76
Mr. Willie Hawkins (50 miles)	5.00
Mr. Bernard Boyd (85 miles)	5.59
Mr. Bernard Fletcher	4.40
Mr. Luke F~~lte~~letcher (75 miles)	5.25

Totaro District:

Mr. D. R. Brown (60 miles)	4.20
Mrs. Velma Maclin (75 miles at 7¢ = $5.25 Gas furnished =1 2.96	18.21

POSTAGE

Letters to Voters in Powellton District:

Office supplies	3.20		
Postage	24.60		
	$27.80	Mailing of 410 letters to voters	27.80

Letters to Voters in Redoak District:

Office supplies	2.60		
Postage	24.00		
	26.60	Mailing of 400 letters to voters	26.60

PRINTING AND MIMEOGRAPHING

Edmonds Printing Company (Balance as per attached bill) (Sample ballots - note cards - etc.)	58.89
Secretary's Fee for special report (mimeographing)	30.00
Office Supplies for Use in Announcements, etc. (Office Use Only)	
1 case paper	15.00
25 large legal envelopes	2.25
25 small legal envelopes	2.25
500 stamps @ 6¢	30.00
500 business envelopes	6.55
2 quires stencils	4.60
File folders	1.80
File labels	.60
Telephone Calls (as per attached bill)	15.84
Total Outstanding Accounts Payable	$ 738.75
Club 46 (Outstanding Bill)	7.80
	$ 746.55
Balance designated to the Brunswick County League from Southern Regional	$ 594.69

to
VEP-
67-6

February 25, 1967

The Reverend Lawrence Campbell
President
Danville Christian Progressive
  Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

The Voter Education Project has carefully considered the request of the Danville Christian Progressive Association, as submitted to us by Mr. Herbert V. Coulton, Director of Affiliates for the Southern Christian Leadership Conference, for a grant to conduct a voter registration campaign.

We are pleased to inform you that we have approved your program in the amount of $3,300.00 for a ten week period, beginning March 1 to June 1, 1967.

The grant is limited to ten weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director's Salary @ $50.00 per week	$ 500.00
b) Task Force Workers (10) Expenses for week @ $15.00 per week	1,500.00
Office Supplies	50.00

d)	Transportation	$ 750.00
e)	Telephone	50.00
f)	Printing and Postage	50.00
g)	Secretary's Salary @ $30.00 per week	$ 300.00
h)	Rent	100.00
	Total	$ $,300.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Rev. Andy Young

February 27, 1967

Danville Voter Education
Project
High Street
Danville, Virginia

Dear Mr. Jordonn,

Please find enclosed the deposit clips, the Names of the two(2) persons who will sign the checks. (The account was opened this morning, February 27, 1967) and clippings from the mass meeting Sunday.

Mr. Jordon, Please do what you can as soon as you can. We need funds now.

Sincerely,

Herbert V. Coultour
Director of Affilicates
Southern Chirstian Leadership Conf.

CC: Rev. Campbell

March 1, 1967

The Reverend Lawrence Campbell
President
Danville Christian Progressive
  Association
136 Princess Drive
Danville, Virginia

RE: VEP 7-6

Dear Mr. Campbell:

In his letter of February 25, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began March 1, we will need reports from you on March 17, March 31, April 14, April 28, and May 12.

In addition, we will need narrative reports from you on April 7 and May 15. These longer reports should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

P. S. Please note that the correct finishing date for a 10-week program would be May 10, rather than June 1, as stated in our letter of February 25.
MW

March 17, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Prince Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) Copy of our letter of transmittal to the First State Bank, b) copy of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

March 17, 1967

The First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $230.00 to be deposited to the account of The Danville Christian Progressive Association, Danville, Virginia. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

cc: Mr. Campbell

March 27, 1967

The Reverend Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

cc: Mr. Herbert Coultour

March 27, 1967

First State Bank
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $235.00 to be deposited to the account of the Danville Voter Registration Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

March 28, 1967

The Reverend Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Before a check can be issued to cover the $30.00 expenditure for transportation, you must submit a voucher explaining how the money was spent.

I shall look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

March 29, 1967

The First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $243.00 to be deposited to the account of the Danville Christian Association. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

March 29, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Price Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: Herbert Coultour

Danville Voter Registration Office
608 High Street
Danville, Virginia
March 31, 1967

RECEIVED
APR 3 1967

Gentlemen:

I received the expenditure voucher of March 17, 1967 for Mr. Elijah Barnett. Mr. Barnett has been working with us since we opened this drive. He not only transports people back and forth to City Hall but he go out canvassing for voters himself and cleans the office weekly. He is paid a weekly salary on these basis which total $30.00.

Yours truly,

George A. Watkins

George A. Watkins:
Director

March 27, 1967

First State Bank
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $235.00 to be deposited to the account of the Danville Voter Registration Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 4, 1967

The First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $289.42 to be deposited to the account of the Danville Christian Progressive Association. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 4, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Prince Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 12, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Prince Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal to the First State Bank, b) copy of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 12, 1967

The First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $273.00 to be deposited to the account of the Danville Christian Progressive Association. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 17, 1967

The First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $261.03 to be deposited to the account of the Danville Christian Progressive Association. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 17, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Price Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 25, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal to the First State Bank, b) copy of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 25, 1967

First State Bank
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $240.50 to be deposited to the account of the Danville Voter Registration Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 2, 1967

First State Bank
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $240.00 to be deposited to the account of the Danville Christian Progressive Association. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 2, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

First State Bank
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $270.17 to be deposited to the account of the Danville Christian Progressive Association. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Enclosed are the following: a) copy of our letter of transmittal indication amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

First State Bank of Danville
Davnille, Virginia

Gentlemen:

Enclosed is our check in the amount of $225.00 to be deposited to the account of the Danville Christian Progressive Association VEP. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:mlj
Enclosure

May 29, 1967

Mr. Lawrence Campbell
President
Danville Christian Progressive Association
136 Princess Drive
Danville, Virginia

Dear Mr. Campbell:

Mr. Wall, in his letter of March 1, mentioned certain reports that are required. May I remind you that as you bring your program to a conclusion, this report should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

First State Bank of Danville
Danville, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 132.82 to be deposited to the account of the **Danville Christian Progressive Association**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-29

May 10, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

The Voter Education Project has carefully considered the request of the Galax Branch NAACP for a grant to conduct a voter registration campaign in Carroll, Grayson and Wythe Counties, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,110.00 for a six week period to run from May 18 to June 29, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$40.00 per week	$ 240.00
(5) Task Force Workers	$15.00 per week	450.00
Printing and Publicity		60.00
Transportation		360.00
		$ 1,110.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for' your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Brooks

May 17, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

RE: VEP 7-29

Dear Mrs. Williams:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 18, we will need reports from you on June 2, June 16 and June 30.

In addition, we will need a narrative report from you on July 3. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 19, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch, NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

The Merchants and Farmers Bank of Galax
Galax, Virginia 24333

Gentlemen:

Enclosed is our check in the amount of $ 370.00 to be deposited to the account of the **Galax Branch, NAACP, Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Rt. 5 Box 297 A
Galax, Virginia 24333
May 22, 1967

Mr. Thaddeus Olive
Administrative assistant
Voter Education Project

RECEIVED
MAY 24 1967

Dear Sir;
I received your letter today.
In it I found every thing you had written about, except a Copy of the bank deposit slip.

Yours truly,
(Mrs) Mary J. Williams

May 31, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch, NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

The Merchants and Farmers Bank
 of Galax
Galax, Virginia 24333

Gentlemen:

Enclosed is our check in the amount of $ 102.00 to be deposited to the account of the Galax Branch NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch, NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

The Merchants and Farmers Bank
of Galax
Galax, Virginia 24333

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the
126.63____.
Galax Branch, NAACP

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

The Merchants and Farmers Bank of Galax
Galax, Virginia 24333

Gentlemen:

Enclosed is our check in the amount of $175.00 to be deposited to the account of the Galax Branch, NAACP/VEP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Mrs. Mary J. Williams
Secretary
Galax Branch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

The Merchants & Farmers Bank
Galax, Virginia

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

154.80
Galax Branch NAACP, VEP

TO:mlj
Enclosure

August 3, 1967

Mrs. Mary J. Williams
Secretary
Galax Brahch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mrs. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

The Merchants & Farmers Bank
Galax, Virginia

Also enclosed are deposit slips.

Sincerely,

150.00
Galax Branch NAACP, VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

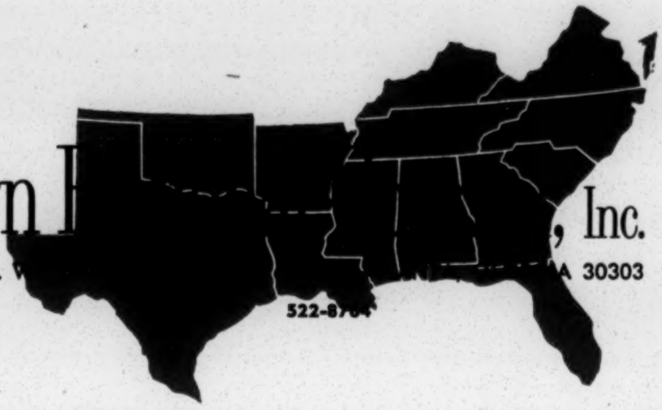
TO:mlj
Enclosure

Southern , Inc.

5 FORSYTH STREET, N. A 30303

522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1967

Mr. Leonard Williams
Galax Branch NAACP
Route 5, Box 297 A
Galax, Virginia 24333

Dear Mr. Williams:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

The Merchants & Farmers Bank
Galax, Virginia

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

31.57
Galax Branch NAACP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-42

May 27, 1967

Mr. M. D. Knox
President
Greenville County Branch NAACP
P. O. Box 626
Emporia, Virginia 23847

Dear Mr. Knox:

The Voter Education Project has carefully considered the request of the Greenville County Branch NAACP for a grant to conduct a voter registration campaign in Greenville County, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from June 1 to July 27, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$30.00 per week	$ 240.00
(4) Task Force Workers	$15.00 per week	480.00
Transportation		255.00
Printing		25.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Brooks

P.O. Box 626
Emporia, Virginia
May 31, 1967 23847

Mr. Vernon Jordon
Director
Voter Education Project
5 Forsyth St. N.W.
Atlanta Georgia 30303

Dear Mr. Jordon,

We are pleased that The Southern Regional Council favorably considered our request for a grant to conduct a voter registration campaign in Greensville County.

Enclosed is the deposit slip, also one signature card.

Sincerely,
M. D. Knox

June 2, 1967

Mr. M. D. Knox
President
Greenville County Branch NAACP
P. O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the **Greenville County Branch NAACP**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 5, 1967

Mr. M. D. Knox
President
Greenville County Branch, NAACP
P. O. Box 626
Emporia, Virginia 23847

RE: VEP 7-42

Dear Mr. Knox:

In his letter of May 27, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 1, we will need reports from you on June 16, June 30, July 14, and July 28.

In addition, we will need narrative reports from you on July 3 and August 1. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include any thing that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 16, 1967

Mr. M. D. Knox
President
Greenville County Branch, NAACP
P. O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 115.79 to be deposited to the account of the Greenville County Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Mr. M.D. Knox
President
Greenville County Branch NAACP
P.O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $110.32 to be deposited to the account of the Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. M.D. Knox
President
Greensville County Branch, NAACP
P.O. Box 626
Emporia, Virginia

Narrative report.

July 13, 1967

July 19, 1967

Mr. M.D. Knox
President
Greenville County Branch NAACP
P.O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 19, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $6.93 to be deposited to the account of the **Voter Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 2, 1967

Mr. M.D. Knox
President
Greenville County Branch NAACP
P.O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 2, 1967

The Fisst National Bank
Emporia, Vifginia

Gentlemen:

Enclosed is our check in the amount of $ **96.93** to be deposited to the account of the **Votsr Education Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Mr. M.D. Knox
President
Greenville County Branch NAACP
P.O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

43.86
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. M. D. Knox
President
Greenville County Branch NAACP
P. O. Box 626
Emporia, Virginia 23847

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

The First National Bank
Emporia, Virginia

Also enclosed are deposit slips.

Sincerely,

85.75
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. M.D. Knox
President
Greenville County Branch NAACP
P.O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

The First National Bank______________________________.
Emporia, Virginia

Also enclosed are deposit slips.

Sincerely,

60.72
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Mr. M. D. Knox
President
Greenville County Branch NAACP
P. O. Box 626
Emporia, Virginia 23847

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The First National Bank
Emporia, Virginia

Also enclosed are deposit slips.

Sincerely,

,57.00
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
THOMAS W. YOUNG, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern R
Inc.
5 FORSYTH STREET, N. W.
A 30303

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 22, 1967

Mr. M. D. Knox
President
Greenville County Branch, NAACP
P. O. Box 626
Emporia, Virginia 23847

Dear Mr. Knox:

Pursuant to your most recent request, I am happy to inform you that we are making a supplementary grant in the amount of $750.00. In accordance with our agreement, the grant will cover voter registration in Greenville County, Virginia.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

Enclosed are the following: a) copy of our letter of transmittal, b) weekly report forms for your weekly reporting.

If you have any questions, please let us know.

Yours truly,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

P.O. Box 626
Emporia, Va.
Sept. 21, 1967

Southern Regional Council, Inc.
5 Forsyth St. N.W.
Atlanta, Ga.

Dear Mr. Jordon,

In June 1967 The Greensville County Branch NAACP received an appreciative grant to conduct a voter-registration project in Greensville County.

Progress has been made in Greensville, however the job is not completed. The Branch is still interested in this project and is submitting another request to extend the project.

A voter registration survey has been made in the County. We have names and address of 1200 who have not registered. These are the ones who really need help. Their educational status is far below normal. In fact many can not read and write — some completed third grade and very few have an elementary education.

Many are anxious to listen now. We have to make surprise visits to see most of them. A few did get enough courage to enroll in adult education classes — many just don't know that the times are progressing and they are at a stand still. They just don't want to be involved.

Our goal is to get these registered by some hook.

Emporia recently became of second class city. Their plans were speeded up after the July Primary. The "lily white" council and others are hand picking negroes for welfare and Justice of Peace. They are dividing the negroes political strength.

210 have registered since June 10th. There are three more registration dates before the registration deadline. 1537 negroes vote in July Primary and 878 did not vote, however, this was the largest Negro vote turn our in the history of the County.

The Voter Education project in Greenville Co. helped us to present a better political picture in Greenville. Negroes see that they must run in elections, they can qualify as candidates and so far they only get appointments to job or hold public office by registering and voting.

The appointment of a Negro Deputy Sheriff since July really opened the eyes of negroes in this County. They refer to public jobs or offices as for the whites only. Our goal is to get Negroes working in all city and County offices.

A grant at this time will be gratefully appreciated. We must continue to have our people to become involve in citizenship education. In June we submitted a request for $2050. We received $1,000.

Very truly yours,

M. D. Knox

Southern , Inc.
5 FORSYTH STREET, N. W A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

Mr. M. D. Knox
President
Greensville County Brandh NAACP
P. O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

The First National Bank
Emporia, Virginia

Also enclosed are deposit slips.

Sincerely,

103.00
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

Mr. M. D. Knox
President
Greensbille County Branch, NAACP
P. O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________________.

The First National Bank
Emporia, Virginia

Also enclosed are deposit slips.

Sincerely,

88.71
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. W. A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

Mr. M. D. Knox
President
Greensville County Branch, NAACP
P. O. Box 626
Emporia, Virginia

Dear Mr. Knox:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] ATLANTA, [illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 26, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 108.94 to be deposited to the account of the Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Greenville, Va
1967

HOW SUSSEX VOTED

	Waverly	Wakefield	Courthouse	Henry	Yale	Stony Creek	Little Mills	Newville	Littleton	Total
Gray	751	449	160	249	112	290	123	83	65	2282
Harris	379	116	54	249	31	167	45	41	24	1106
Harrell	728	428	154	246	113	284	115	81	60	2209
Knox	359	95	56	242	47	154	50	39	22	1064
Ridley	814	476	181	285	118	340	136	112	79	2541
Nettles	808	447	177	294	116	343	139	106	81	2511
Beale	841	517	184	309	108	343	143	112	83	2640
Laine	1000	559	126	348	120	280	84	117	66	2700
Beville	37	11	95	131	34	169	80	5	22	584
Grant	865	513	189	315	126	358	147	119	85	2717
Westbrook	728									
Turner	397									

November 7, 1967

Season's
Greetings

GREENSVILLE COUNTY BRANCH NAACP

Dear Friend:

The Greensville County Branch-NAACP is grateful to you for your cooperation and support you have given this year to carry on the NAACP's program.

This is a crucial stage in the history of our nation, but every American from all walks of life must utilize the NAACP's program and make sustained and meaningful contributions to the fight for freedom. We are happy that you and many Americans of good will are willing to make such contributions.

In 1968 our objectives are the same as they were fifty-eight years ago - full participation of Negro Americans without discrimination, in all phases of American life.

We trust that you will continue to urge your friends and acquaintances to continue to support the NAACP and to give some contributions in their community to support American's fight for full freedom for all citizens. We need help from everyone to keep the program going forward.

Again our thanks to you and our best wishes for the coming year. Let's keep up the good work in the New Year.

Sincerely,
M D Knox

M. D. Knox, President
G. P. Waller, Secretary
Annie W. Jones, Treasurer
Deborah Reavis, Youth President
Dorthula Knox, Life Membership
Rose P. Allen, Youth Advisor

Mary Gray, Political Action
Lillie Powell, Public Relations
Lillian B. Harris, 1967 Queen
Vera Black, Freedom Fund
Edward Hollomond, V.E.P.
Ernestine Knox, Membership
Thomas Ross, Voter Registration

December, 1967

GREENSVILLE COUNTY NAACP NEWS BRIEFS

December 1967

SIX (6) NEGROES WIN POLITICAL OFFICE IN VA.

J. Bradley, New Sheriff of Charles City Co. first Negro elected to post in Va. Mrs. I. Adkins, teacher's aide elected Court Clerk in Charles City Co. Both are active NAACP workers.

Elected to Legislature was Dr. Wm. Ferguson Reid, Richmond, Va.

S. O. Sykes won office of Supervisor in Southampton Co., also Moses Reddick, Nansemond Co. won second term on Board of Supervisors.

Mr. Murrell Owens and Mr. Garland Faison were elected Justice of the Peace in Greensville Co.

48 Negroes ran for political offices in Virginia in November general election.

GREENSVILLE CO. NAACP VOTER EDUCATION PROJECT

The Southern Regional Council has given the branch financial aids. The purpose of VEP is to increase Negro registration and political participation in the South. One great help is that more than 500 registered in Greensville Co. from June to October 7.

JUST BEFORE GOING TO PRESS

A Greensville Co. delegation will meet with John Doar, Esquire, Chief of Civil Rights Division, U. S. Justice Department, Washington, D. C. to report voting irregularities in Greensville Co.

Jean Atkins and Linda Turner, students of Smith-Madden Business College, Richmond returned to Greensville Co. as poll workers in general election.

MRS. LILLIAN B. HARRIS - FREEDOM QUEEN

The Freedom Queens reported $910. Mrs. Harris was Greensville's Queen at the State Convention in Williamsburg. The queen contestants were Madames Cleo Daniel, Juanita Daniel, Annie Jefferson, . L. B. Harris, Josephine Warren, Thelma Jefferson, Fannie Francis, Misses - Dimples Ross, Barbara Waller, Mrs. Vera Black is Chairman of Freedom Fund.

LIFE MEMBERSHIPS AND MEMBERS

If we are to continue to function as a standing influence in these trouble times we must have more members. Your membership gives ginancial strength to secure the future of our county.

LIFE MEMBERSHIPS AND MEMBERS - continued

Mrs. Catherine King reported the most memberships in 1967. NAACP memberships make excellent Christmas gifts. JOIN TODAY. LEAVE YOUR MEMBERSHIP ENVELOPES WITH MR. THOMAS JARRATT, AT THE BARBER SHOP.

Life Membership plaques were presented to Miss Dianora Allen and Mars Hill Church at the State Convention.

Mrs. D. Knox, Chairman wishes to thank all organizations and individuals who have completed their commitment to freedom. A life membership for a youth is $100.00, and an adult life membership is $500.00.

IN MEMORIAM

We regret the tragic lost of our dynamic members, Mrs. Ruth Peebles, The Rev. Shand and Mr. I. W. Revis. They made noteable contributions to the fight for freedom. In memory of Mr. Revis, a life membership has been taken out by his family to perpetuate the continued vital work of the NAACP.

CANDIDATES DIRECT LINE

1967 was an off election year, however 1967 was busier and productive. Over 500 Negroes registered in Greensville from June to October 7. Five Negroes entered political races. The number of Negroes running made a record. The July Negro vote turnout was one of the largest in the history of the county.

There are many ways of looking at the election. Look at the number of Negro candidates running. Look at the community workers participation at the polls. We can't focus on defeats. We prefer to focus on victories - increased political interest on the part of Negroes, increased Negro political participation and more interest in Voter Education, more Negro candidates to encourage others to register and vote. As losers, the candidates are not disappointed. The defeated candidates say there will be another day and another race.

Congratulations, winners. Congratulations, candidates for the efforts you made. The experience you gained will make you wiser and better prepared for furute years.

SUPPORT YOUR NAACP. YOUR GIFT TO THE NAACP SPEAKS FOR LAW AND ORDER WITH JUSTICE. NAACP SPEAKS STRONGLY BUT IT SPEAKS ONLY WITH YOUR VOICE.

CITY OF EMPORIA	WARD 1	WARD 2	WARD 3	WARD 4	TOTAL
Garland Gray	175	41	375	623	1214
Curtis W. Harris Sr.	72	199	128	22	421
L. C. Harrell, Jr.	172	42	368	613	1195
M. D. Knox	80	219	136	24	459
Reuben A. Allen	187	248	372	498	1305
T. W. Pair	62	12	97	135	306
Robert C. Wrenn	230	236	447	600	1513
H. B. Vincent	185	123	391	593	1292

GREENSVILLE COUNTY	HICKSFORD DIS.		Belfield	NOTTOWAY DIS.		ZION DISTRICT		TOTAL
	Hicksford	Brink		Purdy	Jarratt	Moss	Tyls. Mill	
Garland Gray	262	192	465	221	125	120	104	1489
Curtis W. Harris Sr.	243	89	355	67	43	104	93	994
Lyman C. Harrell Jr.	251	189	472	221	130	115	100	1478
M. D. Knox	272	99	373	74	49	114	103	1084
Reuben A. Allen	373	198	591	201	139	170	139	1811
T. W. Pair	132	80	214	68	35	59	67	655
Robert C. Wrenn	398	246	725	252	147	191	151	2110
H. B. Vincent	312	213	555	210	119	151	116	1676
Charles A. Reid	347	239	596	230	135	176	135	1858
Dorothy A. Sadler	369	239	615	234	133	177	135	1902
A. B. Clements				133	126			259
J. H. O'Rourke				42	152			194
C. L. Rodgester						65	61	126
B. A. Moore						105	116	221
C. E. Webb			528					
Willis Stone			258					
H. M. Sadler			13					
Rufus A. Echols	297	85						382
Wade Ferguson	170	184						354
Everett	252	190						442
Wheeler	232	175						407
King	215	153						368
Brown	243	99						342
Clark						93		93
Cranfield						71		71
Faison						85		85
Adams					173			173
Wyley					170			170
Owen					150			150
Tyler					88			88
Queen Roberts			8					8

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 14, 1967

Mr. M. D. Knox
President
Greensville County Branch, NAACP
P. O. Box 626
Emporia, Vinginia

Dear Mr. Knox

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 14, 1967

The First National Bank
Emporia, Virginia

Gentlemen:

Enclosed is our check in the amount of $118.38 to be deposited to the account of the Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-28

May 10, 1967

Mr. M. W. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smyth Street
Lynchburg, Virginia

Dear Mr. Thornhill:

The Voter Education Project has carefully considered thr request of the Voters League of Lynchburg for a grant to conduct a voter registration campaign in Lynchburg, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a one month period to run from May 17 to June 17, 1967.

We are limiting the grant to one month subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$50.00 per week	$ 200.00
(6) Task Force Workers	$15.00 per week	360.00
Printing and Postage		50.00
Transportation		390.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

May 17, 1967

Mr. M. W. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smyth Street
Lynchburg, Virginia

VEP 7-28

Dear Mr. Thornhill:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 17, we will need reports from you on June 3 and June 19.

In addition, we will need a narrative report from you on June 20. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Lynchburg Voters League
M. W. THORNHILL, JR., *President*
525 SMYTH STREET LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

RECEIVED
MAY 22 1967

TO
Do we have anymore voting machines?

Lynchburg, Virginia

May 17th, 1967

Dear Mr. Jordan,

Thanks so much for the $1,000 allotted to the Lynchburg Voter's League for vo ter registration. This will certainly help a lot to get our people ready to vote.

If you have some portable voting machines you could lend us, we would appreciate it. We need at least three if possible. Last year was the first year we used the machines and many persons who registered did not vote because they were afraid that they could not use the machines.

Mrs. Virginia Hughes is directing the project for us and we hope to get many more people aroused.

We will be using people who live within the precincts as task force workers as much as possible so that we can try to develop our organization of the precinct clubs.

Thanks again, Very truly yours,

M. W. Thornhill Jr.

M.W. Thornhill Jr.

Lyncbburg Voters League
M. W. THORNHILL, JR., *President*
525 SMYTH STREET LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

RECEIVED
MAY 22 1967

Lynchburg, Virginia
May17th, 1967

Dear Mr. Olive,

You will find enclosed deposit slips from Fidelity National Bank. Our number is the same as it was the last time and the signatures are the same. You have both of these, however, M. W. Thornhill Jr. and Virginia W. Hughes are the signees.

We certainly do appreciate the grant it will help our community . We have many problems here that need working on. Getting out the Negroes to vote is surely one of them.

Very truly yours,

Virginia W. Hughes.

May 29, 1967

Mrs. Virginia W. Hughes
Lynchburg Voters League
525 Smyth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Fidelity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the ~~Lynchburg Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Lyncbburg Voters League

M. W. THORNHILL, JR., *President*

~~525 SMYTH STREET~~ LYNCHBURG, VIRGINIA

909-5th St.

TELEPHONE VI 7-7775

RECEIVED

MAY 31 1967

May 30, 1967

Mr. Vernon Jordan
Southern Regional Council, Inc.
5 Forsyth Street., N.W.
Atlanta, Georgia

Dear Mr. Jordan:

I sent Mr. Olive deposit slips from Fidelity National Bank on May 17th but have not heard from him. We have not recieved the money or financial report sheets. Is there something else that we should do?

We are working very hard and hope to have a very successful project.

The registrar's office closes on June 12th here, even though Lynchburg is not having a primary. This means that we must try to double our efforts.

Please address all mail for this project to me at 909-5th Street.

Very truly yours,

Virginia W. Hughes

Virginia W. Hughes

Lynchburg Voters League

909-5th St. M. W. THORNHILL, JR., *President*
~~525 SMYTH STREET~~
LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

RECEIVED
JUN 5 1957

Mr. Thaddeus Olive
5 Forsythe Street
Atlanta, Ga.

Dear Mr. Olive,

I received your letter on May 31st with the deposit slip for $250.00 for which we sincerely thank you.

Although we are not having a democratic primary in Lynchburg in July, the registrar's books will be closed June 12th, so we are going to double up a bit and see how much we can get done in the time we have. We will spend the time after the 12th on voter education and work on precinct organization.

Enclosed please find my financial report for 2 weeks.

Thanks again.

Very truly,

Virginia W. Hughes

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

June 7, 1967

Mrs. Virginia Hughes
Lynchburg Voters League
525 Smyth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Fidelity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
250.00 ____.
Lynchburg Voters League

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Mrs. Virginia Hughes
Lynchburg Voters League
525 Smyth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Fidelity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Lynchburg Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Lynchburg Voters League
M. W. THORNHILL, JR., *President*
525 SMYTH STREET LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

August 17, 1967

RECEIVED
AUG 21 1967

Mr. Thaddeus Olive
Southern Regional Council
5 Forsythe Street
Atlanta, Georgia

Dear Mr. Olive:

We have been working on a limited basis all summer. Our former task force workers are either on vacation or their working hours interfere with them helping us at this time. This necessitated getting some new workers and this took a little more time. But I believe we have a very good group and they will be able to touch some that we haven't gotten to.

Thanks so much for the deposit and let us know as soon as possible if this is an extension of our former grant and how long we can expect it. In this way we can keep the persons working that we have trained.

Thanks again.

Virginia W. Hughes
Virginia W. Hughes

VWH:m

August 25, 1967

Mrs. Virginia Hughes
Lynchburg Voters League
525 Smyth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the

Fidelity National Bank
Lynchburg, Virginia

Also enclosed are deposit slips.

Sincerely,

30.00
Lynchburg Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-30

May 11, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia 23803

Dear Mr. Gunter:

The Voter Education Project has carefully considered the request of the Petersburg Improvement Association for a grant to conduct a voter registration campaign in Petersburg, Virginia. We are pleased to inform you that your program has been approved in the amount of $2,500 for an eight week period to run from May 19 to July 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses (@ $50.00 per week)	$ 400.00
b)	(6) Task Force Workers Expense @ $ 15.00 per week	720.00
c)	Transportation	750.00
d)	Publicity and Printing	150.00
e)	Rent	100.00
f)	Office Supplies	75.00

g)	Secretary's Expense (@ $ 35.00 per week)	$ 280.00
h)	Postage	25.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

May 17, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia 23803

RE: VEP 7-30

Dear Mr. Gunter:

In his letter of May 11, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actula count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins May 19, we will need reports from you on June 5, June 19, July 3 and July 17.

In addition, we will need narrative reports from you on June 19 and July 19. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 18, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia 23803

Dear Mr. Gunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

First and Merchants National Bank
Petersburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 625.00 to be deposited to the account of the Petersburg Voter Education Committee. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Voter Education Project
Administrative Assistant

TO:mlj
Enclosure

July 13, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Peterburg, Virginia

June 5, June 19, July 3, and narrative reports.

July 24, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia

Dear Mr. Gunter:

Regarding your weekly report for the week ending May 31, according to our guidelines some documentation is needed for the following: rental of office space, $50.00, installation of telephone, $25.00, installation of electric lights, $15.00, purchase of 2 used desks and chairs, $80.00, rental of 2 typewriters and memo machines, $65.00, leaflets for voter registration drive, $32.29, painting of signs, $40.00, Assistant Director of Voter Drive, $40.00, Secretary, $30.00.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

August 3, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia

Dear Mr. Gunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 3, 1967

First & Merchants National Bank
Petersburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $ **655.68** to be deposited to the account of the **Petersburg Voter Education Committee**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia 23803

Dear Mr. Gunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of
$________ to be deposited to the account of the
First and Merchants National Bank
Petersburg, Virginia______________________________.

Also enclosed are deposit slips.

Sincerely,

605.38
Petersburg Voter Education Committee

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 22, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia

Dear Mr. Gunter:

Pursuant to your most recent request, we are happy to inform you that we are making a supplementary grant to the Petersburg Improvement Association in the amount of $500.00 to cover up to October 7, 1967. In accordance with our agreement, the grant will cover voter registration in Petersburg.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If you have any questions, please let us know.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

cc: Herbert Coulton

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 20, 1967

Mr. David Gunter
President
Petersburg Improvement Association
219 New Street
Petersburg, Virginia

Dear Mr. Gunter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 20, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ______________________________.

First & Merchants National Bank
Petersburg Virginia

Also enclosed are deposit slips.

Sincerely,

500.00

Petersburg Voter Education Committee

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

POWHATAN COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
VOTER REGISTRATION COMMITTEE
ROUTE 1, BOX 179A
POWHATAN, VIRGINIA

May 21, 1967

RECEIVED
MAY 24 1967

TO
let's give them the amount requested

Mr. Vernon Jordon, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Mr. Jordon:

The Powhatan County Branch NAACP Voter Registration Committee wishes to make the following request for financial assistance from your organization to help promote our voter education program in Powhatan County, Virginia. Powhatan County is in the Fourth Congressional District (Virginia's Black Belt). The voting age population of the County is: white - 2,425, negro 1,596. Number of registered voters: white - 1,490, negro 995.

With financial assistance from your organization last year, we were able to register 128 new voters in a five week period. We feel that our progress could have been greater but the funds were limited for our request.

Because of the vital importance to get more Negroes registered than ever before, we plan to work the three magisterial districts in Powhatan, which consist of six precincts, for a period of three months. Our goal is to register 300 new voters out of a possibility of 601 Negro non-voters in the County.

During the past four years, our Committee has worked and increased the Negro voting strength to over 51% of the adult Negro voting population, We had and still have a number of volunteers who will work without pay for a given period of hours during their sparetime. We have also worked and raised money to help our voter registration program over the past years.

However, because we will face more resistance and lethargy from this last group of non-voters, we know that if our Committee receives financial assistance from your organization a more effective job can be done. We, therefore, respectfully request a grant from your organization in the amount of $820.00 to assist our three month effort. Our budget for the period follows:

Program Coordinator for three months	$ 150.00
6 precinct Captains for three months	90.00
Transportation	350.00
Telephone	35.00
Workers at registrar's office to record names and addresses of new voters	75.00
Literature and Kits	25.00
Lunch for workers for three months (mostly students)	75.00
Stamps and Stationery	20.00
Total	$820.00

Because of the registration deadline, we will appreciate being advised as early as possible as to the action taken on our request.

Sincerely yours,

(Mrs) Florine Bell
President
Powhatan County Branch NAACP

Paul S. Bell, Chariman
Powhatan County Branch NAACP
Voter Registration Committee

cc. John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

Paul S. Bell
Route #1, Box 179 A
Powhatan, Virginia

May 26, 1967

Mr. Paul S. Bell
Chairman
Powhatan County Branch NAACP
Voter Registration Committee
Route #1, Box 179 A
Powhatan, Virginia

Dear Mr. Bell:

The Voter Education Project has carefully considered the request of the Powhatan County Branch NAACP for a grant to conduct a voter registration campaign in Powhatan County, Virginia. We are pleased to inform you that we have approved you program in the amount of $820.00 for a three month period to run from May 31 to September 1, 1967.

We are limiting the grant to three months subject to review and the availability of additional funds. The amount granted is to cover the following:

Coordinator's Expenses	$ 150.00
(6) Precinct Captains	90.00
Transportation	350.00
Telephone	35.00
Office Supplies	25.00
Student Involvement	75.00
Postage	20.00
Worker at Registrar's Office	75.00
	$ 820.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank for an amount approximating two weeks cash supply for the program. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Brooks

June 5, 1967

Mr. Paul S. Bell
Chairman, Voter Registration
Committee
Powhatan County Branch NAACP
Route 1, Box 179-A
Powhatan, Virginia

RE: VEP 7-41

Dear Mr. Bell:

In his letter of May 26, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 31, we will need reports from you on June 15, June 29, July 13, July 27, August 10, August 24, and September 4.

In addition, we will need narrative reports from you on July 3, August 3 and September 5. These longer reports should describe the scope and organization or your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

RECEIVED
JUN 21 1967

Powhatan, Virginia
June 16, 1967

Southern Regional Council Inc
5 Forsyth Street N. W.
Atlanta, Ga-30303

Dear Sir:

I am sending you the report of Powhatan County Voter Education Project for the two week period from May 31, to June 15, 1967

I am also sending you some deposit slip from the Consolidated Bank & Trust Co of Richmond, VA I have deposit money in my name.

Paul S. Bell
Rt 1, Box 179-A
Powhatan, VA
Chairman Powhatan County N.A.A.C.P Voters Education Project

Powhatan, Virginia
June 23, 1967
Route 1, Box 179 A

RECEIVED
JUN 26 1967

XO
MW

Southern Regional Council
5 Forsyth St. N.W.
Atlanta, Georgia
Attn: Mr. Vernon Jordan:

Dear Mr. Jordan:

Reference is made to our Voter's Registration Drive that is now being Conducted in the County.

This is to inform you that although the books are Closed for direct registration _ however the Committee is working and using this time on Voter's Education Programs in all the precienets, which is vital important.

Therefore, we want our funds to continue through this Period, as we still have expense & Paid workers to get this job done. We are also recruiting the Protentials so when the books reopened they can be registered. Our report will Continue to come in informing you on our Education Project.

This letter is being sent to let you know the Project we are working on now, and request the Funds to continue.

Sincerely yours,
Paul S Bell, Chairman
Powhatan County Branch. NAACP

July 12, 1967

Mr. Paul S. Bell
Chairman, Voter Registration
Committee
Powhatan County Branch NAACP
Route 1, Box 179-A
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:
200.00
Powhatan County Branch, NAACP

Enclosed is our check in the amount of $_________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Clive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 11, 1967

Mr. Paul S. Bell
Chairman
Powhatan County Branch NAACP
Voter Registration Committee
Route #1, Box 179 A
Powhatan, Virginia

Dear Mr. Bell:

According to our guidelines some documentation is necessary for the following: transportation, telephone, stamps, and stationery as listed in your weekly report for the week ending July 31, 1967.

Please return the enclosed forms at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

BUDGET REVISION: POWHATHAN COUNTY BRANCH, NAACP

VEP 67-41 Report due Monday of each week

Budget as outlined.

3 MONTHS ~~JUNE 1~~ MAY 31 to SEPT. 1, 1967

cc: John Brooks

Coordinator' Expnese for Three months	$150.00	
(6) Precinct Captains Expneses	90.00	
Transportation	350.00	
Telephone	35.00	
Office Supplies	25.00	
Student Involvement	75.00	
Postage	20.00	
Worker at Registrar's Office	75.00	
		$820.00

TO
MW

Powhatan, Va
September 12, 1967

Souther Regional Council
5 Forsyth Street
Atlanta, Ga.
Attn: Mr. T. Olive

RE D
SEP 14 1967

Dear Mr. Olive:

Enclosed You will find the Powhatan County Branch NAACP, Voter's Educational Project from the 8/11/67 to 8/28/67. We are Still working hard to make this Program a Success.

However, Our Program & budget Was Set up around the 800.00 that your Organization had said You would Send to Branch. We have exaulted our free Workers and we have bills due our assign worker, & Transpotation & Other expenses. On September the 4th at our meeting I wrote them a check and asked them to hold it for a few days, because I assured that I would hear from your Office. I Called the bank on Monday and no more funds have been deposited.

Please Send by return mail the financial forms So I can send the records when the money is deposited.

Our time is running short, & we have recruit some more worker to help us close this drive. As you know we have all our County Officers Coming up for election and we are working every Precient to get every body on the books, and Conduct Educational Programs.

All our efforts will be limited if we don't get the Funds. I am sure the records will show we have been working. I know how discourage some might be if we don't keep our promises and pay off these bills

Looking to hear from your Office by return mail.

Sincerely yours,

Paul S. Bell,

Voter's Registration Chairman
Powhatan Branch NAACP
Rt 1, Box 28A
Powhatan, Va - LY 8-3540

REGISTRATION REPORT TO

THE VOTER EDUCATION PROJECT

Name of Project Powhatan County NAACP Voters Education Project

Date covered by report: From 8/11/67 to 8/28, 1967

Area covered by report Third of County - (Huguenot) district

Date submitted 9/5/67

Number registered by your project 18

Number denied registration by registrar None

Reason

Number approached about registration 93

By canvass (give number of houses, buildings, blocks) 9 - Churches - 49 Houses - ~~Com~~ Community Center

By meetings (give attendance, place) two meeting (Attendance) 74

Other (specify)

Number refusing to register None

Reason But many of them Promise to be ready for us to Pick Them up

Remarks And never Show up. Same old Story next Time, we want give them up, And That make our Expenses much greater they are still very good Prospect.

September 12, 1967

Mr. Paul S. Bell
Chairman, Voter Registration Committee
Powhatan County Branch NAACP
Route 1, Box [illegible]
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of
$ to be deposited to the account of the
~~Consolidate~~d Bank & Trust Company
~~P. O. Box 10046~~ ________________________________.
Richmond, Virginia 23240
Also enclosed are deposit slips.

Sincerely,

197.20
Powhatan County Branch NAACP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

40
VEP-31

May 10, 1967

Mr. Calvin C. Green
President
New Kent Branch, NAACP
Box 3-A
Quinton, Virginia 23141

Dear Mr. Green:

The Voter Education Project has carefully considered the request of the New Kent Branch, NAACP, for a grant to conduct a voter registration campaign in Quinton, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,050.00 for a ten week period to run from May 15 to July 24, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@ $60.00 per month)	$ 150.00
b)	(12) Precinct Captains Expense @ $10.00 per month	300.00
c)	Printing and Postage	75.00
d)	Telephone	25.00
e)	Transportation	500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

TO
let's make
this grant

Box 3-A
Quinton, Virginia 23141

May 16, 1967

[illegible]
MAY 19 [illegible]

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia, 30303

The New Kent County County Branch, NAACP and the New Kent Civic League are very pleased to accept the Voter Education Project Grant awarded us by your letter of May 10, 1967.

We needed the grant and we accept the challenge to do what we stated in our original application. Mr. N. H. Lewis is very happy about the grant, and we will assign district captains in keeping with your grant recommendations.

We have made provisions for the separate bank account, VEP, with the Consolidated Bank and Trust Company, Richmond, Va., and they have sent you deposit slips, signature cards, and self-addressed envelops.

Please send us travel expense forms and weekly report forms, or samples of such, so that we may move directly according to the guidelines.

Regarding the ten week period, Virginia holds a primary election and we will not be able to have persons registered during the period June 11, to July 11; consequently, we request that our grant not be terminated July 24, unless we have got everybody registered in the County.

Again, we thank you for the grant.

Sincerely yours,

Calvin C. Green

Calvin C. Green, President
New Kent Branch, NAACP

CCG: ccg
cc; Mr. John M. Brooks, Director
NAACP Voter Registration

May 17, 1967

Mr. Calvin C. Green
President
New Kent Branch NAACP
Box 3-A
Quinton, Virginia 23141

RE: VEP 7-31

Dear Mr. Green:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 15, we will need reports from you on May 31, June 14, June 28, July 12 and July 26.

In addition, we will need narrative reports from you on June 26 and July 27. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 29, 1967

Mr. Calvin C. Green
President
New Kent Branch, NAACp
Box 3-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $210.00 to be deposited to the account of the VEP of New Kent Branch of NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Mr. Calvin C. Green
President
New Kent Branch, NAACP
Bxo 3-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $112.65 to be deposited to the account of the New Kent Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Citizens Trust Company
965 Hunter Street, N. W.
Atlanta, Georgia 30314

Dear Miss Dupree:

Please stop payment on Southern Regional Council, Inc. check number 1400 in the amount of $250.00, payable to the First National Bank, Emporia, Virginia.

Thank you very much.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

June 22, 1967

Mr. Calvin C. Green
President
New Kent Branch, NAACP
Box 3-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Consolidated Bank & Trust Company
P.O. Box 10046
Richardmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $114.86 to be deposited to the account of the New Kent Branch, NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. Calvin C. Green
President
New Kent Branch, NAACP
Box 3-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of
$ to be deposited to the account of the
Consolidated Bank & Trust Company
P.O. Box 10046 ______________________________.
Richardmond, Virginia 23240
Also enclosed are deposit slips.

Sincerely,

26.21
New Kent Branch, NAACP Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

Mr. Calvin C. Green
President
New Kent Branch NAACP
Box 3-A
Quinton, Virginia 23141

Dear Mr. Green:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 31, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ 83.07 to be deposited to the account of the New Kent Branch, NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

INTRA OFFICE USE ONLY

1966

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~Wiley A. Branton,~~ Project Director

RICHMOND BRANCH, NAACP
Budget Revision 6 week Program

April 15 May 27, 1966

Director @ $65 per week	$390.00	
Coordinators	1,000.00	
Secretary @ $40 per week	240.00	
Transportation	500.00	
Office Supplies	120.00	
Telephone	120.00	
Refreshments, student canvassers	125.00	
		$2495.00

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         T
 390.00
1.000.00
 240.00
 500.00
 120.00
 120.00
 125.00

2.495.00 T
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SHORT NOTE

TO JOHN BROOKS

cc John Brooks

V. J. ✓ TO ✓

F, Y, I, W

&

APPROVAL

New South

H.O. King

Formerly Seaman
5 7th Street

Rev. Brown

Kenmore Methodist Church
N.Y.

VEP 67-40

May 25, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

The Voter Education Project has carefully considered the request of the Richmond Branch NAACP for a grant to conduct a voter registration campaign in Richmond, Virginia. We are pleased to inform you that we have approved your program in the amount of $2,495.00 for a six week period to run from May 22 to July 2, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director ($65.00 per week)	$ 390.00
Precinct Coordinators	1,000.00
Secretary ($40.00 per week)	240.00
Transportation	500.00
Office Supplies	120.00
Telephone	120.00
Refreshments (Students)	125.00
	$ 2,495.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your program should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaf-lets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: John Brooks

May 29, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
Room 2
420 North First Street
Richmond, Virginia 23219

RE: VEP 7-40

Dear Mr. Slade:

In his letter of May 25, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 22, we will need reports from you on June 7, June 21, and July 5.

In addition, we will need a narrative report from you on July 7. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for your program every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 31, 1967

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 N. First Street
Richmond 19, Virginia

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Richmond Branch NAACP Voter Registration Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch, NAACP
Room 2
420 North First Street
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

P. S. Please include vouchers for all disbursements. It will not be necessary for the director's expense or the clerical expenses, but for all others.

June 15, 1967

Consolidated Bank and Trust Company'
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ 295.80 to be deposited to the account of the Richmond Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. Edward L. Slade, Jr.
President, Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ 200.00 to be deposited to the account of the Richmond Branch, NAACP Voter Registration Special Account.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mr. Edward L. Slade
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Consolidated Bank & Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $ 309.41 to be deposited to the account of the ~~Richmond~~ Branch Voter Registration Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Consolidated Bank & Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ **248.50** to be deposited to the account of the **Richmond Branch, NAACP Registration Project**.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 North First Street
Richmond, Virginia 23219

RECEIVED
JUL 10 1967

July 7, 1967

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed please find our financial report for the period ending July 7, 1967. I thank you for your cooperation in providing funds for our Voter Registration Project and Get-Out-The Vote Campaign.

I trust that you will find this report accurate.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr., President
Richmond Branch-NAACP

July 12, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Richmond Branch, NAACP Voter Registration.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

1967

BUDGET REVISION: RICHMOND BRANCH, NAACP

VEP 67-39 Report due Thursday of each week

8 Week Program (xxh May 22, 1967 to July 17, 1967

Director Expenses @ $50.00 per week	$400.00	
Secretary Expenses @ $40.00 per week	320.00	
Transportation	500.00	
Office Supplies	75.00	
Telephone Expneses	50.00	
Task Force Worker Expenses	1000.00	$2345.00

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 400.00
 320.00
 500.00
  75.00
  50.00
1.000.00

2.345.00 T
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C.C: John Brooks

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 N. First Street
Richmond, Va. 23219

RECEIVED

JUL 24 1967

July 21, 1967

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth St., N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed, please find our financial report for the periods ending July 14, and July 21, 1967.

We thank you for your cooperation in providing funds for our voter registration project and Get-Out-The Vote Campaign.

Our primary was held on July 11, 1967, with Dr. William F. Reid, a Negro candidate running for the House of Delegates was elected, and led the ticket in the City of Richmond and ran 4th in Richmond and Henrico combined. We are happy to report this is the first time in history that a Negro has ever led the ticket. We feel that this feat could not have been accomplished if it had not been for the support given us by your organization. However, we are continuing our voter registration efforts, and citizenship clinics in preparation for the November general election.

A more detailed report will be forthcoming. Again may we thank you for your support, and I trust that you will find this report accurate.

Yours truly,

E. L. Slade Jr.

E. L. Slade, Jr.,
President
RICHMOND BRANCH NAACP

ELS:cbc
Enclosures.

July 25, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Consolidated Bank & Trust Company
Richmond, Virginia

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

240.00
Richmond Branch NAACP , VEP

TO:mlj
Enclosure

July 26, 1967

Mr. EdwardsL. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Gentlemen:

Enclosed is our check in the amount of
$__________ to be deposited to the account of the
____.

Also enclosed are deposit slips.

Cpnsolidated Bank and Trust Company
Richmond, Virginia

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

133.28
Richmond Branch NAACP Voter Registration

TO:mlj
Enclosure

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 N. First Street
Richmond, Va. 23219

Sept. 8, 1967

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth St., N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed, please find our Financial Report for the period ending Sept. 8, 1967.

We thank you for your cooperation in providing funds for our voter registration project and Get-Out-The Vote Campaign.

Trusting you will find this report accurate.

Very truly yours,

E. L. Slade, Jr. /c

E. L. Slade, Jr.,
President
RICHMOND BRANCH NAACP

ELS:cbc
Enclosures.

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 N. First Street
Richmond, Va. 23219

Sept. 8, 1967

RECEIVED

SEP 11 1967

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth St., N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I received a letter from you dated July 25, 1967, along with a copy of your letter of transmittal indicating the amount of $240.00 deposited in our account at the Consolidated Bank and Trust Company, on the above mentioned date. The Bank has informed me that it has no record of the above mentioned deposit.

The bank and myself have a record of a deposit in the amount of $133.28, deposited on July 26, 1967. Also, the bank has informed me that it has a record of receiving a deposit in the amount of $76.21, on August 23, 1967. I have not received any correspondence to this effect.

Please, clear this matter for me, as soon as possible.

Thank you for your cooperation.

Respectfully yours,

E. L. Slade, Jr. /c

E. L. Slade, Jr.,
President
RICHMOND, BRANCH NAACP

ELS:cbc

September 14, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of
$ ______ to be deposited to the account of the
Consolidated Bank & Trust Company
P. O. Bxo 10046
______________________________________.
Richmond, Virginia 23240
Also enclosed are deposit slips.

Sincerely,

, 93.58
Richmond Branch NAACP/VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

70

September 21, 1967

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Pursuant to your most recent request, we are happy to inform you that we are making a supplementary grant to the Richmond Branch, NAACP, in the amount of $1,000.00, to cover the period up to and including October 16, 1967.

In accordance with our agreement, the grant will cover voter registration in Richmond.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate.

If you have any questions, please let us know.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
cc: Mr. John Brooks

TO

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
THOMAS W. YOUNG, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W., ATLANTA, GEORGIA 30303
522-8764

September 27, 1967

The Consolidated Bank & Trust Company
Richmond, Virginia

Gentlemen

On July 24, 1967, we deposited $240.00 in your bank to be credited to the account of the Richmond Branch, NAACP/VEP Account. Enclosed is a copy of this receipt. Would you check this matter for us and inform the Richmond Branch, NAACP, of this deposit.

Our deposit of August 21, 1967 for the New Kent Branch was credited to the Richmond Branch.

At your earliest possible convenience, please make the necessary adjustments in these accounts.

Thank you for your attention.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

cc: Richmond Branch, NAACP
New Kent Branch, NAACP

September 27, 1967

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Richmond, Virginia

Dear Mr. Slade:

Please accept my apology for the delay in responding to your letter of September 8. Enclosed are copies of our check along with the receipt from the Consolidated Bank and Trust Company for our July 24 deposit in the amount of $240.00, and a copy of our letter dated September 27 to the Consolidated Bank.

My records indicate that the deposit in the amount of $76.21 should have been deposited to the account of the New Kent Branch, NAACP, Quinton, Virginia.

If we can be of further service, please let us hear from you.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Gentlemen:

Enclosed is our check in the amount of $________ to be deposited to the account of the

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

____.

Also enclosed are deposit slips.

Sincerely,

140.15
Richmond Branch, NAACP/VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern
, Inc.
5 FORSYTH STREET, N.
A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 11, 1967

Mr. Edward L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 11, 1967

Gentlemen:

Enclosed is our check in the amount of
$ to be deposited to the account of the
Consolidated Bank andTrust Company
P. O. Box 10046 .
Richmond, Virginia 23240
Also enclosed are deposit slips.

Sincerely,

537.61
Richmond Branch NAACP/VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern , Inc.
5 FORSYTH STREET, N. A 30303
522-87

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Edward L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Room 2
Richmond, Virginia 23219

Dear Mr. Slade,

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $__________ to be deposited to the account of the ____.

Also enclosed are deposit slips.

Sincerely,

260.59
Richmond Branch, NAACP Voter Registration

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

40

OEP-3

January 23, 1967

Mr. W. Lester Banks
Executive Secretary
Virginia State Conference of Branches
National Association for the
Advancement of Colored People
301 East Clay Street
Richmond, Virginia 23219

Dear Mr. Banks:

The Voter Education Project has carefully considered the request of the Virginia State Conference of Branches of the NAACP, to conduct a one-day leadership training program in Richmond, Virginia, on January 28, 1967. We are pleased to inform you that we have approved your program in the amount of $200.00.

The amount granted is to aid in transportation expenses for persons discussed in our telephone conversation of January 23, and as outlined in your request of January 16.

Our check in the amount of $200.00 is enclosed. Please sign and return the enclosed receipted carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should urge and welcome nonpartisan support of your leadership training activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Mr. John Brooks

Received from the Voter Education Project this ____ day of

______________, 1967, a check in the amount of $200.00

for the purpose of conducting leadership training program.

Signed: ______________________________
W. Lester Banks
Executive Secretary, NAACP
Va. State Conference of Branches

FLUORESCENT

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W., ATLANTA 3, GEORGIA

March 15, 1967

Mr. David E. Longley
Treasurer, Virginia NAACP
301 East Clay Street
Richmond, Virginia 23219

Dear Mr. Longley:

Thank you for your letter of March 9. We were very sorry to learn of Mr. Banks' injuries and hope he will be upaand about again soon.

There is, of course, no rush about sending a report to us. We just wanted to make sure it had not been overlooked inadvertently. If you wish, the matter can be put aside until Mr. Banks is able to return to work.

I am sending a note to Mr. Banks today to let him know that all of us here at VEP wish him a speedy recovery.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

Clearcopy Onion Skin

MEMO FROM THE DESK OF:

Thaddeus Olive, Jr.

NO REPORT AS TO HOW FUNDS WERE DISBURSED.